|   | People's Education Society's   |                    |                 |            |                     |                 |  |  |  |
|---|--|--------------------|-----------------|------------|---------------------|-----------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                    |                 |            |                     |                 |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                 |            |                     |                 |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year    | College    | Center              | Center Seat No. |  |  |  |
|   | LL.B.  | SEM III.           | February 2023   | 46         | 46                  | 3001            |  |  |  |
| Candidate's Name  | AMBERKAR SAN   | TOSH SURESH SURE   | KHA             |            |                     |                 |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION       | Date (TH)  | Tiı                 | me (TH)         |  |  |  |
| 66801   | Administrative la  | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                 |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                 | 04/02/2023 | 02:30 p.m 04:30 p.n |                 |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                 |  |  |  |
| 66804   | Company Law  |                    |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                 |            |                     |                 |  |  |  |
|   |  |                    |                 |            | Identity<br>Photo   |                 |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sig |            |                     |                 |  |  |  |

| People's Education Society's                              |  |                                  |                 |            |                     |                  |  |  |  |  |
|---|--|----------------------------------|-----------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                                  |                 |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                                  |                 |            |                     |                  |  |  |  |  |
| Exam No.  | Exam   | Semester                         | Month & Year    | College    | Center Seat No.     |                  |  |  |  |  |
|   | LL.B.  | SEM III                          | February 2023   | 46         | 46                  | 3002             |  |  |  |  |
| Candidate's Name  | ANDHE SUMUKH   | I CHANDRAKANT KAV                | /ITHA           |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec   | Subject Name EXEMPTION Date (TH) |                 |            | Tiı                 | ne (TH)          |  |  |  |  |
| 66801   | Administrative law   |                                  |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   |                                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66803   | Transfer of Property Act and Easement Act  |                                  |                 | 06/02/2023 | 02:30 p.m 04:30 p   |                  |  |  |  |  |
| 66804   | Company Law  |                                  |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                                  |                 |            |                     |                  |  |  |  |  |
|   |  |                                  |                 |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature                      | Principal's Sig |            |                     |                  |  |  |  |  |

|   | People's Education Society's   |                    |                 |            |                     |                  |  |  |  |
|---|--|--------------------|-----------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                    |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year    | College    | Center Seat No.     |                  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023   | 46         | 46                  | 3003             |  |  |  |
| Candidate's Name  | ASHER BHAVIN   | MAHENDRA NEERU     |                 |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION       | Date (TH)  | Tiı                 | me (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                 | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |
| 66804   | Company Law  |                    |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                 |            |                     |                  |  |  |  |
|   |  |                    |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sig | nature     |                     |                  |  |  |  |

| People's Education Society's                              |  |                                  |                       |            |                      |                  |  |  |  |  |
|---|--|----------------------------------|-----------------------|------------|----------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                                  |                       |            |                      |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                                  |                       |            |                      |                  |  |  |  |  |
| Exam No.  | Exam   | Semester                         | Month & Year          | College    | Center               | Seat No.         |  |  |  |  |
|   | LL.B.  | SEM III                          | February 2023         | 46         | 46                   | 3004             |  |  |  |  |
| Candidate's Name  | BANE NITIN SHA   | NTARAM PRAMILA                   |                       |            |                      |                  |  |  |  |  |
| Subject Code  | Subjec   | Subject Name EXEMPTION Date (TH) |                       |            |                      | ne (TH)          |  |  |  |  |
| 66801   | Administrative la  | W                                |                       | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   |                                  |                       | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and                      |                       | 06/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| 66804   | Company Law  |                                  |                       | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                                  |                       |            |                      |                  |  |  |  |  |
|   |  |                                  |                       |            |                      | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature                      | Principal's Signature |            |                      |                  |  |  |  |  |

| People's Education Society's                              |  |                    |                       |            |                     |                  |  |  |  |  |
|---|--|--------------------|-----------------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                       |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                       |            |                     |                  |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year          | College    | Center Seat No.     |                  |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023         | 46         | 46                  | 3005             |  |  |  |  |
| Candidate's Name  | / BANSODE MAN  | SI VIKAS JAYASHREE | <u>-</u>              |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION             | Date (TH)  | Tiı                 | ne (TH)          |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                       | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                       | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |  |
| 66804   | Company Law  |                    |                       | 08/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                       |            |                     |                  |  |  |  |  |
|   |  |                    |                       |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate  | s Signature        | Principal's Signature |            |                     |                  |  |  |  |  |

| People's Education Society's  |   |                   |                 |            |                      |                      |  |  |  |  |
|---|---|-------------------|-----------------|------------|----------------------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.       |                   |                 |            |                      |                      |  |  |  |  |
| EXAMINATION HALL TICKET   |   |                   |                 |            |                      |                      |  |  |  |  |
| Exam No.  | Exam                                      | Semester          | Month & Year    | College    | Center               | Seat No.             |  |  |  |  |
|   | LL.B.                                     | SEM III           | February 2023   | 46         | 46                   | 3006                 |  |  |  |  |
| Candidate's Name  | / BELE SANDHY                             | A KHASHABA CHHAY. | A               |            |                      |                      |  |  |  |  |
| Subject Code  | Subjec                                    | t Name            | EXEMPTION       | Date (TH)  | Tii                  | me (TH)              |  |  |  |  |
| 66801   | Administrative law                        |                   |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |  |
| 66802   | FAMILY LAW - I                            |                   |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                      |  |  |  |  |
| 66803   | Transfer of Property Act and Easement Act |                   |                 | 06/02/2023 | 02:30 p.m 04:30 p.   |                      |  |  |  |  |
| 66804   | Company Law                               |                   |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |  |
| Note:       1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |   |                   |                 |            |                      | ndidate's<br>dentity |  |  |  |  |
|   |   |                   |                 |            |                      | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                                | s Signature       | Principal's Sig |            |                      |                      |  |  |  |  |

|   | People's Education Society's   |                  |                 |            |                    |                  |  |  |  |
|---|--|------------------|-----------------|------------|--------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                  |                 |            |                    |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                  |                 |            |                    |                  |  |  |  |
| Exam No.  | Exam   | Semester         | Month & Year    | College    | Center             | Seat No.         |  |  |  |
|   | LL.B.  | SEM III.         | February 2023   | 46         | 46                 | 3007             |  |  |  |
| Candidate's Name  | BHADRE MAYUR   | R NARAYAN MANGAL |                 |            |                    |                  |  |  |  |
| Subject Code  | Subjec   | t Name           | EXEMPTION       | Date (TH)  | Tiı                | me (TH)          |  |  |  |
| 66801   | Administrative la  | W                |                 | 02/02/2023 | 02:30              | p.m 04:30 p.m.   |  |  |  |
| 66802   | FAMILY LAW - I   |                  |                 | 04/02/2023 | 02:30 p.m 04:30 p  |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and      |                 | 06/02/2023 | 02:30 p.m 04:30 p. |                  |  |  |  |
| 66804   | Company Law  |                  |                 | 08/02/2023 | 02:30              | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                  |                 |            |                    |                  |  |  |  |
|   |  |                  |                 |            |                    | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature      | Principal's Sig |            |                    |                  |  |  |  |

| People's Education Society's                              |  |                |                       |                  |                     |                  |  |  |  |
|---|--|----------------|-----------------------|------------------|---------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                |                       |                  |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                |                       |                  |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester       | Month & Year          | College          | Center Seat No.     |                  |  |  |  |
|   | LL.B.  | SEM III        | February 2023         | 46               | 46                  | 3008             |  |  |  |
| Candidate's Name  | BHADRE RAHUL   | NARAYAN MANGAL |                       |                  |                     |                  |  |  |  |
| Subject Code  | Subject Name         EXEMPTION         Date (TH)         T   |                |                       |                  | Tiı                 | me (TH)          |  |  |  |
| 66801   | Administrative la  | W              |                       | 02/02/2023 02:30 |                     | p.m 04:30 p.m.   |  |  |  |
| 66802   | FAMILY LAW - I   |                |                       | 04/02/2023       | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and    |                       | 06/02/2023       | 02:30 p.m 04:30 p.n |                  |  |  |  |
| 66804   | Company Law  |                |                       | 08/02/2023       | 02:30               | ) p.m 04:30 p.m. |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                |                       |                  |                     |                  |  |  |  |
|   |  |                |                       |                  |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature    | Principal's Signature |                  |                     |                  |  |  |  |

|   | People's Education Society's   |                    |                  |            |                     |                  |  |  |  |  |
|---|--|--------------------|------------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                  |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                  |            |                     |                  |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year     | College    | Center Seat No.     |                  |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023    | 46         | 46                  | 3009             |  |  |  |  |
| Candidate's Name  | / BHANDARE SO  | NALI BAJRANG SADH  | IANA             |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION        | Date (TH)  | Tiı                 | me (TH)          |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   | AMILY LAW - I      |                  | 04/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                  | 06/02/2023 | 02:30 p.m 04:30 p.I |                  |  |  |  |  |
| 66804   | Company Law  |                    |                  | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                  |            |                     |                  |  |  |  |  |
|   |  |                    |                  |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sigr |            |                     |                  |  |  |  |  |

| People's Education Society's                              |  |                  |                 |            |                      |                  |  |  |
|---|--|------------------|-----------------|------------|----------------------|------------------|--|--|
|   | Dr. AMBEI  | OKAR COL         | LEGE OF LA      | W WADA     | ALA.                 |                  |  |  |
| EXAMINATION HALL TICKET                                   |  |                  |                 |            |                      |                  |  |  |
| Exam No.  | Exam   | Semester         | Month & Year    | College    | Center               | Seat No.         |  |  |
|   | LL.B.  | SEM III          | February 2023   | 46         | 46                   | 3010             |  |  |
| Candidate's Name  | BHARADVAJ SAł  | KET GRISHA MANJU |                 |            |                      |                  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)   |                  |                 |            | Tii                  | me (TH)          |  |  |
| 66801   | Administrative la  | W                |                 | 02/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |
| 66802   | FAMILY LAW - I   |                  |                 | 04/02/2023 | 02:30                | ) p.m 04:30 p.m. |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and      |                 | 06/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |
| 66804   | Company Law  |                  |                 | 08/02/2023 | 02:30                | ) p.m 04:30 p.m. |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                  |                 |            |                      |                  |  |  |
|   |  |                  |                 |            |                      | Photo            |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature      | Principal's Sig |            |                      |                  |  |  |

|   | People's Education Society's   |                    |                 |            |                     |                  |  |  |  |
|---|--|--------------------|-----------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                    |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year    | College    | Center Seat No.     |                  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023   | 46         | 46                  | 3011             |  |  |  |
| Candidate's Name  | / BHARSAKE PRI   | YANKA ASHOK ARUN   | IA              |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION       | Date (TH)  | Tiı                 | me (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | AMILY LAW - I      |                 | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |
| 66804   | Company Law  |                    |                 | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                 |            |                     |                  |  |  |  |
|   |  |                    |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sig | nature     |                     |                  |  |  |  |

| People's Education Society's  |   |                                  |                 |            |                     |                      |  |  |  |  |
|---|---|----------------------------------|-----------------|------------|---------------------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.       |                                  |                 |            |                     |                      |  |  |  |  |
| EXAMINATION HALL TICKET   |   |                                  |                 |            |                     |                      |  |  |  |  |
| Exam No.  | Exam                                      | Semester                         | Month & Year    | College    | Center              | Seat No.             |  |  |  |  |
|   | LL.B.                                     | SEM III                          | February 2023   | 46         | 46                  | 3012                 |  |  |  |  |
| Candidate's Name  | / BHASAL BALUS                            | HA SANTOSH SHAL                  | AN              |            |                     |                      |  |  |  |  |
| Subject Code  | Subjec                                    | Subject Name EXEMPTION Date (TH) |                 |            | Tii                 | me (TH)              |  |  |  |  |
| 66801   | Administrative law                        |                                  |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66802   | FAMILY LAW - I                            |                                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66803   | Transfer of Property Act and Easement Act |                                  |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                      |  |  |  |  |
| 66804   | Company Law                               |                                  |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |   |                                  |                 |            |                     | ndidate's<br>dentity |  |  |  |  |
|   |   |                                  |                 |            |                     | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                                | s Signature                      | Principal's Sig |            |                     |                      |  |  |  |  |

|  | People's Education Society's        |                    |                       |            |                     |                      |  |  |  |  |
|--|-------------------------------------|--------------------|-----------------------|------------|---------------------|----------------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                    |                       |            |                     |                      |  |  |  |  |
| EXAMINATION HALL TICKET  |                                     |                    |                       |            |                     |                      |  |  |  |  |
| Exam No.   | Exam                                | Semester           | Month & Year          | College    | Center Seat No.     |                      |  |  |  |  |
|  | LL.B.                               | SEM III.           | February 2023         | 46         | 46                  | 3013                 |  |  |  |  |
| Candidate's Name   | BHOGALE TARU                        | N SHANKAR SHEVAN   | ТІ                    |            |                     |                      |  |  |  |  |
| Subject Code   | Subjec                              | t Name             | EXEMPTION             | Date (TH)  | Tiı                 | ne (TH)              |  |  |  |  |
| 66801  | Administrative la                   | Administrative law |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66802  | FAMILY LAW - I                      | FAMILY LAW - I     |                       | 04/02/2023 | 02:30 p.m 04:30 p.r |                      |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and        |                       | 06/02/2023 | 02:30 p.m 04:30 p.  |                      |  |  |  |  |
| 66804  | Company Law                         |                    |                       | 08/02/2023 | 02:30 p.m 04:30 p.r |                      |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.1E-EXEMPTION. |                                     |                    |                       |            |                     | ndidate's<br>dentity |  |  |  |  |
|  |                                     |                    |                       |            |                     | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate                           | s Signature        | Principal's Signature |            |                     |                      |  |  |  |  |

|   | People's Education Society's   |                |                 |            |                     |                      |  |  |  |  |
|---|--|----------------|-----------------|------------|---------------------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                |                 |            |                     |                      |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                |                 |            |                     |                      |  |  |  |  |
| Exam No.  | Exam   | Semester       | Month & Year    | College    | Center Seat No.     |                      |  |  |  |  |
|   | LL.B.  | SEM III        | February 2023   | 46         | 46                  | 3014                 |  |  |  |  |
| Candidate's Name  | BHOI NILESH CH   | HABULAL SUNITA |                 |            |                     |                      |  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)   |                |                 | Tir        | me (TH)             |                      |  |  |  |  |
| 66801   | Administrative la  | W              |                 | 02/02/2023 | 02:30 p.m 04:30 p.n |                      |  |  |  |  |
| 66802   | FAMILY LAW - I   |                |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and    |                 | 06/02/2023 | 02:30 p.m 04:30     |                      |  |  |  |  |
| 66804   | Company Law  |                |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                |                 |            |                     | ndidate's<br>dentity |  |  |  |  |
|   |  |                |                 |            |                     | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature    | Principal's Sig |            |                     |                      |  |  |  |  |

|  | People's Education Society's      |                      |                  |            |                     |                |  |  |  |
|--|-----------------------------------|----------------------|------------------|------------|---------------------|----------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.      |                                   |                      |                  |            |                     |                |  |  |  |
| EXAMINATION HALL TICKET                  |                                   |                      |                  |            |                     |                |  |  |  |
| Exam No.                                 | Exam                              | Semester             | Month & Year     | College    | Center Seat No.     |                |  |  |  |
|  | LL.B.                             | SEM III.             | February 2023    | 46         | 46                  | 3015           |  |  |  |
| Candidate's Name                         | / BHOIR MAMAT/                    | A RAJARAM ROHINI     |                  |            |                     |                |  |  |  |
| Subject Code                             | Subjec                            | t Name               | EXEMPTION        | Date (TH)  | Tiı                 | ne (TH)        |  |  |  |
| 66801                                    | Administrative la                 | Administrative law   |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |
| 66802                                    | FAMILY LAW - I                    | FAMILY LAW - I       |                  | 04/02/2023 | 02:30 p.m 04:30 p.r |                |  |  |  |
| 66803                                    | Transfer of Prope<br>Easement Act | rty Act and          |                  | 06/02/2023 | 02:30 p.m 04:30 p.  |                |  |  |  |
| 66804                                    | Company Law                       |                      |                  | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid     | ONLY if signed by t               | he 'Principal Of The | Institute'.      |            |                     |                |  |  |  |
| 2. The hall ticket of not elig           |                                   | ,                    | all be withheld. |            |                     |                |  |  |  |
| 3.The subjects and heads                 |                                   |                      |                  |            |                     |                |  |  |  |
| 4.No candidates shall be 5.1E-EXEMPTION. | allowed without hall ti           | cket.                |                  |            | Ca                  | ndidate's      |  |  |  |
| 5. TE-EXEIVIP HOIN.                      |                                   |                      |                  |            | le                  | dentity        |  |  |  |
|  |                                   |                      |                  |            |                     | Photo          |  |  |  |
| Director,                                |                                   |                      |                  |            |                     |                |  |  |  |
| Board of Examination<br>andEvaluation    | Candidate'                        | s Signature          | Principal's Sig  |            |                     |                |  |  |  |

| People's Education Society's  |   |                                  |                       |            |                    |                  |  |  |  |  |
|---|---|----------------------------------|-----------------------|------------|--------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.       |                                  |                       |            |                    |                  |  |  |  |  |
| EXAMINATION HALL TICKET   |   |                                  |                       |            |                    |                  |  |  |  |  |
| Exam No.  | Exam                                      | Semester                         | Month & Year          | College    | Center Seat No.    |                  |  |  |  |  |
|   | LL.B.                                     | SEM III                          | February 2023         | 46         | 46                 | 3016             |  |  |  |  |
| Candidate's Name  | / BHOIR PUNAM                             | GANESH GITANJALI                 |                       |            |                    |                  |  |  |  |  |
| Subject Code  | Subjec                                    | Subject Name EXEMPTION Date (TH) |                       |            | Tir                | ne (TH)          |  |  |  |  |
| 66801   | Administrative la                         | W                                |                       | 02/02/2023 | 02:30              | p.m 04:30 p.m.   |  |  |  |  |
| 66802   | FAMILY LAW - I                            |                                  |                       | 04/02/2023 | 02:30              | p.m 04:30 p.m.   |  |  |  |  |
| 66803   | Transfer of Property Act and Easement Act |                                  |                       | 06/02/2023 | 02:30 p.m 04:30 p. |                  |  |  |  |  |
| 66804   | Company Law                               |                                  |                       | 08/02/2023 | 02:30              | p.m 04:30 p.m.   |  |  |  |  |
| Note:<br>1.This hall ticket is valic<br>2.The hall ticket of not elig<br>3.The subjects and heads | gible (detained or othe                   | r case) candidates sh            |                       |            |                    |                  |  |  |  |  |
| 4.No candidates shall be 5.E-EXEMPTION.   | allowed without hall tio                  | cket.                            |                       |            | Car                | ndidate's        |  |  |  |  |
|   |   |                                  |                       |            |                    | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                                | s Signature                      | Principal's Signature |            |                    |                  |  |  |  |  |

|  | People's Education Society's        |                    |                       |            |                     |                  |  |  |  |  |
|--|-------------------------------------|--------------------|-----------------------|------------|---------------------|------------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                    |                       |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET  |                                     |                    |                       |            |                     |                  |  |  |  |  |
| Exam No.   | Exam                                | Semester           | Month & Year          | College    | Center Seat No.     |                  |  |  |  |  |
|  | LL.B.                               | SEM III.           | February 2023         | 46         | 46                  | 3017             |  |  |  |  |
| Candidate's Name   | / BHOIR SAYALI                      | SURYAKANT SHILPA   |                       |            |                     |                  |  |  |  |  |
| Subject Code   | Subjec                              | t Name             | EXEMPTION             | Date (TH)  | Tiı                 | ne (TH)          |  |  |  |  |
| 66801  | Administrative la                   | Administrative law |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802  | FAMILY LAW - I                      | AMILY LAW - I      |                       | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and        |                       | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |  |
| 66804  | Company Law                         |                    |                       | 08/02/2023 | 02:30 p.m 04:30 p.i |                  |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.1E-EXEMPTION. |                                     |                    |                       |            |                     | ndidate's        |  |  |  |  |
|  |                                     |                    |                       |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate                           | s Signature        | Principal's Signature |            |                     |                  |  |  |  |  |

| People's Education Society's  |   |                    |                 |            |                      |                      |  |  |  |
|---|---|--------------------|-----------------|------------|----------------------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.       |                    |                 |            |                      |                      |  |  |  |
| EXAMINATION HALL TICKET   |   |                    |                 |            |                      |                      |  |  |  |
| Exam No.  | Exam                                      | Semester           | Month & Year    | College    | Center               | Seat No.             |  |  |  |
|   | LL.B.                                     | SEM III            | February 2023   | 46         | 46                   | 3018                 |  |  |  |
| Candidate's Name  | BILASKAR NITIS                            | H KRISHNAJI SANGIT | A               |            |                      |                      |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)          |                    |                 | Tii        | me (TH)              |                      |  |  |  |
| 66801   | Administrative law                        |                    |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66802   | FAMILY LAW - I                            |                    |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                      |  |  |  |
| 66803   | Transfer of Property Act and Easement Act |                    |                 | 06/02/2023 | 02:30 p.m 04:30 p.   |                      |  |  |  |
| 66804   | Company Law                               |                    |                 | 08/02/2023 | 02:30                | ) p.m 04:30 p.m.     |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |   |                    |                 |            |                      | ndidate's<br>dentity |  |  |  |
|   |   |                    |                 |            |                      | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                                | s Signature        | Principal's Sig |            |                      |                      |  |  |  |

| People's Education Society's  |                                     |                    |                  |            |                     |                   |  |  |  |  |
|---|-------------------------------------|--------------------|------------------|------------|---------------------|-------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                    |                  |            |                     |                   |  |  |  |  |
|   |                                     |                    |                  |            |                     |                   |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                    |                  |            |                     |                   |  |  |  |  |
| Exam No.  | Exam                                | Semester           | Month & Year     | College    | Center              | Seat No.          |  |  |  |  |
|   | LL.B.                               | SEM III.           | February 2023    | 46         | 46                  | 3019              |  |  |  |  |
| Candidate's Name  | BIRAJDAR BALU                       | SUDHAKAR PARVAT    | I                |            |                     |                   |  |  |  |  |
| Subject Code  | Subjec                              | t Name             | EXEMPTION        | Date (TH)  | Tii                 | me (TH)           |  |  |  |  |
| 66801   | Administrative la                   | Administrative law |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                   |  |  |  |  |
| 66802   | FAMILY LAW - I                      | FAMILY LAW - I     |                  | 04/02/2023 | 02:30 p.m 04:30 p.r |                   |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and        |                  | 06/02/2023 | 02:30 p.m 04:30 p.ı |                   |  |  |  |  |
| 66804   | Company Law                         |                    |                  | 08/02/2023 | 02:30               | p.m 04:30 p.m.    |  |  |  |  |
| Note:<br>1.This hall ticket is valid<br>2.The hall ticket of not eliq |                                     |                    |                  |            |                     |                   |  |  |  |  |
| 3.The subjects and heads  |                                     |                    |                  |            |                     |                   |  |  |  |  |
| 4.No candidates shall be  |                                     |                    |                  |            | Ca                  | ndidate's         |  |  |  |  |
| 5.1E-EXEMPTION.   | 1                                   |                    | 1                |            | L                   | dontity           |  |  |  |  |
|   |                                     |                    |                  |            |                     | Identity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation                    | Candidate'                          | s Signature        | Principal's Sigr |            |                     |                   |  |  |  |  |

| People's Education Society's                              |  |                  |                 |            |                      |                  |  |  |  |
|---|--|------------------|-----------------|------------|----------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                  |                 |            |                      |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                  |                 |            |                      |                  |  |  |  |
| Exam No.  | Exam   | Semester         | Month & Year    | College    | Center Seat No.      |                  |  |  |  |
|   | LL.B.  | SEM III          | February 2023   | 46         | 46                   | 3020             |  |  |  |
| Candidate's Name  | / BODDULA SWA  | PNA KANKAIAH RAM | ABAI            |            |                      |                  |  |  |  |
| Subject Code  | Subjec   | t Name           | EXEMPTION       | Date (TH)  | Tiı                  | ne (TH)          |  |  |  |
| 66801   | Administrative law   |                  |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |
| 66802   | FAMILY LAW - I   |                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |
| 66803   | Transfer of Property Act and Easement Act  |                  |                 | 06/02/2023 | 02:30 p.m 04:30 p.   |                  |  |  |  |
| 66804   | Company Law  |                  |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                  |                 |            |                      |                  |  |  |  |
|   |  |                  |                 |            |                      | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature      | Principal's Sig |            |                      |                  |  |  |  |

| People's Education Society's                              |  |                    |                       |            |                     |                  |  |  |  |
|---|--|--------------------|-----------------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                    |                       |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                       |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year          | College    | Center Seat No.     |                  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023         | 46         | 46                  | 3021             |  |  |  |
| Candidate's Name  | / BUDHE JYOTI E  | BALSHIRAM SHAILA   |                       |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION             | Date (TH)  | Tir                 | me (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                       | 04/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                       | 06/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66804   | Company Law  |                    |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                       |            |                     |                  |  |  |  |
|   |  |                    |                       |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Signature |            |                     |                  |  |  |  |

| People's Education Society's  |                                     |                                  |                       |            |                 |                  |  |  |  |  |
|---|-------------------------------------|----------------------------------|-----------------------|------------|-----------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                                  |                       |            |                 |                  |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                                  |                       |            |                 |                  |  |  |  |  |
| Exam No.  | Exam                                | Semester                         | Month & Year          | College    | Center Seat No. |                  |  |  |  |  |
|   | LL.B.                               | SEM III                          | February 2023         | 46         | 46              | 3022             |  |  |  |  |
| Candidate's Name  | CHAKOR AKSHA                        | AY ASHOK NANDA                   |                       |            |                 |                  |  |  |  |  |
| Subject Code  | Subjec                              | Subject Name EXEMPTION Date (TH) |                       |            | Tii             | ne (TH)          |  |  |  |  |
| 66801   | Administrative la                   | W                                |                       | 02/02/2023 | 02:30           | p.m 04:30 p.m.   |  |  |  |  |
| 66802   | FAMILY LAW - I                      |                                  |                       | 04/02/2023 | 02:30           | p.m 04:30 p.m.   |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and                      |                       | 06/02/2023 | 02:30           | p.m 04:30 p.m.   |  |  |  |  |
| 66804   | Company Law                         |                                  |                       | 08/02/2023 | 02:30           | p.m 04:30 p.m.   |  |  |  |  |
| Note:<br>1.This hall ticket is valic<br>2.The hall ticket of not elig<br>3.The subjects and heads | gible (detained or othe             | r case) candidates sh            |                       |            |                 |                  |  |  |  |  |
| 4.No candidates shall be 5.E-EXEMPTION.   | allowed without hall tio            | cket.                            |                       |            | Ca              | ndidate's        |  |  |  |  |
|   |                                     |                                  |                       |            |                 | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature                      | Principal's Signature |            |                 |                  |  |  |  |  |

|   | People's Education Society's   |                    |                       |            |                     |                  |  |  |  |
|---|--|--------------------|-----------------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                    |                       |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                       |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year          | College    | Center Seat No.     |                  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023         | 46         | 46                  | 3023             |  |  |  |
| Candidate's Name  | CHAULKAR DHA   | NANJAY NARESH NIL  | IMA                   |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION             | Date (TH)  | Tiı                 | me (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                       | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                       | 06/02/2023 | 02:30 p.m 04:30 p   |                  |  |  |  |
| 66804   | Company Law  |                    |                       | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                       |            |                     |                  |  |  |  |
|   |  |                    |                       |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Signature |            |                     |                  |  |  |  |

| People's Education Society's  |                                     |                  |                 |            |                     |                      |  |  |  |  |
|---|-------------------------------------|------------------|-----------------|------------|---------------------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                  |                 |            |                     |                      |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                  |                 |            |                     |                      |  |  |  |  |
| Exam No.  | Exam                                | Semester         | Month & Year    | College    | Center              | Seat No.             |  |  |  |  |
|   | LL.B.                               | SEM III          | February 2023   | 46         | 46                  | 3024                 |  |  |  |  |
| Candidate's Name  | / CHAVAN SHWE                       | ETA CHANDRASHEKI | HAR CHARUSHILA  |            |                     |                      |  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |                  |                 | Tii        | me (TH)             |                      |  |  |  |  |
| 66801   | Administrative law                  |                  |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66802   | FAMILY LAW - I                      |                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and      |                 | 06/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| 66804   | Company Law                         |                  |                 | 08/02/2023 | 02:30               | ) p.m 04:30 p.m.     |  |  |  |  |
| Note:       1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |                  |                 |            |                     | ndidate's<br>dentity |  |  |  |  |
|   |                                     |                  |                 |            |                     | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature      | Principal's Sig |            |                     |                      |  |  |  |  |

|   | People's Education Society's   |                    |                 |            |                     |                  |  |  |  |  |
|---|--|--------------------|-----------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                 |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                 |            |                     |                  |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year    | College    | Center Seat No.     |                  |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023   | 46         | 46                  | 3025             |  |  |  |  |
| Candidate's Name  | / CHAVAN AISHV   | VARYA PANJAB MANJ  | IUSHA           |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION       | Date (TH)  | Tiı                 | me (TH)          |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   | AMILY LAW - I      |                 | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |  |
| 66804   | Company Law  |                    |                 | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                 |            |                     |                  |  |  |  |  |
|   |  |                    |                 |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sig |            |                     |                  |  |  |  |  |

| People's Education Society's  |                                     |                                  |                       |            |                      |                      |  |  |  |  |
|---|-------------------------------------|----------------------------------|-----------------------|------------|----------------------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                                  |                       |            |                      |                      |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                                  |                       |            |                      |                      |  |  |  |  |
| Exam No.  | Exam                                | Semester                         | Month & Year          | College    | Center               | Seat No.             |  |  |  |  |
|   | LL.B.                               | SEM III                          | February 2023         | 46         | 46                   | 3026                 |  |  |  |  |
| Candidate's Name  | CHAVAN ARUN S                       | SHANKARRAO SUNIT                 | A                     |            |                      |                      |  |  |  |  |
| Subject Code  | Subjec                              | Subject Name EXEMPTION Date (TH) |                       |            |                      |                      |  |  |  |  |
| 66801   | Administrative la                   | W                                |                       | 02/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |  |
| 66802   | FAMILY LAW - I                      |                                  |                       | 04/02/2023 | 02:30                | ) p.m 04:30 p.m.     |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and                      |                       | 06/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |  |
| 66804   | Company Law                         |                                  |                       | 08/02/2023 | 02:30                | ) p.m 04:30 p.m.     |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |                                  |                       |            |                      | ndidate's<br>dentity |  |  |  |  |
|   |                                     |                                  |                       |            |                      | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature                      | Principal's Signature |            |                      |                      |  |  |  |  |

| People's Education Society's  |                                     |                    |                  |            |                     |                  |  |  |  |  |
|---|-------------------------------------|--------------------|------------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                    |                  |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                    |                  |            |                     |                  |  |  |  |  |
|   |                                     |                    |                  |            |                     |                  |  |  |  |  |
| Exam No.  | Exam                                | Semester           | Month & Year     | College    | Center              | Seat No.         |  |  |  |  |
|   | LL.B.                               | SEM III.           | February 2023    | 46         | 46                  | 3027             |  |  |  |  |
| Candidate's Name  | CHAVAN MANGE                        | SH DHONDU SATYAN   | WATI             |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec                              | t Name             | EXEMPTION        | Date (TH)  | Tii                 | me (TH)          |  |  |  |  |
| 66801   | Administrative la                   | Administrative law |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I                      | FAMILY LAW - I     |                  | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and        |                  | 06/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66804   | Company Law                         |                    |                  | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| Note:<br>1.This hall ticket is valid<br>2.The hall ticket of not elig |                                     |                    |                  |            |                     |                  |  |  |  |  |
| 3.The subjects and heads  |                                     |                    | an de withheid.  |            |                     |                  |  |  |  |  |
| 4.No candidates shall be  |                                     |                    |                  |            | Ca                  | ndidate's        |  |  |  |  |
| 5.1E-EXEMPTION.   |                                     |                    |                  |            |                     |                  |  |  |  |  |
|   |                                     |                    |                  |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation                    | Candidate'                          | s Signature        | Principal's Sigr |            |                     |                  |  |  |  |  |

| People's Education Society's   |   |                   |                 |            |                      |                      |  |  |  |
|--|---|-------------------|-----------------|------------|----------------------|----------------------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA.   |                   |                 |            |                      |                      |  |  |  |
| EXAMINATION HALL TICKET  |   |                   |                 |            |                      |                      |  |  |  |
| Exam No.   | Exam         Semester         Month & Year         College         Center         Seat No |                   |                 |            |                      |                      |  |  |  |
|  | LL.B.   | SEM III           | February 2023   | 46         | 46                   | 3028                 |  |  |  |
| Candidate's Name   | CHAVAN SHRIKA   | NT BALIRAM KAVITA |                 |            |                      |                      |  |  |  |
| Subject Code   | Subjec  | t Name            | EXEMPTION       | Date (TH)  | Tii                  | me (TH)              |  |  |  |
| 66801  | Administrative law  |                   |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66802  | FAMILY LAW - I  |                   |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                      |  |  |  |
| 66803  | Transfer of Property Act and Easement Act   |                   |                 | 06/02/2023 | 02:30 p.m 04:30 p.   |                      |  |  |  |
| 66804  | Company Law   |                   |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.E-EXEMPTION. |   |                   |                 |            |                      | ndidate's<br>dentity |  |  |  |
|  |   |                   |                 |            |                      | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'  | s Signature       | Principal's Sig |            |                      |                      |  |  |  |

|  | People's Education Society's        |                      |                  |            |                     |           |  |  |  |  |
|--|-------------------------------------|----------------------|------------------|------------|---------------------|-----------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                      |                  |            |                     |           |  |  |  |  |
| EXAMINATION HALL TICKET                              |                                     |                      |                  |            |                     |           |  |  |  |  |
| Exam No.   | Exam                                | Semester             | Month & Year     | College    | Center              | Seat No.  |  |  |  |  |
|  | LL.B.                               | SEM III.             | February 2023    | 46         | 46                  | 3029      |  |  |  |  |
| Candidate's Name                                     | CHAVAN VIRAJ                        | /IJAY RASHMI         |                  |            |                     |           |  |  |  |  |
| Subject Code   | Subjec                              | t Name               | EXEMPTION        | Date (TH)  | Tir                 | ne (TH)   |  |  |  |  |
| 66801  | Administrative la                   | Administrative law   |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |           |  |  |  |  |
| 66802  | FAMILY LAW - I                      |                      |                  | 04/02/2023 | 02:30 p.m 04:30 p.n |           |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and          |                  | 06/02/2023 | 02:30 p.m 04:30 p.  |           |  |  |  |  |
| 66804  | Company Law                         |                      |                  | 08/02/2023 | 02:30 p.m 04:30 p.r |           |  |  |  |  |
| Note:<br>1.This hall ticket is valid                 | ONLY if signed by t                 | he 'Principal Of The | Institute'.      |            |                     |           |  |  |  |  |
| 2. The hall ticket of not elig                       |                                     | ,                    | all be withheld. |            |                     |           |  |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |                                     |                      |                  |            | -                   |           |  |  |  |  |
| 5.1E-EXEMPTION.                                      |                                     | JKEL                 |                  |            | Car                 | ndidate's |  |  |  |  |
|  |                                     |                      |                  |            | le                  | dentity   |  |  |  |  |
|  |                                     |                      |                  |            | I                   | Photo     |  |  |  |  |
| Director,  |                                     |                      |                  |            |                     |           |  |  |  |  |
| Board of Examination                                 | Candidate'                          | s Signature          | Principal's Sig  |            |                     |           |  |  |  |  |
| andEvaluation  |                                     |                      |                  |            |                     |           |  |  |  |  |

| People's Education Society's  |   |               |                       |            |                     |                      |  |  |  |  |
|---|---|---------------|-----------------------|------------|---------------------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.       |               |                       |            |                     |                      |  |  |  |  |
| EXAMINATION HALL TICKET   |   |               |                       |            |                     |                      |  |  |  |  |
| Exam No.  | Exam                                      | Semester      | Month & Year          | College    | ge Center Seat No.  |                      |  |  |  |  |
|   | LL.B.                                     | SEM III       | February 2023         | 46         | 46                  | 3030                 |  |  |  |  |
| Candidate's Name  | CHEDA ZEAL MA                             | HENDRA BHAVNA |                       |            |                     |                      |  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)          |               |                       |            | Tir                 | ne (TH)              |  |  |  |  |
| 66801   | Administrative la                         | W             |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66802   | FAMILY LAW - I                            |               |                       | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66803   | Transfer of Property Act and Easement Act |               |                       | 06/02/2023 | 02:30 p.m 04:30 p.  |                      |  |  |  |  |
| 66804   | Company Law                               |               |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |   |               |                       |            |                     | ndidate's<br>dentity |  |  |  |  |
|   |   |               |                       |            |                     | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate                                 | s Signature   | Principal's Signature |            |                     |                      |  |  |  |  |

|   | People's Education Society's   |                    |                  |            |                     |                  |  |  |  |
|---|--|--------------------|------------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                    |                  |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                  |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year     | College    | Center Seat No.     |                  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023    | 46         | 46                  | 3031             |  |  |  |
| Candidate's Name  | CHURI PRANIT H   | IRUDAYNATH VRUSH   | ALI              |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION        | Date (TH)  | Tir                 | ne (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | AMILY LAW - I      |                  | 04/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                  | 06/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66804   | Company Law  |                    |                  | 08/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                  |            |                     |                  |  |  |  |
|   |  |                    |                  |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sigr |            |                     |                  |  |  |  |

| People's Education Society's                              |  |  |                       |            |                     |                  |  |  |  |
|---|--|--|-----------------------|------------|---------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |  |                       |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |  |                       |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Exam         Semester         Month & Year         College         Center         Seat N |                       |            |                     |                  |  |  |  |
|   | LL.B.  | SEM III  | February 2023         | 46         | 46                  | 3032             |  |  |  |
| Candidate's Name  | DANGE SANDIP   | NAMDEO SUBHADRA  | BAI                   |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name   | EXEMPTION             | Date (TH)  | Tiı                 | me (TH)          |  |  |  |
| 66801   | Administrative law   |  |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   |  |                       | 04/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66803   | Transfer of Property Act and Easement Act  |  |                       | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |
| 66804   | Company Law  |  |                       | 08/02/2023 | 02:30               | ) p.m 04:30 p.m. |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |  |                       |            |                     |                  |  |  |  |
|   |  |  |                       |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature  | Principal's Signature |            |                     |                  |  |  |  |

|   | People's Education Society's   |  |                       |            |                     |                  |  |  |  |
|---|--|--|-----------------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |  |                       |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |  |                       |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Exam         Semester         Month & Year         College         Center         Seat N |                       |            |                     |                  |  |  |  |
|   | LL.B.  | SEM III.   | February 2023         | 46         | 46                  | 3033             |  |  |  |
| Candidate's Name  | DANGE SUDARS   | HAN SUDHIR ANITA   |                       |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name   | EXEMPTION             | Date (TH)  | Tiı                 | ne (TH)          |  |  |  |
| 66801   | Administrative la  | W  |                       | 02/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 66802   | FAMILY LAW - I   |  |                       | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Property Act and Easement Act  |  |                       | 06/02/2023 | 02:30 p.m 04:30 p   |                  |  |  |  |
| 66804   | Company Law  |  |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |  |                       |            |                     |                  |  |  |  |
|   |  |  |                       |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature  | Principal's Signature |            |                     |                  |  |  |  |

| People's Education Society's                              |  |   |                       |            |                     |                  |  |  |  |  |
|---|--|---|-----------------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |   |                       |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |   |                       |            |                     |                  |  |  |  |  |
| Exam No.  | Exam   | Exam         Semester         Month & Year         College         Center         Seat No |                       |            |                     |                  |  |  |  |  |
|   | LL.B.  | SEM III   | February 2023         | 46         | 46                  | 3034             |  |  |  |  |
| Candidate's Name  | DAREKAR HARS   | H SANJAY SANJEETA   | N N                   |            |                     |                  |  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)   |   |                       |            |                     | ne (TH)          |  |  |  |  |
| 66801   | Administrative la  | W   |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   |   |                       | 04/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and   |                       | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |  |
| 66804   | Company Law  |   |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |   |                       |            |                     |                  |  |  |  |  |
|   |  |   |                       |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature   | Principal's Signature |            |                     |                  |  |  |  |  |

| People's Education Society's                              |  |                    |                       |            |                      |                  |  |  |  |  |
|---|--|--------------------|-----------------------|------------|----------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                       |            |                      |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                       |            |                      |                  |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year          | College    | Center               | Seat No.         |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023         | 46         | 46                   | 3035             |  |  |  |  |
| Candidate's Name  | / DESHPANDE A  | SHWARYA RAMACHA    | NDRA MEDHA            |            |                      |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION             | Date (TH)  | Ti                   | ne (TH)          |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                       | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                       | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                       | 06/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |  |
| 66804   | Company Law  |                    |                       | 08/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                       |            |                      |                  |  |  |  |  |
|   |  |                    |                       |            |                      | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Signature |            |                      |                  |  |  |  |  |

| People's Education Society's                              |  |               |                       |            |                      |                  |  |  |  |
|---|--|---------------|-----------------------|------------|----------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |               |                       |            |                      |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |               |                       |            |                      |                  |  |  |  |
| Exam No.  | Exam   | Semester      | Month & Year          | College    | Center               | Seat No.         |  |  |  |
|   | LL.B.  | SEM III       | February 2023         | 46         | 46                   | 3036             |  |  |  |
| Candidate's Name  | / DEWAL GRUSH  | A NITIN JYOTI |                       |            |                      |                  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)   |               |                       |            | Tiı                  | ne (TH)          |  |  |  |
| 66801   | Administrative law   |               |                       | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |
| 66802   | FAMILY LAW - I   |               |                       | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |
| 66803   | Transfer of Property Act and Easement Act  |               |                       | 06/02/2023 | 02:30 p.m 04:30 p.   |                  |  |  |  |
| 66804   | Company Law  |               |                       | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |               |                       |            |                      |                  |  |  |  |
|   |  |               |                       |            |                      | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature   | Principal's Signature |            |                      |                  |  |  |  |

|   |  | •                |                       |            |        | People's Education Society's |  |  |  |  |  |  |  |  |
|---|--|------------------|-----------------------|------------|--------|------------------------------|--|--|--|--|--|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                  |                       |            |        |                              |  |  |  |  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                  |                       |            |        |                              |  |  |  |  |  |  |  |  |
| Exam No.  | Exam   | Semester         | Month & Year          | College    | Center | Seat No.                     |  |  |  |  |  |  |  |  |
|   | LL.B.  | SEM III.         | February 2023         | 46         | 46     | 3037                         |  |  |  |  |  |  |  |  |
| Candidate's Name  | DHANDRE PRAV   | IN EKNATH SHARDA |                       |            |        |                              |  |  |  |  |  |  |  |  |
| Subject Code  | Subjec   | t Name           | EXEMPTION             | Date (TH)  | Tiı    | me (TH)                      |  |  |  |  |  |  |  |  |
| 66801   | Administrative la  | W                |                       | 02/02/2023 | 02:30  | p.m 04:30 p.m.               |  |  |  |  |  |  |  |  |
| 66802   | FAMILY LAW - I   |                  |                       | 04/02/2023 | 02:30  | p.m 04:30 p.m.               |  |  |  |  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and      |                       | 06/02/2023 | 02:30  | p.m 04:30 p.m.               |  |  |  |  |  |  |  |  |
| 66804   | Company Law  |                  |                       | 08/02/2023 | 02:30  | p.m 04:30 p.m.               |  |  |  |  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                  |                       |            |        |                              |  |  |  |  |  |  |  |  |
|   |  |                  |                       |            |        | dentity<br>Photo             |  |  |  |  |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature      | Principal's Signature |            |        |                              |  |  |  |  |  |  |  |  |

| People's Education Society's  |                                     |                  |                       |            |                     |                      |  |  |  |  |
|---|-------------------------------------|------------------|-----------------------|------------|---------------------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                  |                       |            |                     |                      |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                  |                       |            |                     |                      |  |  |  |  |
| Exam No.  | Exam                                | Semester         | Month & Year          | College    | Center              | Seat No.             |  |  |  |  |
|   | LL.B.                               | SEM III          | February 2023         | 46         | 46                  | 3038                 |  |  |  |  |
| Candidate's Name  | DHAPASHI PRAN                       | IOD RAGHUNATH SA | VITA                  |            |                     |                      |  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |                  |                       |            |                     | ne (TH)              |  |  |  |  |
| 66801   | Administrative la                   | W                |                       | 02/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| 66802   | FAMILY LAW - I                      |                  |                       | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and      |                       | 06/02/2023 | 2/2023 02:30 p.m    |                      |  |  |  |  |
| 66804   | Company Law                         |                  |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |                  |                       |            |                     | ndidate's<br>dentity |  |  |  |  |
|   |                                     |                  |                       |            |                     | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature      | Principal's Signature |            |                     |                      |  |  |  |  |

|   | People's Education Society's      |                    |                 |            |                     |                  |  |  |  |
|---|-----------------------------------|--------------------|-----------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.   |                                   |                    |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET   |                                   |                    |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam                              | Semester           | Month & Year    | College    | Center              | Seat No.         |  |  |  |
|   | LL.B.                             | SEM III.           | February 2023   | 46         | 46                  | 3039             |  |  |  |
| Candidate's Name  | / DHOTRE RUPA                     | LI NILKANTHRAO LA> | (MI             |            |                     |                  |  |  |  |
| Subject Code  | Subjec                            | t Name             | EXEMPTION       | Date (TH)  | Tiı                 | ne (TH)          |  |  |  |
| 66801   | Administrative la                 | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I                    | FAMILY LAW - I     |                 | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p   |                  |  |  |  |
| 66804   | Company Law                       |                    |                 | 08/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                   |                    |                 |            |                     | ndidate's        |  |  |  |
|   |                                   |                    |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                        | s Signature        | Principal's Sig | nature     |                     |                  |  |  |  |

| People's Education Society's  |   |                   |                       |            |                    |                      |  |  |  |
|---|---|-------------------|-----------------------|------------|--------------------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.       |                   |                       |            |                    |                      |  |  |  |
| EXAMINATION HALL TICKET   |   |                   |                       |            |                    |                      |  |  |  |
| Exam No.  | Exam                                      | Semester          | Month & Year          | College    | Center             | Seat No.             |  |  |  |
|   | LL.B.                                     | SEM III           | February 2023         | 46         | 46                 | 3040                 |  |  |  |
| Candidate's Name  | / DHUMAL MONA                             | LI SADANAND SANDI | HYA                   |            |                    |                      |  |  |  |
| Subject Code  | Subjec                                    | t Name            | EXEMPTION             | Date (TH)  | Tiı                | ne (TH)              |  |  |  |
| 66801   | Administrative la                         | W                 |                       | 02/02/2023 | 02:30              | p.m 04:30 p.m.       |  |  |  |
| 66802   | FAMILY LAW - I                            |                   |                       | 04/02/2023 | 02:30              | p.m 04:30 p.m.       |  |  |  |
| 66803   | Transfer of Property Act and Easement Act |                   |                       | 06/02/2023 | 02:30 p.m 04:30 p. |                      |  |  |  |
| 66804   | Company Law                               |                   |                       | 08/02/2023 | 02:30              | p.m 04:30 p.m.       |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |   |                   |                       |            |                    | ndidate's<br>dentity |  |  |  |
|   |   |                   |                       |            |                    | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                                | s Signature       | Principal's Signature |            |                    |                      |  |  |  |

|   | People's Education Society's   |                   |                       |            |                     |                  |  |  |  |  |
|---|--|-------------------|-----------------------|------------|---------------------|------------------|--|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                   |                       |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                   |                       |            |                     |                  |  |  |  |  |
| Exam No.  | Exam   | Semester          | Month & Year          | College    | Center              | Seat No.         |  |  |  |  |
|   | LL.B.  | SEM III.          | February 2023         | 46         | 46                  | 3041             |  |  |  |  |
| Candidate's Name  | D'SILVA DALTON   | I JOSEPH PERPETUA | L                     |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name            | EXEMPTION             | Date (TH)  | Tir                 | ne (TH)          |  |  |  |  |
| 66801   | Administrative law   |                   |                       | 02/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   |                   |                       | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and       |                       | 06/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 66804   | Company Law  |                   |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                   |                       |            |                     |                  |  |  |  |  |
|   |  |                   |                       |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature       | Principal's Signature |            |                     |                  |  |  |  |  |

| People's Education Society's   |                                     |                   |                       |            |                     |                      |  |  |  |  |
|--|-------------------------------------|-------------------|-----------------------|------------|---------------------|----------------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                   |                       |            |                     |                      |  |  |  |  |
| EXAMINATION HALL TICKET  |                                     |                   |                       |            |                     |                      |  |  |  |  |
| Exam No.   | Exam                                | Semester          | Month & Year          | College    | Center              | Seat No.             |  |  |  |  |
|  | LL.B.                               | SEM III           | February 2023         | 46         | 46                  | 3042                 |  |  |  |  |
| Candidate's Name   | ENGINEER MUR                        | TUZA ZOEB MARIYAN | 1                     |            |                     |                      |  |  |  |  |
| Subject Code   | Subject Name EXEMPTION Date (TH)    |                   |                       |            |                     | ne (TH)              |  |  |  |  |
| 66801  | Administrative la                   | W                 |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66802  | FAMILY LAW - I                      |                   |                       | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and       |                       | 06/02/2023 | 02:30 p.m 04:30 p   |                      |  |  |  |  |
| 66804  | Company Law                         |                   |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.E-EXEMPTION. |                                     |                   |                       |            |                     | ndidate's<br>dentity |  |  |  |  |
|  |                                     |                   |                       |            |                     | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature       | Principal's Signature |            |                     |                      |  |  |  |  |

| People's Education Society's                         |                                   |                      |                       |            |                     |                |  |  |  |
|--|-----------------------------------|----------------------|-----------------------|------------|---------------------|----------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                  |                                   |                      |                       |            |                     |                |  |  |  |
| EXAMINATION HALL TICKET                              |                                   |                      |                       |            |                     |                |  |  |  |
| Exam No.   | Exam                              | Semester             | Month & Year          | College    | Center              | Seat No.       |  |  |  |
|  | LL.B.                             | SEM III.             | February 2023         | 46         | 46                  | 3043           |  |  |  |
| Candidate's Name                                     | / FADOL SONAL                     | TANAJI MANGAL        |                       |            |                     |                |  |  |  |
| Subject Code   | Subjec                            | t Name               | EXEMPTION             | Date (TH)  | Tir                 | ne (TH)        |  |  |  |
| 66801  | Administrative la                 | W                    |                       | 02/02/2023 | 02:30 p.m 04:30 p.r |                |  |  |  |
| 66802  | FAMILY LAW - I                    |                      |                       | 04/02/2023 | 02:30 p.m 04:30 p.  |                |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act | rty Act and          |                       | 06/02/2023 | 02:30 p.m 04:30 p.  |                |  |  |  |
| 66804  | Company Law                       |                      |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid                 | I ONLY if signed by t             | he 'Principal Of The | Institute'.           |            |                     |                |  |  |  |
| 2. The hall ticket of not elig                       |                                   |                      | all be withheld.      |            |                     |                |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |                                   |                      |                       |            |                     |                |  |  |  |
| 4.No candidates shall be                             |                                   | SKEL                 |                       |            | Car                 | ndidate's      |  |  |  |
| OTE EXEMITION.                                       |                                   |                      |                       |            | lo                  | dentity        |  |  |  |
|  |                                   |                      |                       |            | I                   | Photo          |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                        | s Signature          | Principal's Signature |            |                     |                |  |  |  |

|   | People's Education Society's   |                   |                       |            |        |                  |  |  |  |  |
|---|--|-------------------|-----------------------|------------|--------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                   |                       |            |        |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                   |                       |            |        |                  |  |  |  |  |
| Exam No.  | Exam   | Semester          | Month & Year          | College    | Center | Seat No.         |  |  |  |  |
|   | LL.B.  | SEM III           | February 2023         | 46         | 46     | 3044             |  |  |  |  |
| Candidate's Name  | / FERNANDES NO   | OYONIKA JOSEPH GF | RACY                  |            |        |                  |  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)   |                   |                       |            |        | ne (TH)          |  |  |  |  |
| 66801   | Administrative la  | W                 |                       | 02/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |  |
| 66802   | FAMILY LAW - I   |                   |                       | 04/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and       |                       | 06/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |  |
| 66804   | Company Law  |                   |                       | 08/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                   |                       |            |        |                  |  |  |  |  |
|   |  |                   |                       |            |        | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature       | Principal's Signature |            |        |                  |  |  |  |  |

|   | People's Education Society's   |   |                  |            |                      |                  |  |  |  |  |
|---|--|---|------------------|------------|----------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |   |                  |            |                      |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |   |                  |            |                      |                  |  |  |  |  |
| Exam No.  | Exam   | Semester                                  | Month & Year     | College    | lege Center Seat No. |                  |  |  |  |  |
|   | LL.B.  | SEM III.                                  | February 2023    | 46         | 46                   | 3045             |  |  |  |  |
| Candidate's Name  | GADA RAJEN HE  | MCHAND DHANLAXM                           | 11               |            |                      |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name                                    | EXEMPTION        | Date (TH)  | Tiı                  | ne (TH)          |  |  |  |  |
| 66801   | Administrative law   |   |                  | 02/02/2023 | 02:30 p.m 04:30 p.r  |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   |   |                  | 04/02/2023 | 02:30 p.m 04:30 p.r  |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | Transfer of Property Act and Easement Act |                  | 06/02/2023 | 02:30 p.m 04:30 p.   |                  |  |  |  |  |
| 66804   | Company Law  |   |                  | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |   |                  |            |                      |                  |  |  |  |  |
|   |  |   |                  |            |                      | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature                               | Principal's Sigr |            |                      |                  |  |  |  |  |

|  | People's Education Society's      |                   |                 |            |        |                      |  |  |  |
|--|-----------------------------------|-------------------|-----------------|------------|--------|----------------------|--|--|--|
|  | Dr. AMBEI                         | OKAR COLI         | LEGE OF LA      | W WADA     | ALA.   |                      |  |  |  |
| EXAMINATION HALL TICKET  |                                   |                   |                 |            |        |                      |  |  |  |
| Exam No.   | Exam                              | Semester          | Month & Year    | College    | Center | Seat No.             |  |  |  |
|  | LL.B.                             | SEM III           | February 2023   | 46         | 46     | 3046                 |  |  |  |
| Candidate's Name   | / GADDAMWAR S                     | SMRUTI SHRIRAM PR | AMILA           |            |        |                      |  |  |  |
| Subject Code   | Subjec                            | t Name            | EXEMPTION       | Date (TH)  | Ti     | me (TH)              |  |  |  |
| 66801  | Administrative la                 | W                 |                 | 02/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| 66802  | FAMILY LAW - I                    |                   |                 | 04/02/2023 | 02:30  | ) p.m 04:30 p.m.     |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act | rty Act and       |                 | 06/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| 66804  | Company Law                       |                   |                 | 08/02/2023 | 02:30  | ) p.m 04:30 p.m.     |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.E-EXEMPTION. |                                   |                   |                 |            |        | ndidate's<br>dentity |  |  |  |
| Director,  |                                   |                   |                 |            |        | Photo                |  |  |  |
| Board of Examination<br>andEvaluation  | Candidate'                        | s Signature       | Principal's Sig | Inature    |        |                      |  |  |  |

|  | People's Education Society's        |                    |                  |            |                     |                  |  |  |  |  |
|--|-------------------------------------|--------------------|------------------|------------|---------------------|------------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                    |                  |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET  |                                     |                    |                  |            |                     |                  |  |  |  |  |
| Exam No.   | Exam                                | Semester           | Month & Year     | College    | Center Seat No.     |                  |  |  |  |  |
|  | LL.B.                               | SEM III.           | February 2023    | 46         | 46                  | 3047             |  |  |  |  |
| Candidate's Name   | GAHEWARE PRA                        | AMOD BALASAHEB LA  | ATA              |            |                     |                  |  |  |  |  |
| Subject Code   | Subjec                              | t Name             | EXEMPTION        | Date (TH)  | Tiı                 | me (TH)          |  |  |  |  |
| 66801  | Administrative la                   | Administrative law |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802  | FAMILY LAW - I                      | FAMILY LAW - I     |                  | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and        |                  | 06/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66804  | Company Law                         |                    |                  | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.1E-EXEMPTION. |                                     |                    |                  |            |                     | ndidate's        |  |  |  |  |
|  |                                     |                    |                  |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature        | Principal's Sigr |            |                     |                  |  |  |  |  |

| People's Education Society's  |                                     |                   |                       |            |                      |                      |  |  |  |  |
|---|-------------------------------------|-------------------|-----------------------|------------|----------------------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                   |                       |            |                      |                      |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                   |                       |            |                      |                      |  |  |  |  |
| Exam No.  | Exam                                | Semester          | Month & Year          | College    | Center               | Seat No.             |  |  |  |  |
|   | LL.B.                               | SEM III           | February 2023         | 46         | 46                   | 3048                 |  |  |  |  |
| Candidate's Name  | GAIKWAD RAHU                        | L KRISHNA KALPANA | ,                     |            |                      |                      |  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |                   |                       |            |                      | ne (TH)              |  |  |  |  |
| 66801   | Administrative la                   | W                 |                       | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |  |
| 66802   | FAMILY LAW - I                      |                   |                       | 04/02/2023 | 02:30 p.m 04:30 p.m  |                      |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and       |                       | 06/02/2023 | 02:30 p.m 04:30 p.   |                      |  |  |  |  |
| 66804   | Company Law                         |                   |                       | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |                   |                       |            |                      | ndidate's<br>dentity |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate                           | s Signature       | Principal's Signature |            |                      | Photo                |  |  |  |  |

|   | People's Education Society's      |                   |                 |            |                     |                  |  |  |  |
|---|-----------------------------------|-------------------|-----------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.   |                                   |                   |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET   |                                   |                   |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam                              | Semester          | Month & Year    | College    | Center              | Seat No.         |  |  |  |
|   | LL.B.                             | SEM III.          | February 2023   | 46         | 46                  | 3049             |  |  |  |
| Candidate's Name  | / GAIKWAD TEJA                    | SHREE SHIVAJI SAN | GITA            |            |                     |                  |  |  |  |
| Subject Code  | Subjec                            | t Name            | EXEMPTION       | Date (TH)  | Tir                 | ne (TH)          |  |  |  |
| 66801   | Administrative la                 | W                 |                 | 02/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 66802   | FAMILY LAW - I                    |                   |                 | 04/02/2023 | 02:30 p.m 04:30 p.ı |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act | rty Act and       |                 | 06/02/2023 | 02:30 p.m 04:30 p.ı |                  |  |  |  |
| 66804   | Company Law                       |                   |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                   |                   |                 |            |                     | ndidate's        |  |  |  |
|   |                                   |                   |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                        | s Signature       | Principal's Sig | nature     |                     |                  |  |  |  |

| People's Education Society's                              |  |                  |                 |            |                      |                  |  |  |  |
|---|--|------------------|-----------------|------------|----------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                  |                 |            |                      |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                  |                 |            |                      |                  |  |  |  |
| Exam No.  | Exam   | Semester         | Month & Year    | College    | Center               | Center Seat No.  |  |  |  |
|   | LL.B.  | SEM III          | February 2023   | 46         | 46                   | 3050             |  |  |  |
| Candidate's Name  | / GAMARE RAJVI   | RAJENDRA VIBHAVA | ARI             |            |                      |                  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)   |                  |                 |            | Tiı                  | ne (TH)          |  |  |  |
| 66801   | Administrative law   |                  |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |
| 66802   | FAMILY LAW - I   |                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and      |                 | 06/02/2023 | 02:30 p.m 04:30 p.n  |                  |  |  |  |
| 66804   | Company Law  |                  |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                  |                 |            |                      |                  |  |  |  |
|   |  |                  |                 |            |                      | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature      | Principal's Sig |            |                      |                  |  |  |  |

|   | People's Education Society's   |   |                 |            |                     |                  |  |  |  |
|---|--|---|-----------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |   |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |   |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester                                  | Month & Year    | College    | Center              | Center Seat No.  |  |  |  |
|   | LL.B.  | SEM III.                                  | February 2023   | 46         | 46                  | 3051             |  |  |  |
| Candidate's Name  | / GAONKAR RAT  | NAPRABHA GANGAJI                          | SAVITA          |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name                                    | EXEMPTION       | Date (TH)  | Tiı                 | me (TH)          |  |  |  |
| 66801   | Administrative law   |   |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I                            |                 | 04/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | Transfer of Property Act and Easement Act |                 | 06/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66804   | Company Law  |   |                 | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |   |                 |            |                     |                  |  |  |  |
|   |  |   |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature                               | Principal's Sig |            |                     |                  |  |  |  |

| People's Education Society's  |   |                  |                 |            |                      |                      |  |  |
|---|---|------------------|-----------------|------------|----------------------|----------------------|--|--|
|   | Dr. AMBEI                                 | OKAR COL         | LEGE OF LA      | W WADA     | ALA.                 |                      |  |  |
| EXAMINATION HALL TICKET   |   |                  |                 |            |                      |                      |  |  |
| Exam No.  | Exam                                      | Semester         | Month & Year    | College    | Center               | Seat No.             |  |  |
|   | LL.B.                                     | SEM III          | February 2023   | 46         | 46                   | 3052                 |  |  |
| Candidate's Name  | / GAVALI MAYUR                            | I PRAKASH SHAKUN | TALA            |            |                      |                      |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)          |                  |                 | Tir        | me (TH)              |                      |  |  |
| 66801   | Administrative la                         | W                |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |
| 66802   | FAMILY LAW - I                            |                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                      |  |  |
| 66803   | Transfer of Property Act and Easement Act |                  |                 | 06/02/2023 | 02:30 p.m 04:30 p.   |                      |  |  |
| 66804   | Company Law                               |                  |                 | 08/02/2023 | 02:30                | ) p.m 04:30 p.m.     |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |   |                  |                 |            |                      | ndidate's<br>dentity |  |  |
|   |   |                  |                 |            |                      | Photo                |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                                | s Signature      | Principal's Sig |            |                      |                      |  |  |

|   | People's Education Society's        |                    |                 |            |                     |                  |  |  |  |  |
|---|-------------------------------------|--------------------|-----------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                    |                 |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                    |                 |            |                     |                  |  |  |  |  |
| Exam No.  | Exam                                | Semester           | Month & Year    | College    | Center              | Center Seat No.  |  |  |  |  |
|   | LL.B.                               | SEM III.           | February 2023   | 46         | 46                  | 3053             |  |  |  |  |
| Candidate's Name  | GAVANKAR ABH                        | ISHEK VIJAY VIJAYA |                 |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec                              | t Name             | EXEMPTION       | Date (TH)  | Tiı                 | ne (TH)          |  |  |  |  |
| 66801   | Administrative law                  |                    |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I                      | FAMILY LAW - I     |                 | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |  |
| 66804   | Company Law                         |                    |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                     |                    |                 |            |                     | ndidate's        |  |  |  |  |
|   |                                     |                    |                 |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate                           | s Signature        | Principal's Sig |            |                     |                  |  |  |  |  |

| People's Education Society's  |                                   |                |                 |            |                      |                      |  |  |  |
|---|-----------------------------------|----------------|-----------------|------------|----------------------|----------------------|--|--|--|
|   | Dr. AMBEI                         | OKAR COL       | LEGE OF LA      | W WADA     | ALA.                 |                      |  |  |  |
| EXAMINATION HALL TICKET   |                                   |                |                 |            |                      |                      |  |  |  |
| Exam No.  | Exam                              | Semester       | Month & Year    | College    | Center               | Center Seat No.      |  |  |  |
|   | LL.B.                             | SEM III        | February 2023   | 46         | 46                   | 3054                 |  |  |  |
| Candidate's Name  | GAVIT HARSHAD                     | MAHARU HEMLATA |                 |            |                      |                      |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)  |                |                 | Tii        | me (TH)              |                      |  |  |  |
| 66801   | Administrative la                 | W              |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66802   | FAMILY LAW - I                    |                |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                      |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act | rty Act and    |                 | 06/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| 66804   | Company Law                       |                |                 | 08/02/2023 | 02:30                | ) p.m 04:30 p.m.     |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                   |                |                 |            |                      | ndidate's<br>dentity |  |  |  |
|   |                                   |                |                 |            |                      | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                        | s Signature    | Principal's Sig |            |                      |                      |  |  |  |

|   | People's Education Society's      |                    |                 |            |                     |                  |  |  |  |
|---|-----------------------------------|--------------------|-----------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.   |                                   |                    |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET   |                                   |                    |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam                              | Semester           | Month & Year    | College    | Center Seat No.     |                  |  |  |  |
|   | LL.B.                             | SEM III.           | February 2023   | 46         | 46                  | 3055             |  |  |  |
| Candidate's Name  | / GHOLAVE ASH                     | WINI DHANAJI RANJA | NA              |            |                     |                  |  |  |  |
| Subject Code  | Subjec                            | t Name             | EXEMPTION       | Date (TH)  | Tiı                 | me (TH)          |  |  |  |
| 66801   | Administrative law                |                    |                 | 02/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |
| 66802   | FAMILY LAW - I                    | FAMILY LAW - I     |                 | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |
| 66804   | Company Law                       |                    |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                   |                    |                 |            |                     | ndidate's        |  |  |  |
|   |                                   |                    |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                        | s Signature        | Principal's Sig |            |                     |                  |  |  |  |

| People's Education Society's   |                                     |                 |                 |            |                      |                      |  |  |  |
|--|-------------------------------------|-----------------|-----------------|------------|----------------------|----------------------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                 |                 |            |                      |                      |  |  |  |
| EXAMINATION HALL TICKET  |                                     |                 |                 |            |                      |                      |  |  |  |
| Exam No.   | Exam                                | Semester        | Month & Year    | College    | Center               | Seat No.             |  |  |  |
|  | LL.B.                               | SEM III         | February 2023   | 46         | 46                   | 3056                 |  |  |  |
| Candidate's Name   | GHULE MAHESH                        | SAMPAT SANGEETA |                 |            |                      |                      |  |  |  |
| Subject Code   | Subject Name EXEMPTION Date (TH)    |                 |                 |            | Tiı                  | ne (TH)              |  |  |  |
| 66801  | Administrative la                   | W               |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66802  | FAMILY LAW - I                      |                 |                 | 04/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and     |                 | 06/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66804  | Company Law                         |                 |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.E-EXEMPTION. |                                     |                 |                 |            |                      | ndidate's<br>dentity |  |  |  |
|  |                                     |                 |                 |            |                      | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature     | Principal's Sig |            |                      |                      |  |  |  |

| People's Education Society's                              |  |                    |                  |            |                      |                  |  |  |  |  |
|---|--|--------------------|------------------|------------|----------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                  |            |                      |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                  |            |                      |                  |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year     | College    | Center               | Center Seat No.  |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023    | 46         | 46                   | 3057             |  |  |  |  |
| Candidate's Name  | GHUTKE ASHISH  | I CHHATRPAL KARUN  | IAKANTA          |            |                      |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION        | Date (TH)  | Tiı                  | ne (TH)          |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                  | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                  | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                  | 06/02/2023 | 02:30 p.m 04:30 p.r  |                  |  |  |  |  |
| 66804   | Company Law  |                    |                  | 08/02/2023 | 02:30 p.m 04:30 p.r  |                  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                  |            |                      |                  |  |  |  |  |
|   |  |                    |                  |            |                      | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sigr |            |                      |                  |  |  |  |  |

| People's Education Society's                             |  |                  |                       |            |                     |                  |  |  |  |
|--|--|------------------|-----------------------|------------|---------------------|------------------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                  |                       |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                  |  |                  |                       |            |                     |                  |  |  |  |
| Exam No.   | Exam   | Semester         | Month & Year          | College    | Center              | Center Seat No.  |  |  |  |
|  | LL.B.  | SEM III          | February 2023         | 46         | 46                  | 3058             |  |  |  |
| Candidate's Name   | / GOGATE RASH  | IKA MAKARAND NAN | JIRI                  |            |                     |                  |  |  |  |
| Subject Code   | Subject Name EXEMPTION Date (TH)   |                  |                       | Tiı        | ne (TH)             |                  |  |  |  |
| 66801  | Administrative la  | W                |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802  | FAMILY LAW - I   |                  |                       | 04/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66803  | Transfer of Property Act and Easement Act  |                  |                       | 06/02/2023 | 02:30 p.m 04:30 p   |                  |  |  |  |
| 66804  | Company Law  |                  |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not eli<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                  |                       |            |                     |                  |  |  |  |
|  |  |                  |                       |            |                     | dentity<br>⊃hoto |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation       | Candidate'   | s Signature      | Principal's Signature |            |                     |                  |  |  |  |

|   | People's Education Society's        |                 |                 |            |                     |                  |  |  |  |
|---|-------------------------------------|-----------------|-----------------|------------|---------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                 |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                 |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam                                | Semester        | Month & Year    | College    | Center Seat No.     |                  |  |  |  |
|   | LL.B.                               | SEM III.        | February 2023   | 46         | 46                  | 3059             |  |  |  |
| Candidate's Name  | GUPTA DEEPAK                        | SURYANARAYAN AN | ARKALI          |            |                     |                  |  |  |  |
| Subject Code  | Subjec                              | t Name          | EXEMPTION       | Date (TH)  | Tiı                 | me (TH)          |  |  |  |
| 66801   | Administrative law                  |                 |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I                      | FAMILY LAW - I  |                 | 04/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and     |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |
| 66804   | Company Law                         |                 |                 | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                     |                 |                 |            |                     | ndidate's        |  |  |  |
|   |                                     |                 |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature     | Principal's Sig |            |                     |                  |  |  |  |

| People's Education Society's  |                                     |              |                 |            |                     |                      |  |  |  |
|---|-------------------------------------|--------------|-----------------|------------|---------------------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |              |                 |            |                     |                      |  |  |  |
| EXAMINATION HALL TICKET   |                                     |              |                 |            |                     |                      |  |  |  |
| Exam No.  | Exam                                | Semester     | Month & Year    | College    | Center Seat No.     |                      |  |  |  |
|   | LL.B.                               | SEM III      | February 2023   | 46         | 46                  | 3060                 |  |  |  |
| Candidate's Name  | / GUPTA NEHA P                      | ARVEEN KUSUM |                 |            |                     |                      |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |              |                 | Tiı        | me (TH)             |                      |  |  |  |
| 66801   | Administrative la                   | W            |                 | 02/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |
| 66802   | FAMILY LAW - I                      |              |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and  |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                      |  |  |  |
| 66804   | Company Law                         |              |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |              |                 |            |                     | ndidate's<br>dentity |  |  |  |
|   |                                     |              |                 |            |                     | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature  | Principal's Sig |            |                     |                      |  |  |  |

|   |  | People's E         | ducation Society's |            |                      | People's Education Society's |  |  |  |  |  |  |  |  |
|---|--|--------------------|--------------------|------------|----------------------|------------------------------|--|--|--|--|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                    |            |                      |                              |  |  |  |  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                    |            |                      |                              |  |  |  |  |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year       | College    | Center Seat No.      |                              |  |  |  |  |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023      | 46         | 46                   | 3061                         |  |  |  |  |  |  |  |  |
| Candidate's Name  | HARIHARAN SW   | AMINATHAN V S HAR  | IHAN AMBUJAM       |            |                      |                              |  |  |  |  |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION          | Date (TH)  | Tiı                  | me (TH)                      |  |  |  |  |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                    | 02/02/2023 | 02:30 p.m 04:30 p.m. |                              |  |  |  |  |  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                    | 04/02/2023 | 02:30 p.m 04:30 p.m  |                              |  |  |  |  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                    | 06/02/2023 | 02:30 p.m 04:30 p.n  |                              |  |  |  |  |  |  |  |  |
| 66804   | Company Law  |                    |                    | 08/02/2023 | 02:30 p.m 04:30 p.r  |                              |  |  |  |  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                    |            |                      |                              |  |  |  |  |  |  |  |  |
|   |  |                    |                    |            | Identity<br>Photo    |                              |  |  |  |  |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sigr   | nature     |                      |                              |  |  |  |  |  |  |  |  |

|  | People's Education Society's              |                                  |                       |            |                     |                      |  |  |  |
|--|---|----------------------------------|-----------------------|------------|---------------------|----------------------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA.       |                                  |                       |            |                     |                      |  |  |  |
| EXAMINATION HALL TICKET  |   |                                  |                       |            |                     |                      |  |  |  |
| Exam No.   | Exam                                      | Semester                         | Month & Year          | College    | Center Seat No.     |                      |  |  |  |
|  | LL.B.                                     | SEM III                          | February 2023         | 46         | 46                  | 3062                 |  |  |  |
| Candidate's Name   | HEGDE PAWAN                               | NARASHIMHA VANDA                 | ANA                   |            |                     |                      |  |  |  |
| Subject Code   | Subjec                                    | Subject Name EXEMPTION Date (TH) |                       |            | Tiı                 | me (TH)              |  |  |  |
| 66801  | Administrative law                        |                                  |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |
| 66802  | FAMILY LAW - I                            |                                  |                       | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |
| 66803  | Transfer of Property Act and Easement Act |                                  |                       | 06/02/2023 | 02:30 p.m 04:30 p   |                      |  |  |  |
| 66804  | Company Law                               |                                  |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.E-EXEMPTION. |   |                                  |                       |            |                     | ndidate's<br>dentity |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                                | s Signature                      | Principal's Signature |            |                     | Photo                |  |  |  |

| People's Education Society's                              |                                   |   |                  |            |                     |                 |  |  |  |  |
|---|-----------------------------------|---|------------------|------------|---------------------|-----------------|--|--|--|--|
|   |                                   |   |                  |            |                     |                 |  |  |  |  |
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |                                   |   |                  |            |                     |                 |  |  |  |  |
| EXAMINATION HALL TICKET                                   |                                   |   |                  |            |                     |                 |  |  |  |  |
| Exam No.  | Exam                              | Semester                                    | Month & Year     | College    | Center              | Center Seat No. |  |  |  |  |
|   | LL.B.                             | SEM III.                                    | February 2023    | 46         | 46                  | 3063            |  |  |  |  |
| Candidate's Name  | HIBARE VIRAJ N                    | ARAYANRAO KALPAN                            | A                |            |                     |                 |  |  |  |  |
| Subject Code  | Subjec                            | t Name                                      | EXEMPTION        | Date (TH)  | Tii                 | me (TH)         |  |  |  |  |
| 66801   | Administrative la                 | Administrative law                          |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                 |  |  |  |  |
| 66802   | FAMILY LAW - I                    | FAMILY LAW - I                              |                  | 04/02/2023 | 02:30 p.m 04:30 p.n |                 |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act | rty Act and                                 |                  | 06/02/2023 | 02:30 p.m 04:30 p.I |                 |  |  |  |  |
| 66804   | Company Law                       |   |                  | 08/02/2023 | 02:30 p.m 04:30 p.n |                 |  |  |  |  |
| Note:   |                                   |   |                  |            |                     |                 |  |  |  |  |
| 1.This hall ticket is valid                               |                                   |   |                  |            |                     |                 |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads |                                   |   | all be withheld. |            |                     |                 |  |  |  |  |
| 4.No candidates shall be                                  |                                   |   |                  |            |                     | P. I. A. I.     |  |  |  |  |
| 5.1E-EXEMPTION.   |                                   | SNUL.                                       |                  |            | Ca                  | ndidate's       |  |  |  |  |
|   |                                   |   |                  |            |                     | dentity         |  |  |  |  |
|   |                                   |   |                  |            |                     | Photo           |  |  |  |  |
| Director,   |                                   |   |                  |            |                     |                 |  |  |  |  |
| Board of Examination                                      | Candidate'                        | Candidate's Signature Principal's Signature |                  |            |                     |                 |  |  |  |  |
| andEvaluation   |                                   |   |                  |            |                     |                 |  |  |  |  |

| People's Education Society's                              |  |                   |                 |            |                      |                  |  |  |  |
|---|--|-------------------|-----------------|------------|----------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                   |                 |            |                      |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                   |                 |            |                      |                  |  |  |  |
| Exam No.  | Exam   | Semester          | Month & Year    | College    | Center               | Seat No.         |  |  |  |
|   | LL.B.  | SEM III           | February 2023   | 46         | 46                   | 3064             |  |  |  |
| Candidate's Name  | / IYER SEETHAL/  | AKSHMI BALAKRISHN | IAN GIRIJA      |            |                      |                  |  |  |  |
| Subject Code  | Subjec   | t Name            | EXEMPTION       | Date (TH)  | Tiı                  | ne (TH)          |  |  |  |
| 66801   | Administrative la  | W                 |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |
| 66802   | FAMILY LAW - I   |                   |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and       |                 | 06/02/2023 | 02:30 p.m 04:30 p    |                  |  |  |  |
| 66804   | Company Law  |                   |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                   |                 |            |                      |                  |  |  |  |
|   |  |                   |                 |            |                      | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature       | Principal's Sig |            |                      |                  |  |  |  |

|   |                                   | •                  | -               |            |                     | People's Education Society's |  |  |  |  |  |  |  |  |
|---|-----------------------------------|--------------------|-----------------|------------|---------------------|------------------------------|--|--|--|--|--|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.   |                                   |                    |                 |            |                     |                              |  |  |  |  |  |  |  |  |
| EXAMINATION HALL TICKET   |                                   |                    |                 |            |                     |                              |  |  |  |  |  |  |  |  |
| Exam No.  | Exam                              | Semester           | Month & Year    | College    | Center              | Seat No.                     |  |  |  |  |  |  |  |  |
|   | LL.B.                             | SEM III.           | February 2023   | 46         | 46                  | 3065                         |  |  |  |  |  |  |  |  |
| Candidate's Name  | JADHAV AMOL S                     | ADASHIV SUNANDA    |                 |            |                     |                              |  |  |  |  |  |  |  |  |
| Subject Code  | Subjec                            | t Name             | EXEMPTION       | Date (TH)  | Tir                 | ne (TH)                      |  |  |  |  |  |  |  |  |
| 66801   | Administrative la                 | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                              |  |  |  |  |  |  |  |  |
| 66802   | FAMILY LAW - I                    |                    |                 | 04/02/2023 | 02:30 p.m 04:30 p.r |                              |  |  |  |  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                              |  |  |  |  |  |  |  |  |
| 66804   | Company Law                       |                    |                 | 08/02/2023 | 02:30 p.m 04:30 p.m |                              |  |  |  |  |  |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                   |                    |                 |            |                     | ndidate's                    |  |  |  |  |  |  |  |  |
|   |                                   |                    |                 |            |                     | dentity<br>Photo             |  |  |  |  |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                        | s Signature        | Principal's Sig | nature     |                     |                              |  |  |  |  |  |  |  |  |

|   | People's Education Society's        |                                  |                 |            |                      |                               |  |  |  |
|---|-------------------------------------|----------------------------------|-----------------|------------|----------------------|-------------------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                                  |                 |            |                      |                               |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                                  |                 |            |                      |                               |  |  |  |
| Exam No.  | Exam                                | Semester                         | Month & Year    | College    | Center               | Seat No.                      |  |  |  |
|   | LL.B.                               | SEM III                          | February 2023   | 46         | 46                   | 3066                          |  |  |  |
| Candidate's Name  | / JADHAV ARCHA                      | ANA PRASHANT KALA                | VATI            |            |                      |                               |  |  |  |
| Subject Code  | Subjec                              | Subject Name EXEMPTION Date (TH) |                 |            | Tiı                  | me (TH)                       |  |  |  |
| 66801   | Administrative la                   | W                                |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                               |  |  |  |
| 66802   | FAMILY LAW - I                      |                                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                               |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and                      |                 | 06/02/2023 | 02:30                | p.m 04:30 p.m.                |  |  |  |
| 66804   | Company Law                         |                                  |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.                |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |                                  |                 |            | li                   | ndidate's<br>dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature                      | Principal's Sig |            |                      |                               |  |  |  |

| People's Education Society's  |                                     |                        |                  |            |                     |           |  |  |  |  |
|---|-------------------------------------|------------------------|------------------|------------|---------------------|-----------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                        |                  |            |                     |           |  |  |  |  |
|   |                                     |                        |                  |            |                     |           |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                        |                  |            |                     |           |  |  |  |  |
| Exam No.  | Exam                                | Semester               | Month & Year     | College    | Center              | Seat No.  |  |  |  |  |
|   | LL.B.                               | SEM III.               | February 2023    | 46         | 46                  | 3067      |  |  |  |  |
| Candidate's Name  | JADHAV SNEHAI                       | NKIT MANOHAR ALKA      | ۱.               |            |                     |           |  |  |  |  |
| Subject Code  | Subjec                              | t Name                 | EXEMPTION        | Date (TH)  | Tii                 | me (TH)   |  |  |  |  |
| 66801   | Administrative la                   | Administrative law     |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |           |  |  |  |  |
| 66802   | FAMILY LAW - I                      | AMILY LAW - I          |                  | 04/02/2023 | 02:30 p.m 04:30 p.n |           |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and            |                  | 06/02/2023 | 02:30 p.m 04:30 p.ı |           |  |  |  |  |
| 66804   | Company Law                         |                        |                  | 08/02/2023 | 02:30 p.m 04:30 p.i |           |  |  |  |  |
| Note:<br>1.This hall ticket is valid<br>2.The hall ticket of not elig<br>3.The subjects and heads | gible (detained or othe             | er case) candidates sh |                  |            |                     |           |  |  |  |  |
| 4.No candidates shall be 5.1E-EXEMPTION.  | allowed without hall ti             | cket.                  |                  |            |                     | ndidate's |  |  |  |  |
|   |                                     |                        |                  |            | Identity<br>Photo   |           |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature            | Principal's Sigr | nature     |                     |           |  |  |  |  |

|   | People's Education Society's  |  |                 |            |        |                      |  |  |  |
|---|---|--|-----------------|------------|--------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.                                     |  |                 |            |        |                      |  |  |  |
| EXAMINATION HALL TICKET   |   |  |                 |            |        |                      |  |  |  |
| Exam No.  | Exam  | Semester                                     | Month & Year    | College    | Center | Seat No.             |  |  |  |
|   | LL.B.   | SEM III                                      | February 2023   | 46         | 46     | 3068                 |  |  |  |
| Candidate's Name  | / JADHAV YASHA  | SHREE MANESH ME                              | GHANA           |            |        |                      |  |  |  |
| Subject Code  | Subjec  | t Name                                       | EXEMPTION       | Date (TH)  | Tiı    | me (TH)              |  |  |  |
| 66801   | Administrative la   | W  |                 | 02/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| 66802   | FAMILY LAW - I  |  |                 | 04/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act                                       | rty Act and                                  |                 | 06/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| 66804   | Company Law   |  |                 | 08/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| Note:<br>1.This hall ticket is valid<br>2.The hall ticket of not elig<br>3.The subjects and heads<br>4 No candidates shall be | gible (detained or othe<br>s applied for examination                    | er case) candidates sh<br>ion are displayed. |                 |            |        |                      |  |  |  |
| 5.E-EXEMPTION.  | 4.No candidates shall be allowed without hall ticket.<br>5.E-EXEMPTION. |  |                 |            |        | ndidate's<br>dentity |  |  |  |
| Director,   |   |  |                 |            |        | Photo                |  |  |  |
| Board of Examination<br>andEvaluation   | Candidate'  | s Signature                                  | Principal's Sig | nature     |        |                      |  |  |  |

| People's Education Society's                              |  |                    |                  |            |                     |                  |  |  |  |
|---|--|--------------------|------------------|------------|---------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                  |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                  |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year     | College    | Center              | Center Seat No.  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023    | 46         | 46                  | 3069             |  |  |  |
| Candidate's Name  | JAGTAP RUTUJ   | RAJENDRA MADHUM    | IATI             |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION        | Date (TH)  | Tiı                 | me (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | AMILY LAW - I      |                  | 04/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                  | 06/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66804   | Company Law  |                    |                  | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                  |            |                     |                  |  |  |  |
|   |  |                    |                  |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sigr | nature     |                     |                  |  |  |  |

| People's Education Society's  |                                     |                 |                 |            |                      |                      |  |  |  |
|---|-------------------------------------|-----------------|-----------------|------------|----------------------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                 |                 |            |                      |                      |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                 |                 |            |                      |                      |  |  |  |
| Exam No.  | Exam                                | Semester        | Month & Year    | College    | Center               | Seat No.             |  |  |  |
|   | LL.B.                               | SEM III         | February 2023   | 46         | 46                   | 3070                 |  |  |  |
| Candidate's Name  | JAGTAP SACHIN                       | RAJENDRA SAVITA |                 |            |                      |                      |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |                 |                 |            | Tii                  | me (TH)              |  |  |  |
| 66801   | Administrative la                   | W               |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66802   | FAMILY LAW - I                      |                 |                 | 04/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and     |                 | 06/02/2023 | 02:30 p.m 04:30 p.n  |                      |  |  |  |
| 66804   | Company Law                         |                 |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |                 |                 |            |                      | ndidate's<br>dentity |  |  |  |
|   |                                     |                 |                 |            |                      | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature     | Principal's Sig | Inature    |                      |                      |  |  |  |

|  | People's Education Society's      |                      |                  |            |                      |                |  |  |  |
|--|-----------------------------------|----------------------|------------------|------------|----------------------|----------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.      |                                   |                      |                  |            |                      |                |  |  |  |
| EXAMINATION HALL TICKET                  |                                   |                      |                  |            |                      |                |  |  |  |
| Exam No.                                 | Exam                              | Semester             | Month & Year     | College    | Center               | Seat No.       |  |  |  |
|  | LL.B.                             | SEM III.             | February 2023    | 46         | 46                   | 3071           |  |  |  |
| Candidate's Name                         | JAIN AKSHAT MO                    | OTILAL ASHA          |                  |            |                      |                |  |  |  |
| Subject Code                             | Subjec                            | t Name               | EXEMPTION        | Date (TH)  | Tir                  | ne (TH)        |  |  |  |
| 66801                                    | Administrative la                 | Administrative law   |                  | 02/02/2023 | 02:30 p.m 04:30 p.m. |                |  |  |  |
| 66802                                    | FAMILY LAW - I                    |                      |                  | 04/02/2023 | 02:30 p.m 04:30 p.r  |                |  |  |  |
| 66803                                    | Transfer of Prope<br>Easement Act | rty Act and          |                  | 06/02/2023 | 02:30 p.m 04:30 p.   |                |  |  |  |
| 66804                                    | Company Law                       |                      |                  | 08/02/2023 | 02:30                | p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid     | I ONLY if signed by t             | he 'Principal Of The | Institute'.      |            |                      |                |  |  |  |
| 2.The hall ticket of not elig            |                                   | ,                    | all be withheld. |            |                      |                |  |  |  |
| 3. The subjects and heads                |                                   |                      |                  |            |                      |                |  |  |  |
| 4.No candidates shall be 5.1E-EXEMPTION. | allowed without hall the          | CKET.                |                  |            | Car                  | ndidate's      |  |  |  |
| J. TE-EALIWIF TION.                      |                                   |                      |                  |            | le                   | dentity        |  |  |  |
|  |                                   |                      |                  |            | I                    | Photo          |  |  |  |
| Director,                                |                                   |                      |                  |            |                      |                |  |  |  |
| Board of Examination                     | Candidate'                        | s Signature          | Principal's Sig  | nature     |                      |                |  |  |  |
| andEvaluation                            |                                   |                      |                  |            |                      |                |  |  |  |

| People's Education Society's                              |  |                   |                       |            |                      |                  |  |  |  |
|---|--|-------------------|-----------------------|------------|----------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                   |                       |            |                      |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                   |                       |            |                      |                  |  |  |  |
| Exam No.  | Exam   | Semester          | Month & Year          | College    | Center               | Seat No.         |  |  |  |
|   | LL.B.  | SEM III           | February 2023         | 46         | 46                   | 3072             |  |  |  |
| Candidate's Name  | JANGALE PUSH   | (AR SHARAD VAISHA | LI                    |            |                      |                  |  |  |  |
| Subject Code  | Subjec   | t Name            | EXEMPTION             | Date (TH)  | Tir                  | ne (TH)          |  |  |  |
| 66801   | Administrative la  | W                 |                       | 02/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| 66802   | FAMILY LAW - I   |                   |                       | 04/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |
| 66803   | Transfer of Proper<br>Easement Act   | rty Act and       |                       | 06/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| 66804   | Company Law  |                   |                       | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                   |                       |            |                      |                  |  |  |  |
|   |  |                   |                       |            |                      | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate  | s Signature       | Principal's Signature |            |                      |                  |  |  |  |

|   | People's Education Society's      |                 |                       |            |                     |                  |  |  |  |
|---|-----------------------------------|-----------------|-----------------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |                                   |                 |                       |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |                                   |                 |                       |            |                     |                  |  |  |  |
| Exam No.  | Exam                              | Semester        | Month & Year          | College    | Center Seat No.     |                  |  |  |  |
|   | LL.B.                             | SEM III.        | February 2023         | 46         | 46                  | 3073             |  |  |  |
| Candidate's Name  | JANGAM GANES                      | H RAMESH SHOBHA |                       |            |                     |                  |  |  |  |
| Subject Code  | Subjec                            | t Name          | EXEMPTION             | Date (TH)  | Tiı                 | me (TH)          |  |  |  |
| 66801   | Administrative la                 | W               |                       | 02/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 66802   | FAMILY LAW - I                    |                 |                       | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act | rty Act and     |                       | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |
| 66804   | Company Law                       |                 |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| Note:<br>1.This hall ticket is valid                      |                                   | -               |                       |            |                     |                  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads |                                   | ,               | all be withheld.      |            |                     |                  |  |  |  |
| 4.No candidates shall be                                  |                                   |                 |                       |            | Co                  | ndidate's        |  |  |  |
| 5.1E-EXEMPTION.   |                                   |                 |                       |            | Ca                  | iuiudle S        |  |  |  |
|   |                                   |                 |                       |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'                        | s Signature     | Principal's Signature |            |                     |                  |  |  |  |

| People's Education Society's  |                                   |                  |                 |            |                     |                      |  |  |  |
|---|-----------------------------------|------------------|-----------------|------------|---------------------|----------------------|--|--|--|
|   | Dr. AMBEI                         | OKAR COL         | LEGE OF LA      | W WADA     | ALA.                |                      |  |  |  |
| EXAMINATION HALL TICKET   |                                   |                  |                 |            |                     |                      |  |  |  |
| Exam No.  | Exam                              | Semester         | Month & Year    | College    | Center              | Center Seat No.      |  |  |  |
|   | LL.B.                             | SEM III          | February 2023   | 46         | 46                  | 3074                 |  |  |  |
| Candidate's Name  | JINDAL PARVEE                     | N RAMESH DARSHAN | A               |            |                     |                      |  |  |  |
| Subject Code  | Subjec                            | t Name           | EXEMPTION       | Date (TH)  | Tii                 | me (TH)              |  |  |  |
| 66801   | Administrative la                 | W                |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |
| 66802   | FAMILY LAW - I                    |                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act | rty Act and      |                 | 06/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |
| 66804   | Company Law                       |                  |                 | 08/02/2023 | 02:30               | ) p.m 04:30 p.m.     |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                   |                  |                 |            |                     | ndidate's<br>dentity |  |  |  |
| Director,   |                                   |                  |                 |            |                     | Photo                |  |  |  |
| Board of Examination<br>andEvaluation   | Candidate'                        | s Signature      | Principal's Sig |            |                     |                      |  |  |  |

| People's Education Society's                         |                                     |                    |                  |            |                     |           |  |  |  |
|--|-------------------------------------|--------------------|------------------|------------|---------------------|-----------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                    |                  |            |                     |           |  |  |  |
|  |                                     |                    |                  |            |                     |           |  |  |  |
| EXAMINATION HALL TICKET                              |                                     |                    |                  |            |                     |           |  |  |  |
| Exam No.   | Exam                                | Semester           | Month & Year     | College    | Center              | Seat No.  |  |  |  |
|  | LL.B.                               | SEM III.           | February 2023    | 46         | 46                  | 3075      |  |  |  |
| Candidate's Name                                     | KADAM DATTAT                        | RAY HANMANT NAND   | 0A               |            |                     |           |  |  |  |
| Subject Code   | Subjec                              | t Name             | EXEMPTION        | Date (TH)  | Tii                 | me (TH)   |  |  |  |
| 66801  | Administrative la                   | Administrative law |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |           |  |  |  |
| 66802  | FAMILY LAW - I                      | FAMILY LAW - I     |                  | 04/02/2023 | 02:30 p.m 04:30 p.r |           |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and        |                  | 06/02/2023 | 02:30 p.m 04:30 p.r |           |  |  |  |
| 66804  | Company Law                         |                    |                  | 08/02/2023 | 02:30 p.m 04:30 p.n |           |  |  |  |
| Note:<br>1.This hall ticket is valid                 |                                     |                    |                  |            |                     |           |  |  |  |
| 2. The hall ticket of not elig                       |                                     |                    | all be withheld. |            |                     |           |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |                                     |                    |                  |            | 0.0                 | ndidate's |  |  |  |
| 5.1E-EXEMPTION.                                      |                                     |                    |                  |            |                     |           |  |  |  |
|  |                                     |                    |                  |            |                     | dentity   |  |  |  |
| Director   |                                     |                    |                  |            |                     | Photo     |  |  |  |
| Director,<br>Board of Examination                    | Candidate                           | s Signature        | Principal's Sig  | naturo     |                     |           |  |  |  |
| andEvaluation  | Candidate                           | Sognature          | Frincipal's Sigi |            |                     |           |  |  |  |

|  | People's Education Society's        |                |                       |            |                     |                      |  |  |  |  |
|--|-------------------------------------|----------------|-----------------------|------------|---------------------|----------------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                |                       |            |                     |                      |  |  |  |  |
| EXAMINATION HALL TICKET  |                                     |                |                       |            |                     |                      |  |  |  |  |
| Exam No.   | Exam                                | Semester       | Month & Year          | College    | Center Seat No.     |                      |  |  |  |  |
|  | LL.B.                               | SEM III        | February 2023         | 46         | 46                  | 3076                 |  |  |  |  |
| Candidate's Name   | / KALE NANDA R                      | AMLAL KASHIBAI |                       |            |                     |                      |  |  |  |  |
| Subject Code   | Subjec                              | t Name         | EXEMPTION             | Date (TH)  | Tii                 | ne (TH)              |  |  |  |  |
| 66801  | Administrative law                  |                |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66802  | FAMILY LAW - I                      |                |                       | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and    |                       | 06/02/2023 | 02:30 p.m 04:30 p.n |                      |  |  |  |  |
| 66804  | Company Law                         |                |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.E-EXEMPTION. |                                     |                |                       |            |                     | ndidate's<br>dentity |  |  |  |  |
|  |                                     |                |                       |            | l                   | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature    | Principal's Signature |            |                     |                      |  |  |  |  |

| People's Education Society's                              |  |                    |                  |            |                     |                |  |  |  |  |
|---|--|--------------------|------------------|------------|---------------------|----------------|--|--|--|--|
|   | Dr AMDEDVAD COLLECE OF LAW WADALA  |                    |                  |            |                     |                |  |  |  |  |
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                    |                  |            |                     |                |  |  |  |  |
|   | EXAMINATION HALL TICKET  |                    |                  |            |                     |                |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year     | College    | Center              | Seat No.       |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023    | 46         | 46                  | 3077           |  |  |  |  |
| Candidate's Name  | KALGUTKAR KA   | USTUBH ANANT AAR   | ГІ               |            |                     |                |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION        | Date (TH)  | Ti                  | me (TH)        |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |  |
| 66802   | FAMILY LAW - I   | -AMILY LAW - I     |                  | 04/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                  | 06/02/2023 | 02:30 p.m 04:30 p.n |                |  |  |  |  |
| 66804   | Company Law  |                    |                  | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                  |            |                     |                |  |  |  |  |
|   |  |                    |                  |            | - Identity<br>Photo |                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sigr |            |                     |                |  |  |  |  |

| People's Education Society's                             |  |                  |                 |            |                     |                  |  |  |  |  |
|--|--|------------------|-----------------|------------|---------------------|------------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                  |                 |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                  |  |                  |                 |            |                     |                  |  |  |  |  |
| Exam No.   | Exam   | Semester         | Month & Year    | College    | Center Seat No.     |                  |  |  |  |  |
|  | LL.B.  | SEM III          | February 2023   | 46         | 46                  | 3078             |  |  |  |  |
| Candidate's Name   | KAMATH SURES   | H KAMALAKSHA SUL | OCHANA          |            |                     |                  |  |  |  |  |
| Subject Code   | Subject Name EXEMPTION Date (TH)   |                  |                 | Date (TH)  | Tir                 | ne (TH)          |  |  |  |  |
| 66801  | Administrative la  | W                |                 | 02/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |  |
| 66802  | FAMILY LAW - I   |                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66803  | Transfer of Proper<br>Easement Act   | rty Act and      |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |  |
| 66804  | Company Law  |                  |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not eli<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                  |                 |            |                     |                  |  |  |  |  |
|  |  |                  |                 |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation       | Candidate'   | s Signature      | Principal's Sig |            |                     |                  |  |  |  |  |

|   | People's Education Society's        |                    |                 |            |                     |                  |  |  |  |  |
|---|-------------------------------------|--------------------|-----------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                    |                 |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                    |                 |            |                     |                  |  |  |  |  |
| Exam No.  | Exam                                | Semester           | Month & Year    | College    | Center Seat No.     |                  |  |  |  |  |
|   | LL.B.                               | SEM III.           | February 2023   | 46         | 46                  | 3079             |  |  |  |  |
| Candidate's Name  | / KAMBLE PRAN                       | TA MARUTI SANGHAI  | MITRA           |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec                              | t Name             | EXEMPTION       | Date (TH)  | Tiı                 | ne (TH)          |  |  |  |  |
| 66801   | Administrative la                   | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66802   | FAMILY LAW - I                      | FAMILY LAW - I     |                 | 04/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |  |
| 66804   | Company Law                         |                    |                 | 08/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                     |                    |                 |            |                     | ndidate's        |  |  |  |  |
|   |                                     |                    |                 |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature        | Principal's Sig |            |                     |                  |  |  |  |  |

| People's Education Society's  |                                   |                 |                 |            |                      |                      |  |  |  |
|---|-----------------------------------|-----------------|-----------------|------------|----------------------|----------------------|--|--|--|
|   | Dr. AMBEI                         | OKAR COLI       | LEGE OF LA      | W WADA     | ALA.                 |                      |  |  |  |
| EXAMINATION HALL TICKET   |                                   |                 |                 |            |                      |                      |  |  |  |
| Exam No.  | Exam                              | Semester        | Month & Year    | College    | Center               | Center Seat No.      |  |  |  |
|   | LL.B.                             | SEM III         | February 2023   | 46         | 46                   | 3080                 |  |  |  |
| Candidate's Name  | KAMBLI SANKET                     | SAMBHAJI NALINI |                 |            |                      |                      |  |  |  |
| Subject Code  | Subjec                            | t Name          | EXEMPTION       | Date (TH)  | Tii                  | me (TH)              |  |  |  |
| 66801   | Administrative law                |                 |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66802   | FAMILY LAW - I                    |                 |                 | 04/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act | rty Act and     |                 | 06/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| 66804   | Company Law                       |                 |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                   |                 |                 |            |                      | ndidate's<br>dentity |  |  |  |
|   |                                   |                 |                 |            |                      | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                        | s Signature     | Principal's Sig |            |                      |                      |  |  |  |

| People's Education Society's                       |                                     |                                  |                  |            |                     |                |  |  |  |  |
|--|-------------------------------------|----------------------------------|------------------|------------|---------------------|----------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                                  |                  |            |                     |                |  |  |  |  |
| EXAMINATION HALL TICKET                            |                                     |                                  |                  |            |                     |                |  |  |  |  |
| Exam No.   | Exam                                | Semester                         | Month & Year     | College    | Center              | Seat No.       |  |  |  |  |
|  | LL.B.                               | SEM III.                         | February 2023    | 46         | 46                  | 3081           |  |  |  |  |
| Candidate's Name                                   | KANT SHASHI                         |                                  |                  |            |                     |                |  |  |  |  |
| Subject Code                                       | Subjec                              | Subject Name EXEMPTION Date (TH) |                  |            | Tir                 | ne (TH)        |  |  |  |  |
| 66801  | Administrative la                   | W                                |                  | 02/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |  |
| 66802  | FAMILY LAW - I                      |                                  |                  | 04/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and                      |                  | 06/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |  |
| 66804  | Company Law                         |                                  |                  | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |  |
| Note:<br>1.This hall ticket is valid               | d ONLY if signed by t               | he 'Principal Of The             | Institute'.      |            |                     |                |  |  |  |  |
| 2.The hall ticket of not elig                      | • •                                 | ,                                | all be withheld. |            |                     |                |  |  |  |  |
| 3. The subjects and heads                          |                                     |                                  |                  |            |                     |                |  |  |  |  |
| 4.No candidates shall be                           | allowed without hall ti             | cket.                            |                  |            | Car                 | ndidate's      |  |  |  |  |
| 5.1E-EXEMPTION.                                    |                                     |                                  |                  |            | le                  | dentity        |  |  |  |  |
|  |                                     |                                  |                  |            |                     | Photo          |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation | Candidate'                          | s Signature                      | Principal's Sig  |            |                     |                |  |  |  |  |

| People's Education Society's  |                                   |  |                       |            |                     |                      |  |  |  |
|---|-----------------------------------|--|-----------------------|------------|---------------------|----------------------|--|--|--|
|   | Dr. AMBEI                         | DKAR COL   | LEGE OF LA            | W WADA     | ALA.                |                      |  |  |  |
| EXAMINATION HALL TICKET   |                                   |  |                       |            |                     |                      |  |  |  |
| Exam No.  | Exam                              | am Semester Month & Year College Center Seat No. |                       |            |                     |                      |  |  |  |
|   | LL.B.                             | SEM III  | February 2023         | 46         | 46                  | 3082                 |  |  |  |
| Candidate's Name  | / KARADKAR NA                     | MRATA NARESH NISI                                | HA                    |            |                     |                      |  |  |  |
| Subject Code  | Subjec                            | t Name   | EXEMPTION             | Date (TH)  | Tii                 | me (TH)              |  |  |  |
| 66801   | Administrative la                 | W  |                       | 02/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |
| 66802   | FAMILY LAW - I                    |  |                       | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act | rty Act and                                      |                       | 06/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |
| 66804   | Company Law                       |  |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                   |  |                       |            |                     | ndidate's<br>dentity |  |  |  |
|   |                                   |  |                       |            |                     | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                        | s Signature                                      | Principal's Signature |            |                     |                      |  |  |  |

|   | People's Education Society's   |                    |                 |            |                     |                  |  |  |  |  |
|---|--|--------------------|-----------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                 |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                 |            |                     |                  |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year    | College    | Center Seat No.     |                  |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023   | 46         | 46                  | 3083             |  |  |  |  |
| Candidate's Name  | / KARANDE MAN  | ITA ASHOK LAXMI    |                 |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION       | Date (TH)  | Tir                 | me (TH)          |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                 | 04/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.ı |                  |  |  |  |  |
| 66804   | Company Law  |                    |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                 |            |                     |                  |  |  |  |  |
|   |  |                    |                 |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sig |            |                     |                  |  |  |  |  |

|   | People's Education Society's   |                   |                    |            |                 |                  |  |  |  |  |
|---|--|-------------------|--------------------|------------|-----------------|------------------|--|--|--|--|
|   | Dr. AMBEI  | OKAR COLI         | LEGE OF LA         | W WADA     | ALA.            |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                   |                    |            |                 |                  |  |  |  |  |
| Exam No.  | Exam   | Semester          | Month & Year       | College    | Center Seat No. |                  |  |  |  |  |
|   | LL.B.  | SEM III           | February 2023      | 46         | 46              | 3084             |  |  |  |  |
| Candidate's Name  | KARN AJAY PRA  | KASH KAMLA KANT L | ALADAS SARITA DEVI |            |                 |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name            | EXEMPTION          | Date (TH)  | Tir             | ne (TH)          |  |  |  |  |
| 66801   | Administrative la  | W                 |                    | 02/02/2023 | 02:30           | p.m 04:30 p.m.   |  |  |  |  |
| 66802   | FAMILY LAW - I   |                   |                    | 04/02/2023 | 02:30           | p.m 04:30 p.m.   |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and       |                    | 06/02/2023 | 02:30           | p.m 04:30 p.m.   |  |  |  |  |
| 66804   | Company Law  |                   |                    | 08/02/2023 | 02:30           | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                   |                    |            |                 |                  |  |  |  |  |
|   |  |                   |                    |            |                 | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature       | Principal's Sig    |            |                 |                  |  |  |  |  |

|   | People's Education Society's   |                    |                       |            |                     |                  |  |  |  |
|---|--|--------------------|-----------------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                    |                       |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                       |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year          | College    | Center              | Center Seat No.  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023         | 46         | 46                  | 3085             |  |  |  |
| Candidate's Name  | KATE MARUTI SI   | HAMRAO ANUSAYA     |                       |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION             | Date (TH)  | Tiı                 | me (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                       | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                       | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |
| 66804   | Company Law  |                    |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                       |            |                     |                  |  |  |  |
|   |  |                    |                       |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Signature |            |                     |                  |  |  |  |

| People's Education Society's                              |  |                 |                       |            |                      |                  |  |  |  |
|---|--|-----------------|-----------------------|------------|----------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                 |                       |            |                      |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                 |                       |            |                      |                  |  |  |  |
| Exam No.  | Exam   | Semester        | Month & Year          | College    | Center Seat No.      |                  |  |  |  |
|   | LL.B.  | SEM III         | February 2023         | 46         | 46                   | 3086             |  |  |  |
| Candidate's Name  | KATIYAR SUJEE  | T SUBHASHCHANDR | A UMESH               |            |                      |                  |  |  |  |
| Subject Code  | Subjec   | t Name          | EXEMPTION             | Date (TH)  | Tiı                  | me (TH)          |  |  |  |
| 66801   | Administrative law   |                 |                       | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |
| 66802   | FAMILY LAW - I   |                 |                       | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and     |                       | 06/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| 66804   | Company Law  |                 |                       | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                 |                       |            |                      |                  |  |  |  |
|   |  |                 |                       |            |                      | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature     | Principal's Signature |            |                      |                  |  |  |  |

|   | People's Education Society's   |                    |                 |            |                     |                  |  |  |  |
|---|--|--------------------|-----------------|------------|---------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year    | College    | Center              | Center Seat No.  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023   | 46         | 46                  | 3087             |  |  |  |
| Candidate's Name  | KESARKAR MAK   | ARAND SATISH SAVI  | ТА              |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION       | Date (TH)  | Tiı                 | me (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                 | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.I |                  |  |  |  |
| 66804   | Company Law  |                    |                 | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                 |            |                     |                  |  |  |  |
|   |  |                    |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sig |            |                     |                  |  |  |  |

| People's Education Society's                              |  |                    |                 |            |                     |                  |  |  |  |
|---|--|--------------------|-----------------|------------|---------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year    | College    | Center              | Seat No.         |  |  |  |
|   | LL.B.  | SEM III            | February 2023   | 46         | 46                  | 3088             |  |  |  |
| Candidate's Name  | KHAIRE YOGENI  | ORA SHIVAJI SUNITA |                 |            |                     |                  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)   |                    |                 | Ti         | me (TH)             |                  |  |  |  |
| 66801   | Administrative la  | W                  |                 | 02/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 66802   | FAMILY LAW - I   |                    |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66804   | Company Law  |                    |                 | 08/02/2023 | 02:30               | ) p.m 04:30 p.m. |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                 |            |                     |                  |  |  |  |
|   |  |                    |                 |            |                     | Photo            |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sig |            |                     |                  |  |  |  |

| People's Education Society's                              |  |                    |                 |            |                     |                  |  |  |  |
|---|--|--------------------|-----------------|------------|---------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year    | College    | Center              | Center Seat No.  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023   | 46         | 46                  | 3089             |  |  |  |
| Candidate's Name  | KHALE SWAPNIL  | MAHENDRA SNEHA     |                 |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION       | Date (TH)  | Tiı                 | ne (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                 | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |
| 66804   | Company Law  |                    |                 | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                 |            |                     |                  |  |  |  |
|   |  |                    |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate  | s Signature        | Principal's Sig |            |                     |                  |  |  |  |

| People's Education Society's                              |  |               |                 |            |                      |                |  |  |  |
|---|--|---------------|-----------------|------------|----------------------|----------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |               |                 |            |                      |                |  |  |  |
| EXAMINATION HALL TICKET                                   |  |               |                 |            |                      |                |  |  |  |
| Exam No.  | Exam   | Semester      | Month & Year    | College    | Center               | Seat No.       |  |  |  |
|   | LL.B.  | SEM III       | February 2023   | 46         | 46                   | 3090           |  |  |  |
| Candidate's Name  | KHAMKAR PRAV   | IN BABAN USHA |                 |            |                      |                |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)   |               |                 | Tiı        | me (TH)              |                |  |  |  |
| 66801   | Administrative law   |               |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                |  |  |  |
| 66802   | FAMILY LAW - I   |               |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and   |                 | 06/02/2023 | 02:30 p.m 04:30 p.   |                |  |  |  |
| 66804   | Company Law  |               |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m. |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |               |                 |            |                      |                |  |  |  |
|   |  |               |                 |            |                      | Photo          |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature   | Principal's Sig |            |                      |                |  |  |  |

| People's Education Society's                         |                                   |                        |                       |            |                     |                |  |  |
|--|-----------------------------------|------------------------|-----------------------|------------|---------------------|----------------|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                  |                                   |                        |                       |            |                     |                |  |  |
| EXAMINATION HALL TICKET                              |                                   |                        |                       |            |                     |                |  |  |
| Exam No.   | Exam                              | Semester               | Month & Year          | College    | Center Seat No.     |                |  |  |
|  | LL.B.                             | SEM III.               | February 2023         | 46         | 46                  | 3091           |  |  |
| Candidate's Name                                     | / KHAN AFRA NC                    | OOR NOORJAHAN          |                       |            |                     |                |  |  |
| Subject Code   | Subjec                            | Subject Name EXEMPTION |                       |            | Tir                 | ne (TH)        |  |  |
| 66801  | Administrative la                 | Administrative law     |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |
| 66802  | FAMILY LAW - I                    | FAMILY LAW - I         |                       | 04/02/2023 | 02:30 p.m 04:30 p.r |                |  |  |
| 66803  | Transfer of Prope<br>Easement Act | rty Act and            |                       | 06/02/2023 | 02:30 p.m 04:30 p.  |                |  |  |
| 66804  | Company Law                       |                        |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |
| Note:<br>1.This hall ticket is valid                 | I ONLY if signed by t             | he 'Principal Of The   | Institute'.           |            |                     |                |  |  |
| 2. The hall ticket of not elig                       |                                   |                        | all be withheld.      |            |                     |                |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |                                   |                        |                       |            |                     |                |  |  |
| 5.1E-EXEMPTION.                                      | allowed without half th           | CKEL                   |                       |            | Car                 | ndidate's      |  |  |
|  |                                   |                        |                       |            | le                  | dentity        |  |  |
|  |                                   |                        |                       |            | I                   | Photo          |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate                         | s Signature            | Principal's Signature |            |                     |                |  |  |

| People's Education Society's  |  |  |                       |            |                 |                |  |  |  |  |
|---|--|--|-----------------------|------------|-----------------|----------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.                  |  |                       |            |                 |                |  |  |  |  |
| EXAMINATION HALL TICKET   |  |  |                       |            |                 |                |  |  |  |  |
| Exam No.  | Exam   | Semester                                   | Month & Year          | College    | Center Seat No. |                |  |  |  |  |
|   | LL.B.  | SEM III                                    | February 2023         | 46         | 46              | 3092           |  |  |  |  |
| Candidate's Name  | / KHANDEKAR JA                                       | YASHREE NAMDEV                             | SUBHADRA              |            |                 |                |  |  |  |  |
| Subject Code  | Subjec   | t Name                                     | EXEMPTION             | Date (TH)  | Tir             | ne (TH)        |  |  |  |  |
| 66801   | Administrative la                                    | W  |                       | 02/02/2023 | 02:30           | p.m 04:30 p.m. |  |  |  |  |
| 66802   | FAMILY LAW - I                                       |  |                       | 04/02/2023 | 02:30           | p.m 04:30 p.m. |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act                    | rty Act and                                |                       | 06/02/2023 | 02:30           | p.m 04:30 p.m. |  |  |  |  |
| 66804   | Company Law  |  |                       | 08/02/2023 | 02:30           | p.m 04:30 p.m. |  |  |  |  |
| Note:<br>1.This hall ticket is valic<br>2.The hall ticket of not elig<br>3.The subjects and heads<br>4.No candidates shall be | gible (detained or othe<br>s applied for examination | r case) candidates sh<br>on are displayed. |                       |            | 60              | ndidate's      |  |  |  |  |
| 5.E-EXEMPTION.  |  |  |                       |            |                 | dentity        |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'   | s Signature                                | Principal's Signature |            |                 | Photo          |  |  |  |  |

| People's Education Society's                              |  |                    |                 |            |                     |                  |  |  |  |
|---|--|--------------------|-----------------|------------|---------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year    | College    | Center              | Center Seat No.  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023   | 46         | 46                  | 3093             |  |  |  |
| Candidate's Name  | KHANDGE YOGE   | ESH PATILBUVA RADI | HABAI           |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION       | Date (TH)  | Tiı                 | ne (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                 | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p   |                  |  |  |  |
| 66804   | Company Law  |                    |                 | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                 |            |                     |                  |  |  |  |
|   |  |                    |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sig |            |                     |                  |  |  |  |

| People's Education Society's   |  |                   |                       |            |                      |                  |  |  |  |
|--|--|-------------------|-----------------------|------------|----------------------|------------------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                   |                       |            |                      |                  |  |  |  |
| EXAMINATION HALL TICKET  |  |                   |                       |            |                      |                  |  |  |  |
| Exam No.   | Exam   | Semester          | Month & Year          | College    | Center Seat No.      |                  |  |  |  |
|  | LL.B.  | SEM III           | February 2023         | 46         | 46                   | 3094             |  |  |  |
| Candidate's Name   | KIRTANE SHEKH  | IAR CHANDRAKANT A | ANJANA                |            |                      |                  |  |  |  |
| Subject Code   | Subjec   | t Name            | EXEMPTION             | Date (TH)  | Tiı                  | ne (TH)          |  |  |  |
| 66801  | Administrative law   |                   |                       | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |
| 66802  | FAMILY LAW - I   |                   |                       | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |
| 66803  | Transfer of Property Act and Easement Act  |                   |                       | 06/02/2023 | 02:30 p.m 04:30 p.   |                  |  |  |  |
| 66804  | Company Law  |                   |                       | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| <ol> <li>The hall ticket of not eli</li> <li>The subjects and heads</li> </ol> | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                   |                       |            |                      |                  |  |  |  |
|  |  |                   |                       |            |                      | dentity<br>⊃hoto |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation                             | Candidate'   | s Signature       | Principal's Signature |            |                      |                  |  |  |  |

|   | People's Education Society's   |                    |                       |            |                     |                  |  |  |  |
|---|--|--------------------|-----------------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                    |                       |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                       |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year          | College    | Center Seat No.     |                  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023         | 46         | 46                  | 3095             |  |  |  |
| Candidate's Name  | KOROTH EDHAV   | ANA SUNILKUMAR KI  | UNHIKRISHNAN NALINI   |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION             | Date (TH)  | Tii                 | ne (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law |                       | 02/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                       | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                       | 06/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 66804   | Company Law  |                    |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                       |            |                     |                  |  |  |  |
|   |  |                    |                       |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Signature |            |                     |                  |  |  |  |

| People's Education Society's  |                                     |                 |                 |            |                     |                               |  |  |  |
|---|-------------------------------------|-----------------|-----------------|------------|---------------------|-------------------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                 |                 |            |                     |                               |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                 |                 |            |                     |                               |  |  |  |
| Exam No.  | Exam                                | Semester        | Month & Year    | College    | Center              | Seat No.                      |  |  |  |
|   | LL.B.                               | SEM III         | February 2023   | 46         | 46                  | 3096                          |  |  |  |
| Candidate's Name  | / KOTHARI SIMO                      | NI DINESH NISHA |                 |            |                     |                               |  |  |  |
| Subject Code  | Subjec                              | t Name          | EXEMPTION       | Date (TH)  | Tiı                 | me (TH)                       |  |  |  |
| 66801   | Administrative la                   | W               |                 | 02/02/2023 | 02:30 p.m 04:30 p.n |                               |  |  |  |
| 66802   | FAMILY LAW - I                      |                 |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                               |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and     |                 | 06/02/2023 | 02:30 p.m 04:30 p.m |                               |  |  |  |
| 66804   | Company Law                         |                 |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.                |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |                 |                 |            |                     | ndidate's<br>dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature     | Principal's Sig |            |                     |                               |  |  |  |

| People's Education Society's  |                                     |   |                  |            |                     |                  |  |  |  |  |
|---|-------------------------------------|---|------------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |   |                  |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |   |                  |            |                     |                  |  |  |  |  |
| Exam No.  | Exam                                | Semester                                  | Month & Year     | College    | Center Seat No.     |                  |  |  |  |  |
|   | LL.B.                               | SEM III.                                  | February 2023    | 46         | 46                  | 3097             |  |  |  |  |
| Candidate's Name  | / KOYANDE MAD                       | HAVI SUBHASHCHAN                          | IDRA SUPRIYA     |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec                              | t Name                                    | EXEMPTION        | Date (TH)  | Tiı                 | me (TH)          |  |  |  |  |
| 66801   | Administrative la                   | Administrative law                        |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I                      | FAMILY LAW - I                            |                  | 04/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | Transfer of Property Act and Easement Act |                  | 06/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66804   | Company Law                         |   |                  | 08/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                     |   |                  |            |                     | ndidate's        |  |  |  |  |
|   |                                     |   |                  |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature                               | Principal's Sigr |            |                     |                  |  |  |  |  |

| People's Education Society's                             |  |                                  |                 |            |                     |                  |  |  |  |  |
|--|--|----------------------------------|-----------------|------------|---------------------|------------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                                  |                 |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                  |  |                                  |                 |            |                     |                  |  |  |  |  |
| Exam No.   | Exam   | Semester                         | Month & Year    | College    | Center              | Center Seat No.  |  |  |  |  |
|  | LL.B.  | SEM III                          | February 2023   | 46         | 46                  | 3098             |  |  |  |  |
| Candidate's Name   | / KOYANDE RAS  | HMI ANAJI ANITA                  |                 |            |                     |                  |  |  |  |  |
| Subject Code   | Subjec   | Subject Name EXEMPTION Date (TH) |                 |            | Tii                 | ne (TH)          |  |  |  |  |
| 66801  | Administrative law   |                                  |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802  | FAMILY LAW - I   |                                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66803  | Transfer of Property Act and Easement Act  |                                  |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |  |
| 66804  | Company Law  |                                  |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not eli<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                                  |                 |            |                     |                  |  |  |  |  |
|  |  |                                  |                 |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation       | Candidate'   | s Signature                      | Principal's Sig |            |                     |                  |  |  |  |  |

|   | People's Education Society's   |                    |                                      |            |                     |                  |  |  |  |
|---|--|--------------------|--------------------------------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                    |                                      |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                                      |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year College Center Seat No. |            |                     |                  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023                        | 46         | 46                  | 3099             |  |  |  |
| Candidate's Name  | / KUDU PRATIKS   | HA KASHINATH KAMI  | NI                                   |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION                            | Date (TH)  | Tiı                 | ne (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law |                                      | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                                      | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Property Act and<br>Easement Act   |                    |                                      | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |
| 66804   | Company Law  |                    |                                      | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                                      |            |                     |                  |  |  |  |
|   |  |                    |                                      |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Signature                |            |                     |                  |  |  |  |

| People's Education Society's   |   |                  |                 |            |                     |                      |  |  |  |
|--|---|------------------|-----------------|------------|---------------------|----------------------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA.       |                  |                 |            |                     |                      |  |  |  |
| EXAMINATION HALL TICKET  |   |                  |                 |            |                     |                      |  |  |  |
| Exam No.   | Exam                                      | Semester         | Month & Year    | College    | Center              | Center Seat No.      |  |  |  |
|  | LL.B.                                     | SEM III          | February 2023   | 46         | 46                  | 3100                 |  |  |  |
| Candidate's Name   | KULAL DNYANES                             | SHWAR KISAN GEET | A               |            |                     |                      |  |  |  |
| Subject Code   | Subject Name EXEMPTION Date (TH)          |                  |                 | Tii        | me (TH)             |                      |  |  |  |
| 66801  | Administrative law                        |                  |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |
| 66802  | FAMILY LAW - I                            |                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |
| 66803  | Transfer of Property Act and Easement Act |                  |                 | 06/02/2023 | 02:30 p.m 04:30 p   |                      |  |  |  |
| 66804  | Company Law                               |                  |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.E-EXEMPTION. |   |                  |                 |            |                     | ndidate's<br>dentity |  |  |  |
|  |   |                  |                 |            |                     | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                                | s Signature      | Principal's Sig |            |                     |                      |  |  |  |

| People's Education Society's                              |  |                    |                       |            |                     |          |  |  |  |  |
|---|--|--------------------|-----------------------|------------|---------------------|----------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                       |            |                     |          |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                       |            |                     |          |  |  |  |  |
|   |  |                    |                       |            |                     |          |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year          | College    | Center              | Seat No. |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023         | 46         | 46                  | 3101     |  |  |  |  |
| Candidate's Name  | KULKARNI VIJAY   | KUMAR DADASAHEB    | SAVITA                |            |                     |          |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION             | Date (TH)  | Tiı                 | ne (TH)  |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |          |  |  |  |  |
| 66802   | FAMILY LAW - I   |                    |                       | 04/02/2023 | 02:30 p.m 04:30 p.m |          |  |  |  |  |
| 66803   | Transfer of Property Act and Easement Act  |                    |                       | 06/02/2023 | 02:30 p.m 04:30 p.r |          |  |  |  |  |
| 66804   | Company Law  |                    |                       | 08/02/2023 | 02:30 p.m 04:30 p.n |          |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                       |            |                     |          |  |  |  |  |
|   |  |                    |                       |            | Identity<br>Photo   |          |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Signature |            |                     |          |  |  |  |  |

| People's Education Society's                              |  |             |                       |            |                     |                  |  |  |  |
|---|--|-------------|-----------------------|------------|---------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |             |                       |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |             |                       |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester    | Month & Year          | College    | Center              | Seat No.         |  |  |  |
|   | LL.B.  | SEM III     | February 2023         | 46         | 46                  | 3102             |  |  |  |
| Candidate's Name  | KUMAR DHANES   | βH          |                       |            |                     |                  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)   |             |                       | Tii        | me (TH)             |                  |  |  |  |
| 66801   | Administrative la  | W           |                       | 02/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 66802   | FAMILY LAW - I   |             |                       | 04/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and |                       | 06/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 66804   | Company Law  |             |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |             |                       |            |                     |                  |  |  |  |
|   |  |             |                       |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature | Principal's Signature |            |                     |                  |  |  |  |

| People's Education Society's         |  |                                  |                  |            |                     |                |  |  |  |
|--------------------------------------|--|----------------------------------|------------------|------------|---------------------|----------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |  |                                  |                  |            |                     |                |  |  |  |
| EXAMINATION HALL TICKET              |  |                                  |                  |            |                     |                |  |  |  |
| Exam No.                             | Exam   | Semester                         | Month & Year     | College    | Center              | Seat No.       |  |  |  |
|                                      | LL.B.  | SEM III.                         | February 2023    | 46         | 46                  | 3103           |  |  |  |
| Candidate's Name                     | MRITUNJAI KUM  | IAR                              |                  |            |                     |                |  |  |  |
| Subject Code                         | Subjec   | Subject Name EXEMPTION Date (TH) |                  |            |                     | me (TH)        |  |  |  |
| 66801                                | Administrative la  | W                                |                  | 02/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| 66802                                | FAMILY LAW - I   |                                  |                  | 04/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |
| 66803                                | Transfer of Prope<br>Easement Act                                | rty Act and                      |                  | 06/02/2023 | 02:30 p.m 04:30 p.i |                |  |  |  |
| 66804                                | Company Law  |                                  |                  | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid | I ONLY if signed by t  | he 'Principal Of The             | Institute'.      |            |                     |                |  |  |  |
| 2. The hall ticket of not elig       |  | ,                                | all be withheld. |            |                     |                |  |  |  |
| 3.The subjects and heads             |  |                                  |                  |            |                     |                |  |  |  |
| 4.No candidates shall be             | allowed without hall ti  | cket.                            |                  |            | Car                 | ndidate's      |  |  |  |
| 5.1E-EXEMPTION.                      |  |                                  |                  |            | le                  | dentity        |  |  |  |
|                                      |  |                                  |                  |            |                     | Photo          |  |  |  |
| Director,                            |  |                                  |                  |            |                     |                |  |  |  |
| Board of Examination                 | Board of Examination Candidate's Signature Principal's Signature |                                  |                  |            |                     |                |  |  |  |
| andEvaluation                        |  |                                  |                  |            |                     |                |  |  |  |

| People's Education Society's  |                                     |             |                       |            |        |                      |  |  |  |  |
|---|-------------------------------------|-------------|-----------------------|------------|--------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |             |                       |            |        |                      |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |             |                       |            |        |                      |  |  |  |  |
| Exam No.  | Exam                                | Semester    | Month & Year          | College    | Center | Seat No.             |  |  |  |  |
|   | LL.B.                               | SEM III     | February 2023         | 46         | 46     | 3104                 |  |  |  |  |
| Candidate's Name  | KUMAR VIVEK                         |             |                       |            |        |                      |  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |             |                       |            | Tir    | me (TH)              |  |  |  |  |
| 66801   | Administrative la                   | W           |                       | 02/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |  |
| 66802   | FAMILY LAW - I                      |             |                       | 04/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and |                       | 06/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |  |
| 66804   | Company Law                         |             |                       | 08/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |             |                       |            | • • •  | ndidate's<br>dentity |  |  |  |  |
|   |                                     |             |                       |            |        | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature | Principal's Signature |            |        |                      |  |  |  |  |

|   | People's Education Society's   |   |                 |            |                     |                  |  |  |  |
|---|--|---|-----------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |   |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |   |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester                                  | Month & Year    | College    | Center Seat No.     |                  |  |  |  |
|   | LL.B.  | SEM III.                                  | February 2023   | 46         | 46                  | 3105             |  |  |  |
| Candidate's Name  | / KUMBHAR RES  | HMA ANANT ANITA                           |                 |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name                                    | EXEMPTION       | Date (TH)  | Tir                 | ne (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law                        |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I                            |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | Transfer of Property Act and Easement Act |                 | 06/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66804   | Company Law  |   |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |   |                 |            |                     |                  |  |  |  |
|   |  |   |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature                               | Principal's Sig | nature     |                     |                  |  |  |  |

| People's Education Society's                       |  |                                  |                       |            |                     |                      |  |  |  |  |
|--|--|----------------------------------|-----------------------|------------|---------------------|----------------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                                  |                       |            |                     |                      |  |  |  |  |
| EXAMINATION HALL TICKET                            |  |                                  |                       |            |                     |                      |  |  |  |  |
| Exam No.   | Exam   | Semester                         | Month & Year          | College    | Center Seat No.     |                      |  |  |  |  |
|  | LL.B.  | SEM III                          | February 2023         | 46         | 46                  | 3106                 |  |  |  |  |
| Candidate's Name                                   | KUSHE ASHISH S   | SADANAND MADHUR                  | I                     |            |                     |                      |  |  |  |  |
| Subject Code                                       | Subjec   | Subject Name EXEMPTION Date (TH) |                       |            | Tir                 | ne (TH)              |  |  |  |  |
| 66801  | Administrative la  | W                                |                       | 02/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| 66802  | FAMILY LAW - I   |                                  |                       | 04/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act  | rty Act and                      |                       | 06/02/2023 | 02:30 p.m 04:30 p.r |                      |  |  |  |  |
| 66804  | Company Law  |                                  |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| 2.The hall ticket of not elig                      | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed. |                                  |                       |            |                     |                      |  |  |  |  |
| 5.E-EXEMPTION.                                     | 1  |                                  | 1                     |            |                     | ndidate's<br>dentity |  |  |  |  |
|  |  |                                  |                       |            |                     | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation | Candidate'   | s Signature                      | Principal's Signature |            |                     |                      |  |  |  |  |

|   |  | People's E         | ducation Society's    |            |                     | People's Education Society's |  |  |  |  |  |  |  |  |
|---|--|--------------------|-----------------------|------------|---------------------|------------------------------|--|--|--|--|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                       |            |                     |                              |  |  |  |  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                       |            |                     |                              |  |  |  |  |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year          | College    | Center Seat No.     |                              |  |  |  |  |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023         | 46         | 46                  | 3107                         |  |  |  |  |  |  |  |  |
| Candidate's Name  | KUVESKAR RAV   | INDRA CHINTAMAN S  | UVARNA                |            |                     |                              |  |  |  |  |  |  |  |  |
| Subject Code  | Subjec   | Subject Name       |                       | Date (TH)  | Tir                 | me (TH)                      |  |  |  |  |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                              |  |  |  |  |  |  |  |  |
| 66802   | FAMILY LAW - I   |                    |                       | 04/02/2023 | 02:30 p.m 04:30 p.n |                              |  |  |  |  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                       | 06/02/2023 | 02:30 p.m 04:30 p.r |                              |  |  |  |  |  |  |  |  |
| 66804   | Company Law  |                    |                       | 08/02/2023 | 02:30 p.m 04:30 p.r |                              |  |  |  |  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                       |            |                     |                              |  |  |  |  |  |  |  |  |
|   |  |                    |                       |            |                     | dentity<br>Photo             |  |  |  |  |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Signature |            |                     |                              |  |  |  |  |  |  |  |  |

| People's Education Society's                              |  |              |                 |            |                     |                      |  |  |  |  |
|---|--|--------------|-----------------|------------|---------------------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |              |                 |            |                     |                      |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |              |                 |            |                     |                      |  |  |  |  |
| Exam No.  | Exam   | Semester     | Month & Year    | College    | Center Seat No.     |                      |  |  |  |  |
|   | LL.B.  | SEM III      | February 2023   | 46         | 46                  | 3108                 |  |  |  |  |
| Candidate's Name  | / LADKE RESHM/   | A MOGHU ALKA |                 |            |                     |                      |  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)   |              |                 | Tii        | me (TH)             |                      |  |  |  |  |
| 66801   | Administrative la  | W            |                 | 02/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| 66802   | FAMILY LAW - I   |              |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and  |                 | 06/02/2023 | 02:30               | 02:30 p.m 04:30 p.m. |  |  |  |  |
| 66804   | Company Law  |              |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |              |                 |            |                     |                      |  |  |  |  |
|   |  |              |                 |            |                     | dentity<br>Photo     |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature  | Principal's Sig |            |                     |                      |  |  |  |  |

| People's Education Society's   |                                     |  |                 |            |                     |                      |  |  |  |  |
|--|-------------------------------------|--|-----------------|------------|---------------------|----------------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |  |                 |            |                     |                      |  |  |  |  |
| EXAMINATION HALL TICKET  |                                     |  |                 |            |                     |                      |  |  |  |  |
| Exam No.   | Exam                                | Semester                                     | Month & Year    | College    | Center              | Center Seat No.      |  |  |  |  |
|  | LL.B.                               | SEM III.                                     | February 2023   | 46         | 46                  | 3109                 |  |  |  |  |
| Candidate's Name   | LAMBE SARANG                        | SADASHIV AKKATAI                             |                 |            |                     |                      |  |  |  |  |
| Subject Code   | Subjec                              | t Name                                       | EXEMPTION       | Date (TH)  | Tiı                 | ne (TH)              |  |  |  |  |
| 66801  | Administrative la                   | Administrative law                           |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66802  | FAMILY LAW - I                      | FAMILY LAW - I                               |                 | 04/02/2023 | 02:30 p.m 04:30 p.n |                      |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | Transfer of Property Act and<br>Easement Act |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                      |  |  |  |  |
| 66804  | Company Law                         |  |                 | 08/02/2023 | 02:30 p.m 04:30 p.r |                      |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.1E-EXEMPTION. |                                     |  |                 |            |                     | ndidate's<br>dentity |  |  |  |  |
|  |                                     |  |                 |            | Photo               |                      |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature                                  | Principal's Sig |            |                     |                      |  |  |  |  |

| People's Education Society's                              |  |             |                 |            |                      |                  |  |  |  |
|---|--|-------------|-----------------|------------|----------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |             |                 |            |                      |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |             |                 |            |                      |                  |  |  |  |
| Exam No.  | Exam   | Semester    | Month & Year    | College    | Center Seat No.      |                  |  |  |  |
|   | LL.B.  | SEM III     | February 2023   | 46         | 46                   | 3110             |  |  |  |
| Candidate's Name  | LANDE ROHIT AS   | SHOK SUNITA |                 |            |                      |                  |  |  |  |
| Subject Code  | Subjec   | t Name      | EXEMPTION       | Date (TH)  | Tiı                  | ne (TH)          |  |  |  |
| 66801   | Administrative law   |             |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |
| 66802   | FAMILY LAW - I   |             |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |
| 66803   | Transfer of Property Act and Easement Act  |             |                 | 06/02/2023 | 02:30 p.m 04:30 p.   |                  |  |  |  |
| 66804   | Company Law  |             |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |             |                 |            |                      |                  |  |  |  |
|   |  |             |                 |            |                      | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature | Principal's Sig |            |                      |                  |  |  |  |

|   | People's Education Society's   |  |                 |            |                     |                  |  |  |  |
|---|--|--|-----------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |  |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |  |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester                                     | Month & Year    | College    | Center              | Center Seat No.  |  |  |  |
|   | LL.B.  | SEM III.                                     | February 2023   | 46         | 46                  | 3111             |  |  |  |
| Candidate's Name  | LAVHANDE VINA  | Y SANJAY VANDANA                             |                 |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name                                       | EXEMPTION       | Date (TH)  | Tiı                 | me (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law                           |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I                               |                 | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | Transfer of Property Act and<br>Easement Act |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |
| 66804   | Company Law  |  |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |  |                 |            |                     |                  |  |  |  |
|   |  |  |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature                                  | Principal's Sig |            |                     |                  |  |  |  |

| People's Education Society's                              |  |                    |                 |            |                      |                  |  |  |
|---|--|--------------------|-----------------|------------|----------------------|------------------|--|--|
|   | Dr. AMBEI  | OKAR COL           | LEGE OF LA      | W WADA     | ALA.                 |                  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                 |            |                      |                  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year    | College    | Center               | Seat No.         |  |  |
|   | LL.B.  | SEM III            | February 2023   | 46         | 46                   | 3112             |  |  |
| Candidate's Name  | MADANE SHIVAJ  | II KRISHNA SAMPATA | ,               |            |                      |                  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION       | Date (TH)  | Tii                  | me (TH)          |  |  |
| 66801   | Administrative law   |                    |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |
| 66802   | FAMILY LAW - I   |                    |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |
| 66803   | Transfer of Property Act and Easement Act  |                    |                 | 06/02/2023 | 02:30 p.m 04:30 p.   |                  |  |  |
| 66804   | Company Law  |                    |                 | 08/02/2023 | 02:30                | ) p.m 04:30 p.m. |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                 |            |                      |                  |  |  |
|   |  |                    |                 |            |                      | Photo            |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sig |            |                      |                  |  |  |

|  | People's Education Society's        |                      |                  |            |                     |                |  |  |  |  |
|--|-------------------------------------|----------------------|------------------|------------|---------------------|----------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                      |                  |            |                     |                |  |  |  |  |
| EXAMINATION HALL TICKET                              |                                     |                      |                  |            |                     |                |  |  |  |  |
| Exam No.   | Exam                                | Semester             | Month & Year     | College    | Center              | Seat No.       |  |  |  |  |
|  | LL.B.                               | SEM III.             | February 2023    | 46         | 46                  | 3113           |  |  |  |  |
| Candidate's Name                                     | MAHAJAN NITIN                       | BHATU SUNANDA        |                  |            |                     |                |  |  |  |  |
| Subject Code   | Subjec                              | t Name               | EXEMPTION        | Date (TH)  | Tir                 | ne (TH)        |  |  |  |  |
| 66801  | Administrative la                   | Administrative law   |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |  |
| 66802  | FAMILY LAW - I                      | FAMILY LAW - I       |                  | 04/02/2023 | 02:30 p.m 04:30 p.n |                |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and          |                  | 06/02/2023 | 02:30 p.m 04:30 p.I |                |  |  |  |  |
| 66804  | Company Law                         |                      |                  | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |  |
| Note:<br>1.This hall ticket is valid                 | ONLY if signed by t                 | he 'Principal Of The | Institute'.      |            |                     |                |  |  |  |  |
| 2. The hall ticket of not elig                       |                                     | ,                    | all be withheld. |            |                     |                |  |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |                                     |                      |                  |            | _                   |                |  |  |  |  |
| 5.1E-EXEMPTION.                                      |                                     | SKEL                 |                  |            | Car                 | ndidate's      |  |  |  |  |
|  |                                     |                      |                  |            | le                  | dentity        |  |  |  |  |
|  |                                     |                      |                  |            |                     | Photo          |  |  |  |  |
| Director,  |                                     |                      |                  |            |                     |                |  |  |  |  |
| Board of Examination                                 | Candidate'                          | s Signature          | Principal's Sig  |            |                     |                |  |  |  |  |
| andEvaluation  |                                     |                      |                  |            |                     |                |  |  |  |  |

|  | People's Education Society's              |              |                       |            |                     |                |  |  |  |  |
|--|---|--------------|-----------------------|------------|---------------------|----------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA.       |              |                       |            |                     |                |  |  |  |  |
| EXAMINATION HALL TICKET  |   |              |                       |            |                     |                |  |  |  |  |
| Exam No.   | Exam                                      | Semester     | Month & Year          | College    | Center              | Seat No.       |  |  |  |  |
|  | LL.B.                                     | SEM III      | February 2023         | 46         | 46                  | 3114           |  |  |  |  |
| Candidate's Name   | MANE KUNDAN H                             | KUMAR KAVITA |                       |            |                     |                |  |  |  |  |
| Subject Code   | Subjec                                    | t Name       | EXEMPTION             | Date (TH)  | Tir                 | ne (TH)        |  |  |  |  |
| 66801  | Administrative la                         | W            |                       | 02/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |  |
| 66802  | FAMILY LAW - I                            |              |                       | 04/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |  |
| 66803  | Transfer of Property Act and Easement Act |              |                       | 06/02/2023 | 02:30 p.m 04:30 p.r |                |  |  |  |  |
| 66804  | Company Law                               |              |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |  |
| <ul><li>2. The hall ticket of not elig</li><li>3. The subjects and heads</li><li>4. No candidates shall be</li></ul> |   |              |                       |            |                     |                |  |  |  |  |
| 5.E-EXEMPTION.   |   |              |                       |            | Identity<br>Photo   |                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                                | s Signature  | Principal's Signature |            |                     |                |  |  |  |  |

| People's Education Society's  |                                     |                    |                 |            |                     |           |  |  |  |  |
|---|-------------------------------------|--------------------|-----------------|------------|---------------------|-----------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                    |                 |            |                     |           |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                    |                 |            |                     |           |  |  |  |  |
| Exam No.  | Exam                                | Semester           | Month & Year    | College    | Center              | Seat No.  |  |  |  |  |
|   | LL.B.                               | SEM III.           | February 2023   | 46         | 46                  | 3115      |  |  |  |  |
| Candidate's Name  | MANE SAMADHA                        | N ADHIKRAO KAMAL   |                 |            |                     |           |  |  |  |  |
| Subject Code  | Subjec                              | t Name             | EXEMPTION       | Date (TH)  | Tiı                 | ne (TH)   |  |  |  |  |
| 66801   | Administrative la                   | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |           |  |  |  |  |
| 66802   | FAMILY LAW - I                      | FAMILY LAW - I     |                 | 04/02/2023 | 02:30 p.m 04:30 p.r |           |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |           |  |  |  |  |
| 66804   | Company Law                         |                    |                 | 08/02/2023 | 02:30 p.m 04:30 p.r |           |  |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                     |                    |                 |            |                     | ndidate's |  |  |  |  |
|   |                                     |                    |                 |            | Identity<br>Photo   |           |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate                           | s Signature        | Principal's Sig |            |                     |           |  |  |  |  |

|   | People's Education Society's              |                 |                 |            |                      |                      |  |  |  |  |
|---|---|-----------------|-----------------|------------|----------------------|----------------------|--|--|--|--|
|   | Dr. AMBEI                                 | OKAR COL        | LEGE OF LA      | W WADA     | ALA.                 |                      |  |  |  |  |
| EXAMINATION HALL TICKET   |   |                 |                 |            |                      |                      |  |  |  |  |
| Exam No.  | Exam                                      | Semester        | Month & Year    | College    | Center               | Seat No.             |  |  |  |  |
|   | LL.B.                                     | SEM III         | February 2023   | 46         | 46                   | 3116                 |  |  |  |  |
| Candidate's Name  | MANERIKAR SW                              | AROOP RAMCHANDF | RA ROHINI       |            |                      |                      |  |  |  |  |
| Subject Code  | Subjec                                    | t Name          | EXEMPTION       | Date (TH)  | Tiı                  | me (TH)              |  |  |  |  |
| 66801   | Administrative law                        |                 |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |  |
| 66802   | FAMILY LAW - I                            |                 |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                      |  |  |  |  |
| 66803   | Transfer of Property Act and Easement Act |                 |                 | 06/02/2023 | 02:30 p.m 04:30 p    |                      |  |  |  |  |
| 66804   | Company Law                               |                 |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |   |                 |                 |            |                      | ndidate's<br>dentity |  |  |  |  |
|   |   |                 |                 |            |                      | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                                | s Signature     | Principal's Sig |            |                      |                      |  |  |  |  |

| People's Education Society's                              |  |  |                 |            |                     |                |  |  |  |  |
|---|--|--|-----------------|------------|---------------------|----------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |  |                 |            |                     |                |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |  |                 |            |                     |                |  |  |  |  |
| Exam No.  | Exam   | Exam         Semester         Month & Year         College         Center         Seat No. |                 |            |                     |                |  |  |  |  |
|   | LL.B.  | SEM III.   | February 2023   | 46         | 46                  | 3117           |  |  |  |  |
| Candidate's Name  | / MANOJ ANITA  |  |                 |            |                     |                |  |  |  |  |
| Subject Code  | Subjec   | t Name   | EXEMPTION       | Date (TH)  | Tir                 | ne (TH)        |  |  |  |  |
| 66801   | Administrative la  | W  |                 | 02/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |  |
| 66802   | FAMILY LAW - I   |  |                 | 04/02/2023 | 02:30 p.m 04:30 p.n |                |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and  |                 | 06/02/2023 | 02:30 p.m 04:30 p.ı |                |  |  |  |  |
| 66804   | Company Law  |  |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |  |                 |            |                     |                |  |  |  |  |
|   |  |  |                 |            | Identity<br>Photo   |                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate  | s Signature  | Principal's Sig |            |                     |                |  |  |  |  |

|  | People's Education Society's        |                      |                  |            |        |                |  |  |  |  |
|--|-------------------------------------|----------------------|------------------|------------|--------|----------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                      |                  |            |        |                |  |  |  |  |
| EXAMINATION HALL TICKET                            |                                     |                      |                  |            |        |                |  |  |  |  |
| Exam No.   | Exam                                | Semester             | Month & Year     | College    | Center | Seat No.       |  |  |  |  |
|  | LL.B.                               | SEM III              | February 2023    | 46         | 46     | 3118           |  |  |  |  |
| Candidate's Name                                   | MANSOORI JAVE                       | ED NOOR MOHAMMEI     | D MADINA         |            |        |                |  |  |  |  |
| Subject Code                                       | Subjec                              | t Name               | EXEMPTION        | Date (TH)  | Tii    | me (TH)        |  |  |  |  |
| 66801  | Administrative la                   | W                    |                  | 02/02/2023 | 02:30  | p.m 04:30 p.m. |  |  |  |  |
| 66802  | FAMILY LAW - I                      |                      |                  | 04/02/2023 | 02:30  | p.m 04:30 p.m. |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and          |                  | 06/02/2023 | 02:30  | p.m 04:30 p.m. |  |  |  |  |
| 66804  | Company Law                         |                      |                  | 08/02/2023 | 02:30  | p.m 04:30 p.m. |  |  |  |  |
| Note:<br>1.This hall ticket is valid               | ONLY if signed by t                 | he 'Principal Of The | Institute'.      |            |        |                |  |  |  |  |
| 2. The hall ticket of not elig                     |                                     |                      | all be withheld. |            |        |                |  |  |  |  |
| 3.The subjects and heads                           |                                     |                      |                  |            |        |                |  |  |  |  |
| 4.No candidates shall be 5.E-EXEMPTION.            | allowed without hall tio            | CKet.                |                  |            | Ca     | ndidate's      |  |  |  |  |
| J.E-EAEIVIPTION.                                   |                                     |                      |                  |            | l.     | dentity        |  |  |  |  |
|  |                                     |                      |                  |            |        | Photo          |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation | Candidate'                          | s Signature          | Principal's Sig  |            |        |                |  |  |  |  |

|   | People's Education Society's   |                    |                 |            |                     |                  |  |  |  |  |
|---|--|--------------------|-----------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                 |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                 |            |                     |                  |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year    | College    | Center Seat No.     |                  |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023   | 46         | 46                  | 3119             |  |  |  |  |
| Candidate's Name  | / MARATHE MEE  | NA GAJANAN LATA    |                 |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION       | Date (TH)  | Tir                 | ne (TH)          |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   | AMILY LAW - I      |                 | 04/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.I |                  |  |  |  |  |
| 66804   | Company Law  |                    |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                 |            |                     |                  |  |  |  |  |
|   |  |                    |                 |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sig |            |                     |                  |  |  |  |  |

| People's Education Society's  |                                     |                       |                       |            |                      |                  |  |  |  |  |
|---|-------------------------------------|-----------------------|-----------------------|------------|----------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                       |                       |            |                      |                  |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                       |                       |            |                      |                  |  |  |  |  |
| Exam No.  | Exam                                | Semester              | Month & Year          | College    | Center               | Seat No.         |  |  |  |  |
|   | LL.B.                               | SEM III               | February 2023         | 46         | 46                   | 3120             |  |  |  |  |
| Candidate's Name  | / MEHROTRA SA                       | UMYA PUNEET RACH      | INA                   |            |                      |                  |  |  |  |  |
| Subject Code  | Subjec                              | t Name                | EXEMPTION             | Date (TH)  | Tiı                  | me (TH)          |  |  |  |  |
| 66801   | Administrative law                  |                       |                       | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |  |
| 66802   | FAMILY LAW - I                      |                       |                       | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and           |                       | 06/02/2023 | 02:30 p.m 04:30 p.r  |                  |  |  |  |  |
| 66804   | Company Law                         |                       |                       | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| Note:<br>1.This hall ticket is valid<br>2.The hall ticket of not elig<br>3.The subjects and heads | gible (detained or othe             | r case) candidates sh |                       |            |                      |                  |  |  |  |  |
| 4.No candidates shall be 5.E-EXEMPTION.   | allowed without hall tid            | cket.                 |                       |            | Ca                   | ndidate's        |  |  |  |  |
|   |                                     |                       |                       |            |                      | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature           | Principal's Signature |            |                      |                  |  |  |  |  |

| People's Education Society's                         |                                   |                      |                       |            |                     |                |  |  |  |
|--|-----------------------------------|----------------------|-----------------------|------------|---------------------|----------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                  |                                   |                      |                       |            |                     |                |  |  |  |
| EXAMINATION HALL TICKET                              |                                   |                      |                       |            |                     |                |  |  |  |
| Exam No.   | Exam                              | Semester             | Month & Year          | College    | Center              | Seat No.       |  |  |  |
|  | LL.B.                             | SEM III.             | February 2023         | 46         | 46                  | 3121           |  |  |  |
| Candidate's Name                                     | MEJARI ASHISH                     | NANDAJI SMITA        |                       |            |                     |                |  |  |  |
| Subject Code   | Subjec                            | t Name               | EXEMPTION             | Date (TH)  | Tir                 | ne (TH)        |  |  |  |
| 66801  | Administrative la                 | Administrative law   |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |
| 66802  | FAMILY LAW - I                    | FAMILY LAW - I       |                       | 04/02/2023 | 02:30 p.m 04:30 p.n |                |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act | rty Act and          |                       | 06/02/2023 | 02:30 p.m 04:30 p.  |                |  |  |  |
| 66804  | Company Law                       |                      |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid                 | I ONLY if signed by t             | he 'Principal Of The | Institute'.           |            |                     |                |  |  |  |
| 2. The hall ticket of not elig                       |                                   |                      | all be withheld.      |            |                     |                |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |                                   |                      |                       |            | -                   |                |  |  |  |
| 5.1E-EXEMPTION.                                      |                                   | CKEL                 |                       |            | Car                 | ndidate's      |  |  |  |
|  |                                   |                      |                       |            | le                  | dentity        |  |  |  |
|  |                                   |                      |                       |            | I                   | Photo          |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                        | s Signature          | Principal's Signature |            |                     |                |  |  |  |

|   | People's Education Society's        |             |                       |            |                     |                  |  |  |  |  |
|---|-------------------------------------|-------------|-----------------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |             |                       |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |             |                       |            |                     |                  |  |  |  |  |
| Exam No.  | Exam                                | Semester    | Month & Year          | College    | Center Seat No.     |                  |  |  |  |  |
|   | LL.B.                               | SEM III     | February 2023         | 46         | 46                  | 3122             |  |  |  |  |
| Candidate's Name  | MESARE ANIKET                       | RANJAN NITA |                       |            |                     |                  |  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |             |                       |            | Tir                 | ne (TH)          |  |  |  |  |
| 66801   | Administrative la                   | W           |                       | 02/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 66802   | FAMILY LAW - I                      |             |                       | 04/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and |                       | 06/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66804   | Company Law                         |             |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |             |                       |            |                     | ndidate's        |  |  |  |  |
|   |                                     |             |                       |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature | Principal's Signature |            |                     |                  |  |  |  |  |

| People's Education Society's  |                                     |                   |                       |            |                     |                  |  |  |  |  |
|---|-------------------------------------|-------------------|-----------------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                   |                       |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                   |                       |            |                     |                  |  |  |  |  |
| Exam No.  | Exam                                | Semester          | Month & Year          | College    | Center Seat No.     |                  |  |  |  |  |
|   | LL.B.                               | SEM III.          | February 2023         | 46         | 46                  | 3123             |  |  |  |  |
| Candidate's Name  | MHARSE VINOD                        | RAGHUNATH YASHC   | DA                    |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec                              | t Name            | EXEMPTION             | Date (TH)  | Tiı                 | ne (TH)          |  |  |  |  |
| 66801   | Administrative la                   | dministrative law |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I                      | FAMILY LAW - I    |                       | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and       |                       | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |  |
| 66804   | Company Law                         |                   |                       | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                     |                   |                       |            |                     | ndidate's        |  |  |  |  |
|   |                                     |                   |                       |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate                           | s Signature       | Principal's Signature |            |                     |                  |  |  |  |  |

| People's Education Society's  |                                   |             |                 |            |        |                      |  |  |
|---|-----------------------------------|-------------|-----------------|------------|--------|----------------------|--|--|
|   | Dr. AMBE                          | DKAR COLI   | LEGE OF LA      | W WADA     | ALA.   |                      |  |  |
| EXAMINATION HALL TICKET   |                                   |             |                 |            |        |                      |  |  |
| Exam No.  | Exam                              | Semester    | Month & Year    | College    | Center | Seat No.             |  |  |
|   | LL.B.                             | SEM III     | February 2023   | 46         | 46     | 3124                 |  |  |
| Candidate's Name  | MILAN RAM                         |             |                 |            |        |                      |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)  |             |                 |            | Tii    | me (TH)              |  |  |
| 66801   | Administrative la                 | W           |                 | 02/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |
| 66802   | FAMILY LAW - I                    |             |                 | 04/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |
| 66803   | Transfer of Prope<br>Easement Act | rty Act and |                 | 06/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |
| 66804   | Company Law                       |             |                 | 08/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                   |             |                 |            |        | ndidate's<br>dentity |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate                         | s Signature | Principal's Sig | Inature    |        | Photo                |  |  |

| People's Education Society's                              |  |   |                       |            |                     |                  |  |  |  |
|---|--|---|-----------------------|------------|---------------------|------------------|--|--|--|
|   |  | People's E                                | aucation Society's    |            |                     |                  |  |  |  |
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |   |                       |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |   |                       |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester                                  | Month & Year          | College    | Center Seat No.     |                  |  |  |  |
|   | LL.B.  | SEM III.                                  | February 2023         | 46         | 46                  | 3125             |  |  |  |
| Candidate's Name  | MISHRA PRADE   | EP HARISHCHANDRA                          | SUSHILA               |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name                                    | EXEMPTION             | Date (TH)  | Tir                 | me (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law                        |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I                            |                       | 04/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | Transfer of Property Act and Easement Act |                       | 06/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |
| 66804   | Company Law  |   |                       | 08/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |   |                       |            |                     |                  |  |  |  |
|   |  |   |                       |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature                               | Principal's Signature |            |                     |                  |  |  |  |

| People's Education Society's  |                                     |             |   |            |       |                      |  |  |  |  |
|---|-------------------------------------|-------------|---|------------|-------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |             |   |            |       |                      |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |             |   |            |       |                      |  |  |  |  |
| Exam No.  | Exam                                | Semester    | Semester         Month & Year         College         Center         Seat No. |            |       |                      |  |  |  |  |
|   | LL.B.                               | SEM III     | February 2023   | 46         | 46    | 3126                 |  |  |  |  |
| Candidate's Name  | MODI KETAN RA                       | JENDRA USHA |   |            |       |                      |  |  |  |  |
| Subject Code  | Subjec                              | t Name      | EXEMPTION   | Date (TH)  | Ti    | me (TH)              |  |  |  |  |
| 66801   | Administrative la                   | W           |   | 02/02/2023 | 02:30 | p.m 04:30 p.m.       |  |  |  |  |
| 66802   | FAMILY LAW - I                      |             |   | 04/02/2023 | 02:30 | ) p.m 04:30 p.m.     |  |  |  |  |
| 66803   | Transfer of Proper<br>Easement Act  | rty Act and |   | 06/02/2023 | 02:30 | 02:30 p.m 04:30 p.m. |  |  |  |  |
| 66804   | Company Law                         |             |   | 08/02/2023 | 02:30 | ) p.m 04:30 p.m.     |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |             |   |            |       | ndidate's            |  |  |  |  |
|   |                                     |             |   |            |       | dentity<br>Photo     |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature | Principal's Signature   |            | -     |                      |  |  |  |  |

| People's Education Society's                              |  |   |                  |            |                     |                  |  |  |  |
|---|--|---|------------------|------------|---------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |   |                  |            |                     |                  |  |  |  |
| DI. AMIDEDNAK CULLEUE UF LAW WADALA.                      |  |   |                  |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |   |                  |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester                                  | Month & Year     | College    | Center Seat No.     |                  |  |  |  |
|   | LL.B.  | SEM III.                                  | February 2023    | 46         | 46                  | 3127             |  |  |  |
| Candidate's Name  | MOHANKAR VIK   | AS LAXMAN YASHOD                          | A                |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name                                    | EXEMPTION        | Date (TH)  | Tir                 | ne (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law                        |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I                            |                  | 04/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | Transfer of Property Act and Easement Act |                  | 06/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66804   | Company Law  |   |                  | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |   |                  |            |                     |                  |  |  |  |
|   |  |   |                  |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature                               | Principal's Sign | nature     |                     |                  |  |  |  |

|   | People's Education Society's                       |  |                 |            |                     |                  |  |  |  |  |
|---|--|--|-----------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.                |  |                 |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET   |  |  |                 |            |                     |                  |  |  |  |  |
| Exam No.  | Exam   | Semester                                   | Month & Year    | College    | Center Seat No.     |                  |  |  |  |  |
|   | LL.B.  | SEM III                                    | February 2023   | 46         | 46                  | 3128             |  |  |  |  |
| Candidate's Name  | / MOMIN MAHES                                      | HARA JUNED REHAN                           | A               |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name                                     | EXEMPTION       | Date (TH)  | Tiı                 | ne (TH)          |  |  |  |  |
| 66801   | Administrative la                                  | W  |                 | 02/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 66802   | FAMILY LAW - I                                     |  |                 | 04/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act                  | rty Act and                                |                 | 06/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66804   | Company Law  |  |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| Note:<br>1.This hall ticket is valid<br>2.The hall ticket of not elig<br>3.The subjects and heads | gible (detained or othe<br>s applied for examinati | r case) candidates sh<br>on are displayed. |                 |            |                     |                  |  |  |  |  |
| 4.No candidates shall be 5.E-EXEMPTION.   | allowed without hall tio                           | :ket.                                      | 1               |            |                     | ndidate's        |  |  |  |  |
|   |  |  |                 |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'   | s Signature                                | Principal's Sig | nature     |                     |                  |  |  |  |  |

| People's Education Society's                       |                                   |                      |                  |            |                     |           |  |  |  |
|--|-----------------------------------|----------------------|------------------|------------|---------------------|-----------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                |                                   |                      |                  |            |                     |           |  |  |  |
| EXAMINATION HALL TICKET                            |                                   |                      |                  |            |                     |           |  |  |  |
| Exam No.   | Exam                              | Semester             | Month & Year     | College    | Center Seat No.     |           |  |  |  |
|  | LL.B.                             | SEM III.             | February 2023    | 46         | 46                  | 3129      |  |  |  |
| Candidate's Name                                   | / MORE ASHWIN                     | I ANAND SHOBHA       |                  |            |                     |           |  |  |  |
| Subject Code                                       | Subjec                            | t Name               | EXEMPTION        | Date (TH)  | Tir                 | ne (TH)   |  |  |  |
| 66801  | Administrative la                 | Administrative law   |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |           |  |  |  |
| 66802  | FAMILY LAW - I                    | FAMILY LAW - I       |                  | 04/02/2023 | 02:30 p.m 04:30 p.r |           |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act | rty Act and          |                  | 06/02/2023 | 02:30 p.m 04:30 p.  |           |  |  |  |
| 66804  | Company Law                       |                      |                  | 08/02/2023 | 02:30 p.m 04:30 p.r |           |  |  |  |
| Note:<br>1.This hall ticket is valid               | ONLY if signed by t               | he 'Principal Of The | Institute'.      |            |                     |           |  |  |  |
| 2. The hall ticket of not elig                     |                                   | ,                    | all be withheld. |            |                     |           |  |  |  |
| 3.The subjects and heads                           |                                   |                      |                  |            |                     |           |  |  |  |
| 4.No candidates shall be a                         | allowed without hall ti           | cket.                |                  |            | Car                 | ndidate's |  |  |  |
| 5.1E-EXEMPTION.                                    |                                   |                      |                  |            | le                  | dentity   |  |  |  |
|  |                                   |                      |                  |            |                     | Photo     |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation | Candidate                         | s Signature          | Principal's Sig  |            |                     |           |  |  |  |

| People's Education Society's                              |  |                   |                       |            |        |                  |  |  |  |  |
|---|--|-------------------|-----------------------|------------|--------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                   |                       |            |        |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                   |                       |            |        |                  |  |  |  |  |
| Exam No.  | Exam   | Semester          | Month & Year          | College    | Center | Center Seat No.  |  |  |  |  |
|   | LL.B.  | SEM III           | February 2023         | 46         | 46     | 3130             |  |  |  |  |
| Candidate's Name  | / MORE HARSHA  | LI RAJENDRA PRATI | ЗНА                   |            |        |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name            | EXEMPTION             | Date (TH)  | Tir    | ne (TH)          |  |  |  |  |
| 66801   | Administrative la  | W                 |                       | 02/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |  |
| 66802   | FAMILY LAW - I   |                   |                       | 04/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and       |                       | 06/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |  |
| 66804   | Company Law  |                   |                       | 08/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                   |                       |            |        |                  |  |  |  |  |
|   |  |                   |                       |            |        | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature       | Principal's Signature |            |        |                  |  |  |  |  |

|  | People's Education Society's                 |                      |                  |            |                     |                |  |  |  |  |
|--|--|----------------------|------------------|------------|---------------------|----------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA.          |                      |                  |            |                     |                |  |  |  |  |
| EXAMINATION HALL TICKET                              |  |                      |                  |            |                     |                |  |  |  |  |
| Exam No.   | Exam   | Semester             | Month & Year     | College    | Center              | Seat No.       |  |  |  |  |
|  | LL.B.  | SEM III.             | February 2023    | 46         | 46                  | 3131           |  |  |  |  |
| Candidate's Name                                     | / MORE JAYASH                                | REE ANIL JIJABAI     |                  |            |                     |                |  |  |  |  |
| Subject Code   | Subjec                                       | t Name               | EXEMPTION        | Date (TH)  | Tir                 | ne (TH)        |  |  |  |  |
| 66801  | Administrative la                            | Administrative law   |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |  |
| 66802  | FAMILY LAW - I                               |                      |                  | 04/02/2023 | 02:30 p.m 04:30 p.n |                |  |  |  |  |
| 66803  | Transfer of Property Act and<br>Easement Act |                      |                  | 06/02/2023 | 02:30 p.m 04:30 p.  |                |  |  |  |  |
| 66804  | Company Law                                  |                      |                  | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |  |
| Note:<br>1.This hall ticket is valid                 | I ONLY if signed by t                        | he 'Principal Of The | Institute'.      |            |                     |                |  |  |  |  |
| 2.The hall ticket of not elig                        |  | ,                    | all be withheld. |            |                     |                |  |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |  |                      |                  |            |                     |                |  |  |  |  |
| 4.No candidates shall be                             | allowed without hall th                      | CKET.                |                  |            | Car                 | ndidate's      |  |  |  |  |
| OTE EXEMPTION.                                       |  |                      |                  |            | lo                  | dentity        |  |  |  |  |
|  |  |                      |                  |            | I                   | Photo          |  |  |  |  |
| Director,  |  |                      |                  |            |                     |                |  |  |  |  |
| Board of Examination                                 | Candidate                                    | s Signature          | Principal's Sig  | nature     |                     |                |  |  |  |  |
| andEvaluation  |  |                      |                  |            |                     |                |  |  |  |  |

| People's Education Society's                             |  |                  |                 |            |                      |                  |  |  |  |  |
|--|--|------------------|-----------------|------------|----------------------|------------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                  |                 |            |                      |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                  |  |                  |                 |            |                      |                  |  |  |  |  |
| Exam No.   | Exam   | Semester         | Month & Year    | College    | Center Seat No.      |                  |  |  |  |  |
|  | LL.B.  | SEM III          | February 2023   | 46         | 46                   | 3132             |  |  |  |  |
| Candidate's Name   | MORE ROSHAN  | RAVINHDRA RANJAN | A               |            |                      |                  |  |  |  |  |
| Subject Code   | Subjec   | t Name           | EXEMPTION       | Date (TH)  | Tir                  | ne (TH)          |  |  |  |  |
| 66801  | Administrative la  | W                |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |  |
| 66802  | FAMILY LAW - I   |                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |  |
| 66803  | Transfer of Property Act and Easement Act  |                  |                 | 06/02/2023 | 02:30 p.m 04:30 p    |                  |  |  |  |  |
| 66804  | Company Law  |                  |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not eli<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                  |                 |            |                      |                  |  |  |  |  |
|  |  |                  |                 |            |                      | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation       | Candidate'   | s Signature      | Principal's Sig |            |                      |                  |  |  |  |  |

| People's Education Society's                         |                                     |                      |                  |            |                     |           |  |  |  |  |
|--|-------------------------------------|----------------------|------------------|------------|---------------------|-----------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                      |                  |            |                     |           |  |  |  |  |
|  |                                     |                      |                  |            |                     |           |  |  |  |  |
|  | EXAMINATION HALL TICKET             |                      |                  |            |                     |           |  |  |  |  |
| Exam No.   | Exam                                | Semester             | Month & Year     | College    | Center              | Seat No.  |  |  |  |  |
|  | LL.B.                               | SEM III.             | February 2023    | 46         | 46                  | 3133      |  |  |  |  |
| Candidate's Name                                     | MULYE DIPESH                        | GOPINATH SUVARNA     |                  |            |                     |           |  |  |  |  |
| Subject Code   | Subjec                              | t Name               | EXEMPTION        | Date (TH)  | Tiı                 | me (TH)   |  |  |  |  |
| 66801  | Administrative la                   | Administrative law   |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |           |  |  |  |  |
| 66802  | FAMILY LAW - I                      | FAMILY LAW - I       |                  | 04/02/2023 | 02:30 p.m 04:30 p.n |           |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and          |                  | 06/02/2023 | 02:30 p.m 04:30 p.r |           |  |  |  |  |
| 66804  | Company Law                         |                      |                  | 08/02/2023 | 02:30 p.m 04:30 p.r |           |  |  |  |  |
| Note:<br>1.This hall ticket is valid                 | ONLY if signed by t                 | he 'Principal Of The | Institute'.      |            |                     |           |  |  |  |  |
| 2. The hall ticket of not elig                       |                                     |                      | all be withheld. |            |                     |           |  |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |                                     |                      |                  |            |                     |           |  |  |  |  |
| 5.1E-EXEMPTION.                                      |                                     | SKEL                 |                  |            | Ca                  | ndidate's |  |  |  |  |
|  |                                     |                      |                  |            | le                  | dentity   |  |  |  |  |
|  |                                     |                      |                  |            |                     | Photo     |  |  |  |  |
| Director,  |                                     |                      |                  |            |                     |           |  |  |  |  |
| Board of Examination                                 | Candidate'                          | s Signature          | Principal's Sigr |            |                     |           |  |  |  |  |
| andEvaluation  |                                     |                      |                  |            |                     |           |  |  |  |  |

| People's Education Society's  |   |                                  |                 |            |                     |                      |  |  |  |
|---|---|----------------------------------|-----------------|------------|---------------------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.       |                                  |                 |            |                     |                      |  |  |  |
| EXAMINATION HALL TICKET   |   |                                  |                 |            |                     |                      |  |  |  |
| Exam No.  | Exam                                      | Semester                         | Month & Year    | College    | Center Seat No.     |                      |  |  |  |
|   | LL.B.                                     | SEM III                          | February 2023   | 46         | 46                  | 3134                 |  |  |  |
| Candidate's Name  | / NANDE SANDH                             | YA SHRIDHAR SUNIT                | A               |            |                     |                      |  |  |  |
| Subject Code  | Subjec                                    | Subject Name EXEMPTION Date (TH) |                 |            |                     | ne (TH)              |  |  |  |
| 66801   | Administrative law                        |                                  |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |
| 66802   | FAMILY LAW - I                            |                                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |
| 66803   | Transfer of Property Act and Easement Act |                                  |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                      |  |  |  |
| 66804   | Company Law                               |                                  |                 | 08/02/2023 | 02:30 p.m 04:30 p.r |                      |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |   |                                  |                 |            |                     | ndidate's<br>dentity |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                                | s Signature                      | Principal's Sig | Photo      |                     |                      |  |  |  |

| People's Education Society's                         |                                   |   |                  |            |                     |           |  |  |  |
|--|-----------------------------------|---|------------------|------------|---------------------|-----------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                  |                                   |   |                  |            |                     |           |  |  |  |
| EXAMINATION HALL TICKET                              |                                   |   |                  |            |                     |           |  |  |  |
| Exam No.   | Exam                              | Exam         Semester         Month & Year         College         Center         Seat No |                  |            |                     |           |  |  |  |
|  | LL.B.                             | SEM III.  | February 2023    | 46         | 46                  | 3135      |  |  |  |
| Candidate's Name                                     | MISHRA MUKES                      | HKUMAR  |                  |            |                     |           |  |  |  |
| Subject Code   | Subjec                            | t Name  | EXEMPTION        | Date (TH)  | Tir                 | ne (TH)   |  |  |  |
| 66801  | Administrative la                 | Administrative law  |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |           |  |  |  |
| 66802  | FAMILY LAW - I                    | FAMILY LAW - I  |                  | 04/02/2023 | 02:30 p.m 04:30 p.r |           |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act | rty Act and   |                  | 06/02/2023 | 02:30 p.m 04:30 p.I |           |  |  |  |
| 66804  | Company Law                       |   |                  | 08/02/2023 | 02:30 p.m 04:30 p.r |           |  |  |  |
| Note:<br>1.This hall ticket is valid                 | I ONLY if signed by t             | he 'Principal Of The  | Institute'.      |            |                     |           |  |  |  |
| 2. The hall ticket of not elig                       |                                   |   | all be withheld. |            |                     |           |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |                                   |   |                  |            |                     |           |  |  |  |
| 5.1E-EXEMPTION.                                      |                                   | ckel.   |                  |            | Car                 | ndidate's |  |  |  |
|  |                                   |   |                  |            | le                  | dentity   |  |  |  |
|  |                                   |   |                  |            | I                   | Photo     |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                        | s Signature   | Principal's Sig  |            |                     |           |  |  |  |

| People's Education Society's  |                                     |                  |                 |            |                 |                      |  |  |  |  |
|---|-------------------------------------|------------------|-----------------|------------|-----------------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                  |                 |            |                 |                      |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                  |                 |            |                 |                      |  |  |  |  |
| Exam No.  | Exam                                | Semester         | Month & Year    | College    | Center Seat No. |                      |  |  |  |  |
|   | LL.B.                               | SEM III          | February 2023   | 46         | 46              | 3136                 |  |  |  |  |
| Candidate's Name  | / PADMERE MAD                       | HURI PANDURANG P | USHPA           |            |                 |                      |  |  |  |  |
| Subject Code  | Subjec                              | t Name           | EXEMPTION       | Date (TH)  | Tir             | ne (TH)              |  |  |  |  |
| 66801   | Administrative la                   | W                |                 | 02/02/2023 | 02:30           | p.m 04:30 p.m.       |  |  |  |  |
| 66802   | FAMILY LAW - I                      |                  |                 | 04/02/2023 | 02:30           | p.m 04:30 p.m.       |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and      |                 | 06/02/2023 | 02:30           | p.m 04:30 p.m.       |  |  |  |  |
| 66804   | Company Law                         |                  |                 | 08/02/2023 | 02:30           | p.m 04:30 p.m.       |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |                  |                 |            |                 | ndidate's<br>dentity |  |  |  |  |
|   |                                     |                  |                 |            |                 | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature      | Principal's Sig |            |                 |                      |  |  |  |  |

| People's Education Society's                              |  |                    |                  |            |                      |                  |  |  |  |  |
|---|--|--------------------|------------------|------------|----------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                  |            |                      |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                  |            |                      |                  |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year     | College    | Center               | Center Seat No.  |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023    | 46         | 46                   | 3137             |  |  |  |  |
| Candidate's Name  | PAL DURGESHK   | UMAR KAILASHNATH   | N SUSHILADEVI    |            |                      |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION        | Date (TH)  | Ti                   | me (TH)          |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                  | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                  | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                  | 06/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |  |
| 66804   | Company Law  |                    |                  | 08/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                  |            |                      |                  |  |  |  |  |
|   |  |                    |                  |            |                      | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sigr |            |                      |                  |  |  |  |  |

| People's Education Society's                              |  |                  |                 |            |                      |                  |  |  |  |
|---|--|------------------|-----------------|------------|----------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                  |                 |            |                      |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                  |                 |            |                      |                  |  |  |  |
| Exam No.  | Exam   | Semester         | Month & Year    | College    | Center Seat No.      |                  |  |  |  |
|   | LL.B.  | SEM III          | February 2023   | 46         | 46                   | 3138             |  |  |  |
| Candidate's Name  | PAL NANDKUMA   | R JAGAT RAMPYARI |                 |            |                      |                  |  |  |  |
| Subject Code  | Subjec   | t Name           | EXEMPTION       | Date (TH)  | Tiı                  | ne (TH)          |  |  |  |
| 66801   | Administrative law   |                  |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |
| 66802   | FAMILY LAW - I   |                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |
| 66803   | Transfer of Property Act and Easement Act  |                  |                 | 06/02/2023 | 02:30 p.m 04:30 p.   |                  |  |  |  |
| 66804   | Company Law  |                  |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                  |                 |            |                      |                  |  |  |  |
|   |  |                  |                 |            |                      | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature      | Principal's Sig |            |                      |                  |  |  |  |

| People's Education Society's                              |  |                    |                 |                         |                      |                  |  |  |  |
|---|--|--------------------|-----------------|-------------------------|----------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                    |                 |                         |                      |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                 |                         |                      |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year    | College Center Seat No. |                      |                  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023   | 46                      | 46                   | 3139             |  |  |  |
| Candidate's Name  | PALVE VAIBHAV  | MAHADEO SEEMA      |                 |                         |                      |                  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION       | Date (TH)               | Tir                  | ne (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law |                 | 02/02/2023              | 02:30 p.m 04:30 p.m. |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                 | 04/02/2023              | 02:30 p.m 04:30 p.m  |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                 | 06/02/2023              | 02:30 p.m 04:30 p.r  |                  |  |  |  |
| 66804   | Company Law  |                    |                 | 08/02/2023              | 02:30                | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                 |                         |                      |                  |  |  |  |
|   |  |                    |                 |                         |                      | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sig | nature                  |                      |                  |  |  |  |

| People's Education Society's  |                                     |                        |                       |            |                      |                  |  |  |  |  |
|---|-------------------------------------|------------------------|-----------------------|------------|----------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                        |                       |            |                      |                  |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                        |                       |            |                      |                  |  |  |  |  |
| Exam No.  | Exam                                | Semester               | Month & Year          | College    | Center Seat No.      |                  |  |  |  |  |
|   | LL.B.                               | SEM III                | February 2023         | 46         | 46                   | 3140             |  |  |  |  |
| Candidate's Name  | PANDE PRASHA                        | NT SURESH SINDHU       |                       |            |                      |                  |  |  |  |  |
| Subject Code  | Subjec                              | t Name                 | EXEMPTION             | Date (TH)  | Tiı                  | ne (TH)          |  |  |  |  |
| 66801   | Administrative la                   | W                      |                       | 02/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| 66802   | FAMILY LAW - I                      |                        |                       | 04/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and            |                       | 06/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |  |
| 66804   | Company Law                         |                        |                       | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| Note:<br>1.This hall ticket is valic<br>2.The hall ticket of not elig<br>3.The subjects and heads | gible (detained or othe             | er case) candidates sh |                       |            |                      |                  |  |  |  |  |
| 4.No candidates shall be 5.E-EXEMPTION.   | allowed without hall tio            | cket.                  |                       |            | Ca                   | ndidate's        |  |  |  |  |
|   |                                     |                        |                       |            |                      | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature            | Principal's Signature |            |                      |                  |  |  |  |  |

| People's Education Society's   |                                     |                    |                 |            |                     |                      |  |  |  |
|--|-------------------------------------|--------------------|-----------------|------------|---------------------|----------------------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                    |                 |            |                     |                      |  |  |  |
| EXAMINATION HALL TICKET  |                                     |                    |                 |            |                     |                      |  |  |  |
| Exam No.   | Exam                                | Semester           | Month & Year    | College    | Center Seat No.     |                      |  |  |  |
|  | LL.B.                               | SEM III.           | February 2023   | 46         | 46                  | 3141                 |  |  |  |
| Candidate's Name   | PARASPATKI PR                       | ASANNA PRADEEP F   | PRADNYA         |            |                     |                      |  |  |  |
| Subject Code   | Subjec                              | t Name             | EXEMPTION       | Date (TH)  | Tiı                 | me (TH)              |  |  |  |
| 66801  | Administrative la                   | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |
| 66802  | FAMILY LAW - I                      | AMILY LAW - I      |                 | 04/02/2023 | 02:30 p.m 04:30 p.n |                      |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.ı |                      |  |  |  |
| 66804  | Company Law                         |                    |                 | 08/02/2023 | 02:30 p.m 04:30 p.n |                      |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.1E-EXEMPTION. |                                     |                    |                 |            |                     | ndidate's<br>dentity |  |  |  |
|  |                                     |                    |                 |            |                     | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature        | Principal's Sig |            |                     |                      |  |  |  |

|   | People's Education Society's        |                 |                 |            |                     |                      |  |  |  |  |
|---|-------------------------------------|-----------------|-----------------|------------|---------------------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                 |                 |            |                     |                      |  |  |  |  |
|   | EXAMINATION HALL TICKET             |                 |                 |            |                     |                      |  |  |  |  |
| Exam No.  | Exam                                | Semester        | Month & Year    | College    | Center Seat No.     |                      |  |  |  |  |
|   | LL.B.                               | SEM III         | February 2023   | 46         | 46                  | 3142                 |  |  |  |  |
| Candidate's Name  | PARASPATKI SA                       | DGURU CHANDRAKA | NT VANDANA      |            |                     |                      |  |  |  |  |
| Subject Code  | Subjec                              | t Name          | EXEMPTION       | Date (TH)  | Tiı                 | me (TH)              |  |  |  |  |
| 66801   | Administrative law                  |                 |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66802   | FAMILY LAW - I                      |                 |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and     |                 | 06/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| 66804   | Company Law                         |                 |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |                 |                 |            |                     | ndidate's<br>dentity |  |  |  |  |
|   |                                     |                 |                 |            |                     | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature     | Principal's Sig |            |                     |                      |  |  |  |  |

| People's Education Society's                              |  |                    |                  |            |                      |                  |  |  |  |
|---|--|--------------------|------------------|------------|----------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                  |            |                      |                  |  |  |  |
|   |  |                    |                  |            |                      |                  |  |  |  |
|   | I  | EXAMINATION H      | ALL TICKET       |            |                      |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year     | College    | Center               | Seat No.         |  |  |  |
|   | LL.B.  | SEM III.           | February 2023    | 46         | 46                   | 3143             |  |  |  |
| Candidate's Name  | PASI MUKESHKU  | JMAR GHURAHURAM    | GANGADEVI        |            |                      |                  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION        | Date (TH)  | Tiı                  | me (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law |                  | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                  | 04/02/2023 | 02:30 p.m 04:30 p.n  |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                  | 06/02/2023 | 02:30 p.m 04:30 p.r  |                  |  |  |  |
| 66804   | Company Law  |                    |                  | 08/02/2023 | 02:30 p.m 04:30 p.n  |                  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                  |            |                      |                  |  |  |  |
|   |  |                    |                  |            |                      | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sigr |            |                      |                  |  |  |  |

| People's Education Society's  |                                     |                  |                       |            |                      |                      |  |  |  |
|---|-------------------------------------|------------------|-----------------------|------------|----------------------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                  |                       |            |                      |                      |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                  |                       |            |                      |                      |  |  |  |
| Exam No.  | Exam                                | Semester         | Month & Year          | College    | Center Seat No.      |                      |  |  |  |
|   | LL.B.                               | SEM III          | February 2023         | 46         | 46                   | 3144                 |  |  |  |
| Candidate's Name  | / PATEL AISHWA                      | RYA KANHAIYA SUN | ITA                   |            |                      |                      |  |  |  |
| Subject Code  | Subjec                              | t Name           | EXEMPTION             | Date (TH)  | Tiı                  | me (TH)              |  |  |  |
| 66801   | Administrative law                  |                  |                       | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66802   | FAMILY LAW - I                      |                  |                       | 04/02/2023 | 02:30 p.m 04:30 p.m  |                      |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and      |                       | 06/02/2023 | 02:30 p.m 04:30      |                      |  |  |  |
| 66804   | Company Law                         |                  |                       | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |                  |                       |            |                      | ndidate's<br>dentity |  |  |  |
|   |                                     |                  |                       |            |                      | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature      | Principal's Signature |            |                      |                      |  |  |  |

|   |  | •                  | ducation Society's |            |                     |                  |  |  |  |
|---|--|--------------------|--------------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                    |                    |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                    |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year       | College    | Center Seat No.     |                  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023      | 46         | 46                  | 3145             |  |  |  |
| Candidate's Name  | PATHAN SHEHZ   | AD NISAR REHANA    |                    |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION          | Date (TH)  | Tiı                 | ne (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law |                    | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                    | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                    | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |
| 66804   | Company Law  |                    |                    | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                    |            |                     |                  |  |  |  |
|   |  |                    |                    |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sig    | nature     |                     |                  |  |  |  |

| People's Education Society's                              |  |                    |                       |            |                      |                  |  |  |  |  |
|---|--|--------------------|-----------------------|------------|----------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                       |            |                      |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                       |            |                      |                  |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year          | College    | Center               | Seat No.         |  |  |  |  |
|   | LL.B.  | SEM III            | February 2023         | 46         | 46                   | 3146             |  |  |  |  |
| Candidate's Name  | / PATHARE BHAP   | KTI SHRIKANT ANJAL | I                     |            |                      |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION             | Date (TH)  | Tiı                  | ne (TH)          |  |  |  |  |
| 66801   | Administrative la  | W                  |                       | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   |                    |                       | 04/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                       | 06/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| 66804   | Company Law  |                    |                       | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                       |            |                      |                  |  |  |  |  |
|   |  |                    |                       |            |                      | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Signature |            |                      |                  |  |  |  |  |

|   | People's Education Society's   |                    |                 |            |                     |                  |  |  |  |  |
|---|--|--------------------|-----------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                 |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                 |            |                     |                  |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year    | College    | Center Seat No.     |                  |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023   | 46         | 46                  | 3147             |  |  |  |  |
| Candidate's Name  | PATHARE KRUS   | HIKESH RAJU KAVITA | A               |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION       | Date (TH)  | Tiı                 | ne (TH)          |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   | AMILY LAW - I      |                 | 04/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |  |
| 66804   | Company Law  |                    |                 | 08/02/2023 | 02:30 p.m 04:30 p.i |                  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                 |            |                     |                  |  |  |  |  |
|   |  |                    |                 |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate  | s Signature        | Principal's Sig | nature     |                     |                  |  |  |  |  |

| People's Education Society's  |                                     |               |                 |            |                      |                      |  |  |  |
|---|-------------------------------------|---------------|-----------------|------------|----------------------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |               |                 |            |                      |                      |  |  |  |
| EXAMINATION HALL TICKET   |                                     |               |                 |            |                      |                      |  |  |  |
| Exam No.  | Exam                                | Semester      | Month & Year    | College    | Center               | Seat No.             |  |  |  |
|   | LL.B.                               | SEM III       | February 2023   | 46         | 46                   | 3148                 |  |  |  |
| Candidate's Name  | / PATIL ASHWINI                     | EKNATH SHOBHA |                 |            |                      |                      |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |               |                 |            |                      | me (TH)              |  |  |  |
| 66801   | Administrative la                   | W             |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66802   | FAMILY LAW - I                      |               |                 | 04/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and   |                 | 06/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| 66804   | Company Law                         |               |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |               |                 |            |                      | ndidate's<br>dentity |  |  |  |
|   |                                     |               |                 |            |                      | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature   | Principal's Sig | nature     |                      |                      |  |  |  |

| People's Education Society's                         |                                   |                      |   |            |                     |                |  |  |  |
|--|-----------------------------------|----------------------|---|------------|---------------------|----------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                  |                                   |                      |   |            |                     |                |  |  |  |
| EXAMINATION HALL TICKET                              |                                   |                      |   |            |                     |                |  |  |  |
| Exam No.   | Exam                              | Semester             | nester Month & Year College Center Seat No. |            |                     |                |  |  |  |
|  | LL.B.                             | SEM III.             | February 2023                               | 46         | 46                  | 3149           |  |  |  |
| Candidate's Name                                     | PATIL EKNATH J                    | AYWANT DEEPA         |   |            |                     |                |  |  |  |
| Subject Code   | Subjec                            | t Name               | EXEMPTION                                   | Date (TH)  | Tir                 | ne (TH)        |  |  |  |
| 66801  | Administrative la                 | Administrative law   |   | 02/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |
| 66802  | FAMILY LAW - I                    |                      |   | 04/02/2023 | 02:30 p.m 04:30 p.r |                |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act | rty Act and          |   | 06/02/2023 | 02:30 p.m 04:30 p.  |                |  |  |  |
| 66804  | Company Law                       |                      |   | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid                 | I ONLY if signed by t             | he 'Principal Of The | Institute'.                                 |            |                     |                |  |  |  |
| 2. The hall ticket of not elig                       |                                   |                      | all be withheld.                            |            |                     |                |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |                                   |                      |   |            | -                   |                |  |  |  |
| 5.1E-EXEMPTION.                                      |                                   | JKEL                 |   |            | Car                 | ndidate's      |  |  |  |
|  |                                   |                      |   |            | le                  | dentity        |  |  |  |
|  |                                   |                      |   |            | I                   | Photo          |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                        | s Signature          | Principal's Signature                       |            |                     |                |  |  |  |

|   | People's Education Society's   |               |                 |            |                     |                  |  |  |  |  |
|---|--|---------------|-----------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |               |                 |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |               |                 |            |                     |                  |  |  |  |  |
| Exam No.  | Exam   | Semester      | Month & Year    | College    | Center Seat No.     |                  |  |  |  |  |
|   | LL.B.  | SEM III       | February 2023   | 46         | 46                  | 3150             |  |  |  |  |
| Candidate's Name  | PATIL SANDEEP  | VITTHAL KUNDA |                 |            |                     |                  |  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)   |               |                 |            | Tir                 | ne (TH)          |  |  |  |  |
| 66801   | Administrative la  | W             |                 | 02/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 66802   | FAMILY LAW - I   |               |                 | 04/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and   |                 | 06/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66804   | Company Law  |               |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |               |                 |            |                     |                  |  |  |  |  |
|   |  |               |                 |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature   | Principal's Sig | jnature    |                     |                  |  |  |  |  |

|   | People's Education Society's   |                    |                 |            |                     |                  |  |  |  |
|---|--|--------------------|-----------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                    |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year    | College    | Center Seat No.     |                  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023   | 46         | 46                  | 3151             |  |  |  |
| Candidate's Name  | / PATIL SHRADD   | HA HANUMANT ASHV   | VINI            |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION       | Date (TH)  | Tiı                 | me (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                 | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |
| 66804   | Company Law  |                    |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                 |            |                     |                  |  |  |  |
|   |  |                    |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sig | nature     |                     |                  |  |  |  |

| People's Education Society's                              |  |                                  |                 |            |                      |                  |  |  |  |  |
|---|--|----------------------------------|-----------------|------------|----------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                                  |                 |            |                      |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                                  |                 |            |                      |                  |  |  |  |  |
| Exam No.  | Exam   | Semester                         | Month & Year    | College    | Center Seat No.      |                  |  |  |  |  |
|   | LL.B.  | SEM III                          | February 2023   | 46         | 46                   | 3152             |  |  |  |  |
| Candidate's Name  | / PATOLE DEVYA   | NI JAIDEEPN SHALIN               | 11              |            |                      |                  |  |  |  |  |
| Subject Code  | Subjec   | Subject Name EXEMPTION Date (TH) |                 |            |                      |                  |  |  |  |  |
| 66801   | Administrative la  | W                                |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   |                                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and                      |                 | 06/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| 66804   | Company Law  |                                  |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                                  |                 |            |                      |                  |  |  |  |  |
|   |  |                                  |                 |            |                      | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature                      | Principal's Sig | Inature    |                      |                  |  |  |  |  |

|  | People's Education Society's      |                      |                  |            |                     |                |  |  |  |
|--|-----------------------------------|----------------------|------------------|------------|---------------------|----------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.      |                                   |                      |                  |            |                     |                |  |  |  |
| EXAMINATION HALL TICKET                  |                                   |                      |                  |            |                     |                |  |  |  |
| Exam No.                                 | Exam                              | Semester             | Month & Year     | College    | Center Seat No.     |                |  |  |  |
|  | LL.B.                             | SEM III.             | February 2023    | 46         | 46                  | 3153           |  |  |  |
| Candidate's Name                         | / PAWAR AISHW                     | ARYA ASHIT NEETA     |                  |            |                     |                |  |  |  |
| Subject Code                             | Subjec                            | t Name               | EXEMPTION        | Date (TH)  | Tiı                 | me (TH)        |  |  |  |
| 66801                                    | Administrative la                 | Administrative law   |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |
| 66802                                    | FAMILY LAW - I                    | FAMILY LAW - I       |                  | 04/02/2023 | 02:30 p.m 04:30 p.r |                |  |  |  |
| 66803                                    | Transfer of Prope<br>Easement Act | rty Act and          |                  | 06/02/2023 | 02:30 p.m 04:30 p.  |                |  |  |  |
| 66804                                    | Company Law                       |                      |                  | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid     | ONLY if signed by t               | he 'Principal Of The | Institute'.      |            |                     |                |  |  |  |
| 2. The hall ticket of not elig           |                                   | ,                    | all be withheld. |            |                     |                |  |  |  |
| 3.The subjects and heads                 |                                   |                      |                  |            |                     |                |  |  |  |
| 4.No candidates shall be 5.1E-EXEMPTION. | allowed without hall ti           | cket.                |                  |            | Ca                  | ndidate's      |  |  |  |
| 5. TE-EXEIVIP HOIN.                      |                                   |                      |                  |            | l                   | dentity        |  |  |  |
|  |                                   |                      |                  |            |                     | Photo          |  |  |  |
| Director,                                |                                   |                      |                  |            |                     |                |  |  |  |
| Board of Examination<br>andEvaluation    | Candidate'                        | s Signature          | Principal's Sig  | nature     |                     |                |  |  |  |

|  | People's Education Society's        |                                  |                       |            |                      |                  |  |  |  |  |
|--|-------------------------------------|----------------------------------|-----------------------|------------|----------------------|------------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                                  |                       |            |                      |                  |  |  |  |  |
| EXAMINATION HALL TICKET  |                                     |                                  |                       |            |                      |                  |  |  |  |  |
| Exam No.   | Exam                                | Semester                         | Month & Year          | College    | Center Seat No.      |                  |  |  |  |  |
|  | LL.B.                               | SEM III                          | February 2023         | 46         | 46                   | 3154             |  |  |  |  |
| Candidate's Name   | / PAWAR SMRUT                       | I DEVANAND SAVITA                |                       |            |                      |                  |  |  |  |  |
| Subject Code   | Subjec                              | Subject Name EXEMPTION Date (TH) |                       |            |                      |                  |  |  |  |  |
| 66801  | Administrative la                   | W                                |                       | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |  |
| 66802  | FAMILY LAW - I                      |                                  |                       | 04/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and                      |                       | 06/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| 66804  | Company Law                         |                                  |                       | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| Note:<br>1.This hall ticket is valid<br>2.The hall ticket of not eli   | gible (detained or othe             | r case) candidates sha           |                       |            |                      |                  |  |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be<br>5.E-EXEMPTION. |                                     |                                  |                       |            |                      | ndidate's        |  |  |  |  |
|  |                                     |                                  |                       |            |                      | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation                     | Candidate'                          | s Signature                      | Principal's Signature |            |                      |                  |  |  |  |  |

|   | People's Education Society's   |                    |                 |            |                     |                  |  |  |  |
|---|--|--------------------|-----------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                    |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year    | College    | Center Seat No.     |                  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023   | 46         | 46                  | 3155             |  |  |  |
| Candidate's Name  | PUNDIR HARSH   | VARDHAN KUSUM PL   | JNDHIR          |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION       | Date (TH)  | Tiı                 | ne (TH)          |  |  |  |
| 66801   | Administrative la  | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                 | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |
| 66804   | Company Law  |                    |                 | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                 |            |                     |                  |  |  |  |
|   |  |                    |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sig | nature     |                     |                  |  |  |  |

|  | People's Education Society's        |   |                 |            |                     |                      |  |  |  |  |
|--|-------------------------------------|---|-----------------|------------|---------------------|----------------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |   |                 |            |                     |                      |  |  |  |  |
| EXAMINATION HALL TICKET  |                                     |   |                 |            |                     |                      |  |  |  |  |
| Exam No.   | Exam                                | xam Semester Month & Year College Center Seat No. |                 |            |                     |                      |  |  |  |  |
|  | LL.B.                               | SEM III   | February 2023   | 46         | 46                  | 3156                 |  |  |  |  |
| Candidate's Name   | PUNJABI NAVIN                       | MUKESH NISHA                                      |                 |            |                     |                      |  |  |  |  |
| Subject Code   | Subjec                              | t Name  | EXEMPTION       | Date (TH)  | Tir                 | me (TH)              |  |  |  |  |
| 66801  | Administrative la                   | W   |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66802  | FAMILY LAW - I                      |   |                 | 04/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and                                       |                 | 06/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66804  | Company Law                         |   |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.E-EXEMPTION. |                                     |   |                 |            | • • •               | ndidate's<br>dentity |  |  |  |  |
|  |                                     |   |                 |            | I                   | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature                                       | Principal's Sig |            |                     |                      |  |  |  |  |

| People's Education Society's  |                                     |                        |                  |            |                     |           |  |  |  |
|---|-------------------------------------|------------------------|------------------|------------|---------------------|-----------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                        |                  |            |                     |           |  |  |  |
|   |                                     |                        |                  |            |                     |           |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                        |                  |            |                     |           |  |  |  |
| Exam No.  | Exam                                | Semester               | Month & Year     | College    | Center              | Seat No.  |  |  |  |
|   | LL.B.                               | SEM III.               | February 2023    | 46         | 46                  | 3157      |  |  |  |
| Candidate's Name  | PUROHIT KRUSH                       | HNAKUMAR PUROSH        | OTTAM LEELABAI   |            |                     |           |  |  |  |
| Subject Code  | Subjec                              | t Name                 | EXEMPTION        | Date (TH)  | Tii                 | me (TH)   |  |  |  |
| 66801   | Administrative la                   | Administrative law     |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |           |  |  |  |
| 66802   | FAMILY LAW - I                      | FAMILY LAW - I         |                  | 04/02/2023 | 02:30 p.m 04:30 p.n |           |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and            |                  | 06/02/2023 | 02:30 p.m 04:30 p.ı |           |  |  |  |
| 66804   | Company Law                         |                        |                  | 08/02/2023 | 02:30 p.m 04:30 p.r |           |  |  |  |
| Note:<br>1.This hall ticket is valid<br>2.The hall ticket of not elig   | gible (detained or othe             | er case) candidates sh |                  |            |                     |           |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be<br>5.1E-EXEMPTION. |                                     |                        |                  |            |                     | ndidate's |  |  |  |
|   |                                     |                        |                  |            | Identity<br>Photo   |           |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation                      | Candidate'                          | s Signature            | Principal's Sigr | nature     |                     |           |  |  |  |

|   | People's Education Society's                       |  |                 |            |        |                      |  |  |  |
|---|--|--|-----------------|------------|--------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.                |  |                 |            |        |                      |  |  |  |
| EXAMINATION HALL TICKET   |  |  |                 |            |        |                      |  |  |  |
| Exam No.  | Exam   | Semester                                   | Month & Year    | College    | Center | Seat No.             |  |  |  |
|   | LL.B.  | SEM III                                    | February 2023   | 46         | 46     | 3158                 |  |  |  |
| Candidate's Name  | RAGHOJIWAR AS                                      | SHISH GANESHRAO J                          | JAISHRI         |            |        |                      |  |  |  |
| Subject Code  | Subjec   | t Name                                     | EXEMPTION       | Date (TH)  | Tiı    | ne (TH)              |  |  |  |
| 66801   | Administrative la                                  | W  |                 | 02/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| 66802   | FAMILY LAW - I                                     |  |                 | 04/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act                  | rty Act and                                |                 | 06/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| 66804   | Company Law  |  |                 | 08/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| Note:<br>1.This hall ticket is valid<br>2.The hall ticket of not elig<br>3.The subjects and heads | gible (detained or othe<br>s applied for examinati | r case) candidates sh<br>on are displayed. |                 |            |        |                      |  |  |  |
| 4.No candidates shall be 5.E-EXEMPTION.   | allowed without hall tic                           | cket.                                      | 1               |            |        | ndidate's<br>dentity |  |  |  |
|   |  |  |                 |            |        | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'   | s Signature                                | Principal's Sig | nature     |        |                      |  |  |  |

| People's Education Society's  |   |  |                  |            |                     |                |  |  |  |
|---|---|--|------------------|------------|---------------------|----------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.             |  |                  |            |                     |                |  |  |  |
| EXAMINATION HALL TICKET   |   |  |                  |            |                     |                |  |  |  |
| Exam No.  | Exam  | Exam         Semester         Month & Year         College         Center         Seat No. |                  |            |                     |                |  |  |  |
|   | LL.B.   | SEM III.   | February 2023    | 46         | 46                  | 3159           |  |  |  |
| Candidate's Name  | RAKESH RANJAI                                   | N  |                  |            |                     |                |  |  |  |
| Subject Code  | Subjec  | t Name   | EXEMPTION        | Date (TH)  | Tir                 | ne (TH)        |  |  |  |
| 66801   | Administrative la                               | W  |                  | 02/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| 66802   | FAMILY LAW - I                                  |  |                  | 04/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act               | rty Act and  |                  | 06/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| 66804   | Company Law                                     |  |                  | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid<br>2.The hall ticket of not elig<br>3.The subjects and heads<br>4.No candidates shall be | gible (detained or othe<br>applied for examinat | er case) candidates sha<br>ion are displayed.  |                  |            |                     |                |  |  |  |
| 5.1E-EXEMPTION.   |   | υνσι.  |                  |            |                     | ndidate's      |  |  |  |
|   |   |  |                  |            | Identity<br>Photo   |                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                                      | s Signature  | Principal's Sign | ature      |                     |                |  |  |  |

|   | People's Education Society's   |                  |                 |            |        |                  |  |  |  |  |
|---|--|------------------|-----------------|------------|--------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                  |                 |            |        |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                  |                 |            |        |                  |  |  |  |  |
| Exam No.  | Exam   | Semester         | Month & Year    | College    | Center | Seat No.         |  |  |  |  |
|   | LL.B.  | SEM III          | February 2023   | 46         | 46     | 3160             |  |  |  |  |
| Candidate's Name  | RANDIVE ANKUS  | SH TUKARAM SUMAN |                 |            |        |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name           | EXEMPTION       | Date (TH)  | Tir    | ne (TH)          |  |  |  |  |
| 66801   | Administrative la  | W                |                 | 02/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |  |
| 66802   | FAMILY LAW - I   |                  |                 | 04/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and      |                 | 06/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |  |
| 66804   | Company Law  |                  |                 | 08/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                  |                 |            |        |                  |  |  |  |  |
|   |  |                  |                 |            |        | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature      | Principal's Sig | gnature    |        |                  |  |  |  |  |

| People's Education Society's  |   |  |                 |            |        |                  |  |  |  |
|---|---|--|-----------------|------------|--------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.             |  |                 |            |        |                  |  |  |  |
| EXAMINATION HALL TICKET   |   |  |                 |            |        |                  |  |  |  |
| Exam No.  | Exam  | Semester                                     | Month & Year    | College    | Center | Seat No.         |  |  |  |
|   | LL.B.   | SEM III.                                     | February 2023   | 46         | 46     | 3161             |  |  |  |
| Candidate's Name  | RAS BIHARI                                      |  |                 |            |        |                  |  |  |  |
| Subject Code  | Subjec  | t Name                                       | EXEMPTION       | Date (TH)  | Ti     | me (TH)          |  |  |  |
| 66801   | Administrative la                               | W  |                 | 02/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |
| 66802   | FAMILY LAW - I                                  |  |                 | 04/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act               | rty Act and                                  |                 | 06/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |
| 66804   | Company Law                                     |  |                 | 08/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |
| Note:<br>1.This hall ticket is valid<br>2.The hall ticket of not elig<br>3.The subjects and heads<br>4.No candidates shall be | gible (detained or othe<br>applied for examinat | er case) candidates sh<br>ion are displayed. |                 |            | 0-     |                  |  |  |  |
| 5.1E-EXEMPTION.   |   |  |                 |            |        | ndidate's        |  |  |  |
|   |   |  |                 |            |        | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate                                       | s Signature                                  | Principal's Sig | nature     |        |                  |  |  |  |

| People's Education Society's  |                                     |  |                 |            |                     |                      |  |  |  |
|---|-------------------------------------|--|-----------------|------------|---------------------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |  |                 |            |                     |                      |  |  |  |
| EXAMINATION HALL TICKET   |                                     |  |                 |            |                     |                      |  |  |  |
| Exam No.  | Exam                                | Exam         Semester         Month & Year         College         Center         Seat No. |                 |            |                     |                      |  |  |  |
|   | LL.B.                               | SEM III  | February 2023   | 46         | 46                  | 3162                 |  |  |  |
| Candidate's Name  | RATHOD BALKR                        | USHNA PARASHRAM  | VIMALBAI        |            |                     |                      |  |  |  |
| Subject Code  | Subjec                              | t Name   | EXEMPTION       | Date (TH)  | Tir                 | ne (TH)              |  |  |  |
| 66801   | Administrative la                   | W  |                 | 02/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |
| 66802   | FAMILY LAW - I                      |  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and  |                 | 06/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |
| 66804   | Company Law                         |  |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |  |                 |            | • • •               | ndidate's<br>dentity |  |  |  |
|   |                                     |  |                 |            |                     | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature  | Principal's Sig | Inature    |                     |                      |  |  |  |

|   | People's Education Society's      |                   |                 |            |                     |                  |  |  |  |
|---|-----------------------------------|-------------------|-----------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.   |                                   |                   |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET   |                                   |                   |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam                              | Semester          | Month & Year    | College    | Center              | Center Seat No.  |  |  |  |
|   | LL.B.                             | SEM III.          | February 2023   | 46         | 46                  | 3163             |  |  |  |
| Candidate's Name  | RATURI ASHWAI                     | RYA SHIVPRASAD KA | MALA            |            |                     |                  |  |  |  |
| Subject Code  | Subjec                            | t Name            | EXEMPTION       | Date (TH)  | Tiı                 | me (TH)          |  |  |  |
| 66801   | Administrative law                |                   |                 | 02/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |
| 66802   | FAMILY LAW - I                    |                   |                 | 04/02/2023 | 02:30 p.m 04:30 p.ı |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act | rty Act and       |                 | 06/02/2023 | 02:30 p.m 04:30 p   |                  |  |  |  |
| 66804   | Company Law                       |                   |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                   |                   |                 |            |                     | ndidate's        |  |  |  |
|   |                                   |                   |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                        | s Signature       | Principal's Sig | nature     |                     |                  |  |  |  |

|  | People's Education Society's        |             |                 |            |                      |                      |  |  |  |
|--|-------------------------------------|-------------|-----------------|------------|----------------------|----------------------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |             |                 |            |                      |                      |  |  |  |
| EXAMINATION HALL TICKET  |                                     |             |                 |            |                      |                      |  |  |  |
| Exam No.   | Exam                                | Semester    | Month & Year    | College    | Center               | Seat No.             |  |  |  |
|  | LL.B.                               | SEM III     | February 2023   | 46         | 46                   | 3164                 |  |  |  |
| Candidate's Name   | RAWAT HRITHIK                       | KAMAL LAXMI |                 |            |                      |                      |  |  |  |
| Subject Code   | Subjec                              | t Name      | EXEMPTION       | Date (TH)  | Tir                  | me (TH)              |  |  |  |
| 66801  | Administrative la                   | W           |                 | 02/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| 66802  | FAMILY LAW - I                      |             |                 | 04/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and |                 | 06/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66804  | Company Law                         |             |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| Note:       1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2. The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3. The subjects and heads applied for examination are displayed.         4. No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |             |                 |            |                      | ndidate's<br>dentity |  |  |  |
|  |                                     |             |                 |            |                      | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature | Principal's Sig | nature     |                      |                      |  |  |  |

|                                       | People's Education Society's<br>Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                      |                  |            |                     |                |  |  |  |  |
|---------------------------------------|---|----------------------|------------------|------------|---------------------|----------------|--|--|--|--|
| EXAMINATION HALL TICKET               |   |                      |                  |            |                     |                |  |  |  |  |
|                                       |   |                      |                  |            |                     |                |  |  |  |  |
| Exam No.                              | Exam  | Semester             | Month & Year     | College    | Center              | Seat No.       |  |  |  |  |
|                                       | LL.B.   | SEM III.             | February 2023    | 46         | 46                  | 3165           |  |  |  |  |
| Candidate's Name                      | / RANAWAT VIDH  | II ABHIRAJ HEMLATA   |                  |            |                     |                |  |  |  |  |
| Subject Code                          | Subjec  | t Name               | EXEMPTION        | Date (TH)  | Tir                 | me (TH)        |  |  |  |  |
| 66801                                 | Administrative la   | W                    |                  | 02/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |  |
| 66802                                 | FAMILY LAW - I  |                      |                  | 04/02/2023 | 02:30 p.m 04:30 p.r |                |  |  |  |  |
| 66803                                 | Transfer of Prope<br>Easement Act                                   | rty Act and          |                  | 06/02/2023 | 02:30 p.m 04:30 p.  |                |  |  |  |  |
| 66804                                 | Company Law   |                      |                  | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |  |
| Note:<br>1.This hall ticket is valid  | ONLY if signed by t   | he 'Principal Of The | Institute'.      |            |                     |                |  |  |  |  |
| 2.The hall ticket of not elig         |   | ,                    | all be withheld. |            |                     |                |  |  |  |  |
| 3.The subjects and heads              |   |                      |                  |            |                     |                |  |  |  |  |
| 4.No candidates shall be              | allowed without hall tio  | CKet.                |                  |            | Car                 | ndidate's      |  |  |  |  |
| 5.1E-EXEMPTION.                       |   |                      |                  |            | le                  | dentity        |  |  |  |  |
|                                       |   |                      |                  |            |                     | Photo          |  |  |  |  |
| Director,                             |   |                      |                  |            |                     |                |  |  |  |  |
| Board of Examination<br>andEvaluation | Candidate'  | s Signature          | Principal's Sig  | nature     |                     |                |  |  |  |  |

|   | People's Education Society's        |              |                 |            |                     |                               |  |  |  |
|---|-------------------------------------|--------------|-----------------|------------|---------------------|-------------------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |              |                 |            |                     |                               |  |  |  |
| EXAMINATION HALL TICKET   |                                     |              |                 |            |                     |                               |  |  |  |
| Exam No.  | Exam                                | Semester     | Month & Year    | College    | Center              | Seat No.                      |  |  |  |
|   | LL.B.                               | SEM III      | February 2023   | 46         | 46                  | 3166                          |  |  |  |
| Candidate's Name  | SAGALE AMIT BA                      | ABAN PRAMILA |                 |            |                     |                               |  |  |  |
| Subject Code  | Subjec                              | t Name       | EXEMPTION       | Date (TH)  | Tiı                 | me (TH)                       |  |  |  |
| 66801   | Administrative la                   | W            |                 | 02/02/2023 | 02:30               | p.m 04:30 p.m.                |  |  |  |
| 66802   | FAMILY LAW - I                      |              |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                               |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and  |                 | 06/02/2023 | 02:30               | p.m 04:30 p.m.                |  |  |  |
| 66804   | Company Law                         |              |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.                |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |              |                 |            | li                  | ndidate's<br>dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature  | Principal's Sig | jnature    |                     |                               |  |  |  |

| People's Education Society's                              |  |                    |                  |            |                      |                |  |  |  |  |
|---|--|--------------------|------------------|------------|----------------------|----------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                  |            |                      |                |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                  |            |                      |                |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year     | College    | Center Seat No.      |                |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023    | 46         | 46                   | 3167           |  |  |  |  |
| Candidate's Name  | SAKHARWADE T   | ANAY HUKUMCHAND    | MANISHA          |            |                      |                |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION        | Date (TH)  | Tiı                  | me (TH)        |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                  | 02/02/2023 | 02:30 p.m 04:30 p.m. |                |  |  |  |  |
| 66802   | FAMILY LAW - I   | AMILY LAW - I      |                  | 04/02/2023 | 02:30 p.m 04:30 p.n  |                |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                  | 06/02/2023 | 02:30 p.m 04:30 p.r  |                |  |  |  |  |
| 66804   | Company Law  |                    |                  | 08/02/2023 | 02:30                | p.m 04:30 p.m. |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                  |            |                      |                |  |  |  |  |
|   |  |                    |                  |            | Identity<br>Photo    |                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sigr | nature     |                      |                |  |  |  |  |

|  | People's Education Society's        |                  |                 |            |                      |                      |  |  |  |  |
|--|-------------------------------------|------------------|-----------------|------------|----------------------|----------------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                  |                 |            |                      |                      |  |  |  |  |
| EXAMINATION HALL TICKET  |                                     |                  |                 |            |                      |                      |  |  |  |  |
| Exam No.   | Exam                                | Semester         | Month & Year    | College    | Center               | Seat No.             |  |  |  |  |
|  | LL.B.                               | SEM III          | February 2023   | 46         | 46                   | 3168                 |  |  |  |  |
| Candidate's Name   | SAKPAL OMKAR                        | TULSHIRAM LALITA |                 |            |                      |                      |  |  |  |  |
| Subject Code   | Subject Name EXEMPTION Date (TH)    |                  |                 |            |                      | ne (TH)              |  |  |  |  |
| 66801  | Administrative la                   | W                |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |  |
| 66802  | FAMILY LAW - I                      |                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                      |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and      |                 | 06/02/2023 | 02:30 p.m 04:30 p.m  |                      |  |  |  |  |
| 66804  | Company Law                         |                  |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.E-EXEMPTION. |                                     |                  |                 |            |                      | ndidate's<br>dentity |  |  |  |  |
|  |                                     |                  |                 |            |                      | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature      | Principal's Sig | Inature    |                      |                      |  |  |  |  |

|   |  | People's E         | ducation Society's |            |                     | People's Education Society's |  |  |  |  |  |  |  |  |
|---|--|--------------------|--------------------|------------|---------------------|------------------------------|--|--|--|--|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                    |            |                     |                              |  |  |  |  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                    |            |                     |                              |  |  |  |  |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year       | College    | Center              | Seat No.                     |  |  |  |  |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023      | 46         | 46                  | 3169                         |  |  |  |  |  |  |  |  |
| Candidate's Name  | SAKPAL SANDE   | SH SAKHARAM SHAI   | KUNTALA            |            |                     |                              |  |  |  |  |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION          | Date (TH)  | Tiı                 | me (TH)                      |  |  |  |  |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                    | 02/02/2023 | 02:30 p.m 04:30 p.m |                              |  |  |  |  |  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                    | 04/02/2023 | 02:30 p.m 04:30 p.n |                              |  |  |  |  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                    | 06/02/2023 | 02:30 p.m 04:30 p.r |                              |  |  |  |  |  |  |  |  |
| 66804   | Company Law  |                    |                    | 08/02/2023 | 02:30 p.m 04:30 p.r |                              |  |  |  |  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                    |            |                     |                              |  |  |  |  |  |  |  |  |
|   |  |                    |                    |            |                     | dentity<br>Photo             |  |  |  |  |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sigr   | nature     |                     |                              |  |  |  |  |  |  |  |  |

|   | People's Education Society's   |                 |                 |            |                      |                  |  |  |  |
|---|--|-----------------|-----------------|------------|----------------------|------------------|--|--|--|
|   | Dr. AMBEI  | OKAR COL        | LEGE OF LA      | W WADA     | ALA.                 |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                 |                 |            |                      |                  |  |  |  |
| Exam No.  | Exam   | Semester        | Month & Year    | College    | Center               | Seat No.         |  |  |  |
|   | LL.B.  | SEM III         | February 2023   | 46         | 46                   | 3170             |  |  |  |
| Candidate's Name  | SAMANT MAYUR   | SAKHARAM SAVITA |                 |            |                      |                  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)   |                 |                 |            |                      | ne (TH)          |  |  |  |
| 66801   | Administrative la  | W               |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |
| 66802   | FAMILY LAW - I   |                 |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and     |                 | 06/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| 66804   | Company Law  |                 |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                 |                 |            |                      |                  |  |  |  |
|   |  |                 |                 |            |                      | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature     | Principal's Sig | jnature    |                      |                  |  |  |  |

|   | People's Education Society's   |                    |                 |            |                     |                  |  |  |  |  |
|---|--|--------------------|-----------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                 |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                 |            |                     |                  |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year    | College    | Center              | Center Seat No.  |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023   | 46         | 46                  | 3171             |  |  |  |  |
| Candidate's Name  | / SAMANT SHRU  | TI GURUNATH SAMP   | ADA             |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION       | Date (TH)  | Tiı                 | me (TH)          |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                 | 04/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66804   | Company Law  |                    |                 | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                 |            |                     |                  |  |  |  |  |
|   |  |                    |                 |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sig | nature     |                     |                  |  |  |  |  |

| People's Education Society's                              |  |             |                 |            |        |                  |  |  |
|---|--|-------------|-----------------|------------|--------|------------------|--|--|
|   | Dr. AMBE   | DKAR COLI   | LEGE OF LA      | W WADA     | ALA.   |                  |  |  |
| EXAMINATION HALL TICKET                                   |  |             |                 |            |        |                  |  |  |
| Exam No.  | Exam   | Semester    | Month & Year    | College    | Center | Seat No.         |  |  |
|   | LL.B.  | SEM III     | February 2023   | 46         | 46     | 3172             |  |  |
| Candidate's Name  | SANJEET KUMA   | २           |                 |            |        |                  |  |  |
| Subject Code  | Subjec   | t Name      | EXEMPTION       | Date (TH)  | Tir    | me (TH)          |  |  |
| 66801   | Administrative la  | W           |                 | 02/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |
| 66802   | FAMILY LAW - I   |             |                 | 04/02/2023 | 02:30  | ) p.m 04:30 p.m. |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and |                 | 06/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |
| 66804   | Company Law  |             |                 | 08/02/2023 | 02:30  | ) p.m 04:30 p.m. |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |             |                 |            |        |                  |  |  |
|   |  |             |                 |            |        | Photo            |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature | Principal's Sig | nature     |        |                  |  |  |

|  | People's Education Society's      |                      |                  |            |                    |                |  |  |  |
|--|-----------------------------------|----------------------|------------------|------------|--------------------|----------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                  |                                   |                      |                  |            |                    |                |  |  |  |
| EXAMINATION HALL TICKET                              |                                   |                      |                  |            |                    |                |  |  |  |
| Exam No.   | Exam                              | Semester             | Month & Year     | College    | Center Seat No.    |                |  |  |  |
|  | LL.B.                             | SEM III.             | February 2023    | 46         | 46                 | 3173           |  |  |  |
| Candidate's Name                                     | SARANG DEVDA                      | S VASANT VASANTI     |                  |            |                    |                |  |  |  |
| Subject Code   | Subjec                            | t Name               | EXEMPTION        | Date (TH)  | Tiı                | ne (TH)        |  |  |  |
| 66801  | Administrative la                 | W                    |                  | 02/02/2023 | 02:30              | p.m 04:30 p.m. |  |  |  |
| 66802  | FAMILY LAW - I                    |                      |                  | 04/02/2023 | 02:30              | p.m 04:30 p.m. |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act | rty Act and          |                  | 06/02/2023 | 02:30 p.m 04:30 p. |                |  |  |  |
| 66804  | Company Law                       |                      |                  | 08/02/2023 | 02:30              | p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid                 | ONLY if signed by t               | he 'Principal Of The | Institute'.      |            |                    |                |  |  |  |
| 2. The hall ticket of not elig                       |                                   | ,                    | all be withheld. |            |                    |                |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |                                   |                      |                  |            |                    |                |  |  |  |
| 5.1E-EXEMPTION.                                      |                                   | SKEL                 |                  |            | Ca                 | ndidate's      |  |  |  |
| CHE EXEMITION.                                       |                                   |                      |                  |            | l                  | dentity        |  |  |  |
|  |                                   |                      |                  |            |                    | Photo          |  |  |  |
| Director,  |                                   |                      |                  |            |                    |                |  |  |  |
| Board of Examination<br>andEvaluation                | Candidate'                        | s Signature          | Principal's Sig  | nature     |                    |                |  |  |  |

| People's Education Society's                              |  |                   |                 |            |                      |                |  |  |  |
|---|--|-------------------|-----------------|------------|----------------------|----------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                   |                 |            |                      |                |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                   |                 |            |                      |                |  |  |  |
| Exam No.  | Exam   | Semester          | Month & Year    | College    | Center Seat No.      |                |  |  |  |
|   | LL.B.  | SEM III           | February 2023   | 46         | 46                   | 3174           |  |  |  |
| Candidate's Name  | SARTHY PARTH   | SHASHI ARPAN KISH | IORE            |            |                      |                |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)   |                   |                 |            |                      | me (TH)        |  |  |  |
| 66801   | Administrative la  | W                 |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                |  |  |  |
| 66802   | FAMILY LAW - I   |                   |                 | 04/02/2023 | 02:30 p.m 04:30 p.m. |                |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and       |                 | 06/02/2023 | 02:30                | p.m 04:30 p.m. |  |  |  |
| 66804   | Company Law  |                   |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m. |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                   |                 |            |                      |                |  |  |  |
|   |  |                   |                 |            |                      | Photo          |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature       | Principal's Sig | jnature    |                      |                |  |  |  |

|   | People's Education Society's   |                    |                 |            |                     |                |  |  |  |  |
|---|--|--------------------|-----------------|------------|---------------------|----------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                 |            |                     |                |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                 |            |                     |                |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year    | College    | Center              | Seat No.       |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023   | 46         | 46                  | 3175           |  |  |  |  |
| Candidate's Name  | SAWALE VISHA   | L SUDHIR SHOBHA    |                 |            |                     |                |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION       | Date (TH)  | Tir                 | ne (TH)        |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                 | 04/02/2023 | 02:30 p.m 04:30 p.n |                |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                 | 06/02/2023 | 02:30 p.m 04:30 p.r |                |  |  |  |  |
| 66804   | Company Law  |                    |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                 |            |                     |                |  |  |  |  |
|   |  |                    |                 |            | Identity<br>Photo   |                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sig | nature     |                     |                |  |  |  |  |

|   | People's Education Society's        |                        |                       |            |                 |                  |  |  |  |
|---|-------------------------------------|------------------------|-----------------------|------------|-----------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                        |                       |            |                 |                  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                        |                       |            |                 |                  |  |  |  |
| Exam No.  | Exam                                | Semester               | Month & Year          | College    | Center Seat No. |                  |  |  |  |
|   | LL.B.                               | SEM III                | February 2023         | 46         | 46              | 3176             |  |  |  |
| Candidate's Name  | SHAIKH ISMAIL A                     | FZAL SHAMIMBANO        |                       |            |                 |                  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |                        |                       |            |                 | ne (TH)          |  |  |  |
| 66801   | Administrative la                   | W                      |                       | 02/02/2023 | 02:30           | p.m 04:30 p.m.   |  |  |  |
| 66802   | FAMILY LAW - I                      |                        |                       | 04/02/2023 | 02:30           | p.m 04:30 p.m.   |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and            |                       | 06/02/2023 | 02:30           | p.m 04:30 p.m.   |  |  |  |
| 66804   | Company Law                         |                        |                       | 08/02/2023 | 02:30           | p.m 04:30 p.m.   |  |  |  |
| Note:<br>1.This hall ticket is valid<br>2.The hall ticket of not elig<br>3.The subjects and heads | gible (detained or othe             | r case) candidates sha |                       |            |                 |                  |  |  |  |
| 4.No candidates shall be 5.E-EXEMPTION.   |                                     |                        |                       |            | Ca              | ndidate's        |  |  |  |
|   |                                     |                        |                       |            |                 | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature            | Principal's Signature |            |                 |                  |  |  |  |

| People's Education Society's                              |  |                    |                  |            |                      |          |  |  |  |
|---|--|--------------------|------------------|------------|----------------------|----------|--|--|--|
|   |  |                    |                  |            |                      |          |  |  |  |
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                    |                  |            |                      |          |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                  |            |                      |          |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year     | College    | Center               | Seat No. |  |  |  |
|   | LL.B.  | SEM III.           | February 2023    | 46         | 46                   | 3177     |  |  |  |
| Candidate's Name  | SHAIKH MOHAM   | MED ASLAM SAYEED   | DABANO           |            |                      |          |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION        | Date (TH)  | Tii                  | me (TH)  |  |  |  |
| 66801   | Administrative la  | Administrative law |                  | 02/02/2023 | 02:30 p.m 04:30 p.m. |          |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                  | 04/02/2023 | 02:30 p.m 04:30 p.n  |          |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                  | 06/02/2023 | 02:30 p.m 04:30 p.r  |          |  |  |  |
| 66804   | Company Law  |                    |                  | 08/02/2023 | 02:30 p.m 04:30 p.r  |          |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                  |            |                      |          |  |  |  |
|   |  |                    |                  |            | Identity<br>Photo    |          |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate  | s Signature        | Principal's Sigr | nature     |                      |          |  |  |  |

| People's Education Society's  |                                     |                       |                 |            |                      |                |  |  |  |  |
|---|-------------------------------------|-----------------------|-----------------|------------|----------------------|----------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                       |                 |            |                      |                |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                       |                 |            |                      |                |  |  |  |  |
| Exam No.  | Exam                                | Semester              | Month & Year    | College    | Center Seat No.      |                |  |  |  |  |
|   | LL.B.                               | SEM III               | February 2023   | 46         | 46                   | 3178           |  |  |  |  |
| Candidate's Name  | / SHARMA AARTI                      | RAMNIHOR SUSHM        | Ą               |            |                      |                |  |  |  |  |
| Subject Code  | Subjec                              | t Name                | EXEMPTION       | Date (TH)  | Tiı                  | me (TH)        |  |  |  |  |
| 66801   | Administrative la                   | W                     |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                |  |  |  |  |
| 66802   | FAMILY LAW - I                      |                       |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                |  |  |  |  |
| 66803   | Transfer of Proper<br>Easement Act  | rty Act and           |                 | 06/02/2023 | 02:30                | p.m 04:30 p.m. |  |  |  |  |
| 66804   | Company Law                         |                       |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m. |  |  |  |  |
| Note:<br>1.This hall ticket is valic<br>2.The hall ticket of not elig<br>3.The subjects and heads | gible (detained or othe             | r case) candidates sh |                 |            |                      |                |  |  |  |  |
| 4.No candidates shall be 5.E-EXEMPTION.   | allowed without hall tic            | cket.                 |                 |            | Ca                   | ndidate's      |  |  |  |  |
|   |                                     |                       |                 |            | Identity<br>Photo    |                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature           | Principal's Sig | gnature    |                      | -              |  |  |  |  |

| People's Education Society's                         |                                   |                      |                  |            |                      |                |  |  |
|--|-----------------------------------|----------------------|------------------|------------|----------------------|----------------|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                  |                                   |                      |                  |            |                      |                |  |  |
| EXAMINATION HALL TICKET                              |                                   |                      |                  |            |                      |                |  |  |
| Exam No.   | Exam                              | Semester             | Month & Year     | College    | Center               | Seat No.       |  |  |
|  | LL.B.                             | SEM III.             | February 2023    | 46         | 46                   | 3179           |  |  |
| Candidate's Name                                     | SHETH ANKUR E                     | BHARAT APRA          |                  |            |                      |                |  |  |
| Subject Code   | Subjec                            | t Name               | EXEMPTION        | Date (TH)  | Tir                  | ne (TH)        |  |  |
| 66801  | Administrative law                |                      |                  | 02/02/2023 | 02:30 p.m 04:30 p.m  |                |  |  |
| 66802  | FAMILY LAW - I                    |                      |                  | 04/02/2023 | 02:30 p.m 04:30 p.m. |                |  |  |
| 66803  | Transfer of Prope<br>Easement Act | rty Act and          |                  | 06/02/2023 | 02:30 p.m 04:30 p.   |                |  |  |
| 66804  | Company Law                       |                      |                  | 08/02/2023 | 02:30                | p.m 04:30 p.m. |  |  |
| Note:<br>1.This hall ticket is valid                 | I ONLY if signed by t             | he 'Principal Of The | Institute'.      |            |                      |                |  |  |
| 2. The hall ticket of not elig                       |                                   |                      | all be withheld. |            |                      |                |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |                                   |                      |                  |            |                      |                |  |  |
| 5.1E-EXEMPTION.                                      | allowed without hall the          | cket.                |                  |            | Car                  | ndidate's      |  |  |
| OTE EXEMITION.                                       |                                   |                      |                  |            | lo                   | dentity        |  |  |
|  |                                   |                      |                  |            | I                    | Photo          |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                        | s Signature          | Principal's Sig  | nature     |                      |                |  |  |

|   | People's Education Society's        |                   |                 |            |        |                      |  |  |  |  |
|---|-------------------------------------|-------------------|-----------------|------------|--------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                   |                 |            |        |                      |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                   |                 |            |        |                      |  |  |  |  |
| Exam No.  | Exam                                | Semester          | Month & Year    | College    | Center | Seat No.             |  |  |  |  |
|   | LL.B.                               | SEM III           | February 2023   | 46         | 46     | 3180                 |  |  |  |  |
| Candidate's Name  | / SHETTY RAKSH                      | IA RATHNAKAR SHOI | ЗНА             |            |        |                      |  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |                   |                 |            |        | ne (TH)              |  |  |  |  |
| 66801   | Administrative la                   | W                 |                 | 02/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |  |
| 66802   | FAMILY LAW - I                      |                   |                 | 04/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and       |                 | 06/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |  |
| 66804   | Company Law                         |                   |                 | 08/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |                   |                 |            |        | ndidate's<br>dentity |  |  |  |  |
|   |                                     |                   |                 |            | I      | <sup>D</sup> hoto    |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature       | Principal's Sig | jnature    |        |                      |  |  |  |  |

|  | People's Education Society's        |                  |                       |                              |                     |                      |  |  |  |  |
|--|-------------------------------------|------------------|-----------------------|------------------------------|---------------------|----------------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                  |                       |                              |                     |                      |  |  |  |  |
| EXAMINATION HALL TICKET  |                                     |                  |                       |                              |                     |                      |  |  |  |  |
| Exam No.   | Exam                                | Semester         | Month & Year          | Year College Center Seat No. |                     |                      |  |  |  |  |
|  | LL.B.                               | SEM III.         | February 2023         | 46                           | 46                  | 3181                 |  |  |  |  |
| Candidate's Name   | SHINDE AVINAS                       | H MURLIDHAR MANG | AL                    |                              |                     |                      |  |  |  |  |
| Subject Code   | Subjec                              | t Name           | EXEMPTION             | Date (TH)                    | Tiı                 | ne (TH)              |  |  |  |  |
| 66801  | Administrative law                  |                  |                       | 02/02/2023                   | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66802  | FAMILY LAW - I                      |                  |                       | 04/02/2023                   | 02:30 p.m 04:30 p.i |                      |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and      |                       | 06/02/2023                   | 02:30 p.m 04:30 p   |                      |  |  |  |  |
| 66804  | Company Law                         |                  |                       | 08/02/2023                   | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.1E-EXEMPTION. |                                     |                  |                       |                              |                     | ndidate's<br>dentity |  |  |  |  |
|  |                                     |                  |                       |                              | Photo               |                      |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature      | Principal's Signature |                              |                     |                      |  |  |  |  |

| People's Education Society's                             |  |                    |                 |            |                         |                  |  |  |  |
|--|--|--------------------|-----------------|------------|-------------------------|------------------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                 |            |                         |                  |  |  |  |
| EXAMINATION HALL TICKET                                  |  |                    |                 |            |                         |                  |  |  |  |
| Exam No.   | Exam   | Semester           | Month & Year    | College    | college Center Seat No. |                  |  |  |  |
|  | LL.B.  | SEM III            | February 2023   | 46         | 46                      | 3182             |  |  |  |
| Candidate's Name   | / SHINDE HRUTU   | IJA DINESH PRIYANK | A               |            |                         |                  |  |  |  |
| Subject Code   | Subjec   | t Name             | EXEMPTION       | Date (TH)  | Tiı                     | ne (TH)          |  |  |  |
| 66801  | Administrative la  | W                  |                 | 02/02/2023 | 02:30                   | p.m 04:30 p.m.   |  |  |  |
| 66802  | FAMILY LAW - I   |                    |                 | 04/02/2023 | 02:30 p.m 04:30 p.m.    |                  |  |  |  |
| 66803  | Transfer of Property Act and Easement Act  |                    |                 | 06/02/2023 | 02:30 p.m 04:30 p.ı     |                  |  |  |  |
| 66804  | Company Law  |                    |                 | 08/02/2023 | 02:30                   | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not eli<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                 |            |                         |                  |  |  |  |
|  |  |                    |                 |            |                         | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation       | Candidate'   | s Signature        | Principal's Sig | nature     |                         |                  |  |  |  |

|   |  | People's E       | ducation Society's |            |                     | People's Education Society's |  |  |  |  |  |  |  |  |
|---|--|------------------|--------------------|------------|---------------------|------------------------------|--|--|--|--|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                  |                    |            |                     |                              |  |  |  |  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                  |                    |            |                     |                              |  |  |  |  |  |  |  |  |
| Exam No.  | Exam   | Semester         | Month & Year       | College    | Center Seat No.     |                              |  |  |  |  |  |  |  |  |
|   | LL.B.  | SEM III.         | February 2023      | 46         | 46                  | 3183                         |  |  |  |  |  |  |  |  |
| Candidate's Name  | / SINGH AKANKS   | HA PRAVEEN SANGE | EETA               |            |                     |                              |  |  |  |  |  |  |  |  |
| Subject Code  | Subjec   | t Name           | EXEMPTION          | Date (TH)  | Tiı                 | ne (TH)                      |  |  |  |  |  |  |  |  |
| 66801   | Administrative law   |                  |                    | 02/02/2023 | 02:30 p.m 04:30 p.m |                              |  |  |  |  |  |  |  |  |
| 66802   | FAMILY LAW - I   |                  |                    | 04/02/2023 | 02:30 p.m 04:30 p.ı |                              |  |  |  |  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and      |                    | 06/02/2023 | 02:30 p.m 04:30 p   |                              |  |  |  |  |  |  |  |  |
| 66804   | Company Law  |                  |                    | 08/02/2023 | 02:30               | p.m 04:30 p.m.               |  |  |  |  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                  |                    |            |                     |                              |  |  |  |  |  |  |  |  |
|   |  |                  |                    |            | Identity<br>Photo   |                              |  |  |  |  |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature      | Principal's Sig    | nature     |                     |                              |  |  |  |  |  |  |  |  |

|   | People's Education Society's        |                  |                 |            |                      |                      |  |  |  |
|---|-------------------------------------|------------------|-----------------|------------|----------------------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                  |                 |            |                      |                      |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                  |                 |            |                      |                      |  |  |  |
| Exam No.  | Exam                                | Semester         | Month & Year    | College    | Center               | Seat No.             |  |  |  |
|   | LL.B.                               | SEM III          | February 2023   | 46         | 46                   | 3184                 |  |  |  |
| Candidate's Name  | SINGH GULAB T                       | LAKDHARI DHANUDI | EVI             |            |                      |                      |  |  |  |
| Subject Code  | Subjec                              | t Name           | EXEMPTION       | Date (TH)  | Tii                  | me (TH)              |  |  |  |
| 66801   | Administrative la                   | W                |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66802   | FAMILY LAW - I                      |                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and      |                 | 06/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| 66804   | Company Law                         |                  |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |                  |                 |            |                      | ndidate's<br>dentity |  |  |  |
|   |                                     |                  |                 |            |                      | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature      | Principal's Sig | nature     |                      |                      |  |  |  |

|   | People's Education Society's   |                    |                  |            |                     |         |  |  |  |
|---|--|--------------------|------------------|------------|---------------------|---------|--|--|--|
|   | Dr. AMBE   | DKAR COLI          | LEGE OF LAV      | W WADA     | ALA.                |         |  |  |  |
|   | I  |                    | ALL TICKET       |            |                     |         |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year     | College    | Center Seat No.     |         |  |  |  |
|   | LL.B.  | SEM III.           | February 2023    | 46         | 46                  | 3185    |  |  |  |
| Candidate's Name  | SINGH RAJENDF  | A KRIPALSINGH LEE  | LA DEVI          |            |                     |         |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION        | Date (TH)  | Tiı                 | ne (TH) |  |  |  |
| 66801   | Administrative la  | Administrative law |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |         |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                  | 04/02/2023 | 02:30 p.m 04:30 p.m |         |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                  | 06/02/2023 | 02:30 p.m 04:30 p.r |         |  |  |  |
| 66804   | Company Law  |                    |                  | 08/02/2023 | 02:30 p.m 04:30 p.n |         |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                  |            |                     |         |  |  |  |
|   |  |                    |                  |            | Identity<br>Photo   |         |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sigr | nature     |                     |         |  |  |  |

| People's Education Society's                              |  |                  |                 |            |                     |                  |  |  |  |
|---|--|------------------|-----------------|------------|---------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                  |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                  |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam   | Semester         | Month & Year    | College    | Center              | Center Seat No.  |  |  |  |
|   | LL.B.  | SEM III          | February 2023   | 46         | 46                  | 3186             |  |  |  |
| Candidate's Name  | SODHI ASHISH T   | RILOCHANSINGH BA | BBAL SODHI      |            |                     |                  |  |  |  |
| Subject Code  | Subjec   | t Name           | EXEMPTION       | Date (TH)  | Tiı                 | me (TH)          |  |  |  |
| 66801   | Administrative la  | W                |                 | 02/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 66802   | FAMILY LAW - I   |                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66803   | Transfer of Property Act and Easement Act  |                  |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |
| 66804   | Company Law  |                  |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                  |                 |            |                     |                  |  |  |  |
|   |  |                  |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature      | Principal's Sig |            |                     |                  |  |  |  |

|   |  | •               | ducation Society's |            |                      |                |  |  |  |  |
|---|--|-----------------|--------------------|------------|----------------------|----------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                 |                    |            |                      |                |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                 |                    |            |                      |                |  |  |  |  |
| Exam No.  | Exam   | Semester        | Month & Year       | College    | e Center Seat No.    |                |  |  |  |  |
|   | LL.B.  | SEM III.        | February 2023      | 46         | 46                   | 3187           |  |  |  |  |
| Candidate's Name  | SOLANKI JAGDIS   | SH AMBALAL SONA |                    |            |                      |                |  |  |  |  |
| Subject Code  | Subjec   | t Name          | EXEMPTION          | Date (TH)  | Tiı                  | me (TH)        |  |  |  |  |
| 66801   | Administrative la  | W               |                    | 02/02/2023 | 02:30                | p.m 04:30 p.m. |  |  |  |  |
| 66802   | FAMILY LAW - I   |                 |                    | 04/02/2023 | 02:30 p.m 04:30 p.   |                |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and     |                    | 06/02/2023 | 02:30 p.m 04:30 p.m. |                |  |  |  |  |
| 66804   | Company Law  |                 |                    | 08/02/2023 | 02:30                | p.m 04:30 p.m. |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                 |                    |            |                      |                |  |  |  |  |
|   |  |                 |                    |            | Identity<br>Photo    |                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature     | Principal's Sig    | nature     |                      |                |  |  |  |  |

| People's Education Society's                              |  |  |                 |            |                      |                |  |  |  |
|---|--|--|-----------------|------------|----------------------|----------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |  |                 |            |                      |                |  |  |  |
| EXAMINATION HALL TICKET                                   |  |  |                 |            |                      |                |  |  |  |
| Exam No.  | Exam   | Exam         Semester         Month & Year         College         Center         Seat No. |                 |            |                      |                |  |  |  |
|   | LL.B.  | SEM III  | February 2023   | 46         | 46                   | 3188           |  |  |  |
| Candidate's Name  | SONDAWALE SA   | RIN HARIRAJ SARITA   | N               |            |                      |                |  |  |  |
| Subject Code  | Subjec   | t Name   | EXEMPTION       | Date (TH)  | Tiı                  | me (TH)        |  |  |  |
| 66801   | Administrative la  | W  |                 | 02/02/2023 | 02:30                | p.m 04:30 p.m. |  |  |  |
| 66802   | FAMILY LAW - I   |  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m. |                |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and  |                 | 06/02/2023 | 02:30                | p.m 04:30 p.m. |  |  |  |
| 66804   | Company Law  |  |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m. |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |  |                 |            |                      | ndidate's      |  |  |  |
|   |  |  |                 |            | Identity<br>Photo    |                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature  | Principal's Sig | jnature    |                      |                |  |  |  |

|   |  | People's E         | ducation Society's |            |                         | People's Education Society's |  |  |  |  |  |  |  |  |
|---|--|--------------------|--------------------|------------|-------------------------|------------------------------|--|--|--|--|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                    |            |                         |                              |  |  |  |  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                    |            |                         |                              |  |  |  |  |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year       | College    | College Center Seat No. |                              |  |  |  |  |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023      | 46         | 46                      | 3189                         |  |  |  |  |  |  |  |  |
| Candidate's Name  | SORTE PRITAM   | VINOD SANGEETA     |                    |            |                         |                              |  |  |  |  |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION          | Date (TH)  | Tir                     | me (TH)                      |  |  |  |  |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                    | 02/02/2023 | 02:30 p.m 04:30 p.m     |                              |  |  |  |  |  |  |  |  |
| 66802   | FAMILY LAW - I   |                    |                    | 04/02/2023 | 02:30 p.m 04:30 p.n     |                              |  |  |  |  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                    | 06/02/2023 | 02:30 p.m 04:30 p.r     |                              |  |  |  |  |  |  |  |  |
| 66804   | Company Law  |                    |                    | 08/02/2023 | 02:30                   | p.m 04:30 p.m.               |  |  |  |  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                    |            |                         |                              |  |  |  |  |  |  |  |  |
|   |  |                    |                    |            | Identity<br>Photo       |                              |  |  |  |  |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sig    | nature     |                         |                              |  |  |  |  |  |  |  |  |

| People's Education Society's                             |  |             |                 |            |        |                  |  |  |  |
|--|--|-------------|-----------------|------------|--------|------------------|--|--|--|
|  | Dr. AMBEI  | DKAR COLI   | LEGE OF LA      | W WADA     | ALA.   |                  |  |  |  |
| EXAMINATION HALL TICKET                                  |  |             |                 |            |        |                  |  |  |  |
| Exam No.   | Exam   | Semester    | Month & Year    | College    | Center | Seat No.         |  |  |  |
|  | LL.B.  | SEM III     | February 2023   | 46         | 46     | 3190             |  |  |  |
| Candidate's Name   | / SRISHTI  |             |                 |            |        |                  |  |  |  |
| Subject Code   | Subjec   | t Name      | EXEMPTION       | Date (TH)  | Tir    | me (TH)          |  |  |  |
| 66801  | Administrative la  | W           |                 | 02/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |
| 66802  | FAMILY LAW - I   |             |                 | 04/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act  | rty Act and |                 | 06/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |
| 66804  | Company Law  |             |                 | 08/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not eli<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |             |                 |            |        |                  |  |  |  |
|  |  |             |                 |            |        | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation       | Candidate'   | s Signature | Principal's Sig | jnature    |        |                  |  |  |  |

|  | People's Education Society's      |                      |                  |            |                     |                |  |  |  |
|--|-----------------------------------|----------------------|------------------|------------|---------------------|----------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                |                                   |                      |                  |            |                     |                |  |  |  |
| EXAMINATION HALL TICKET                            |                                   |                      |                  |            |                     |                |  |  |  |
| Exam No.   | Exam                              | Semester             | Month & Year     | College    | Center              | Seat No.       |  |  |  |
|  | LL.B.                             | SEM III.             | February 2023    | 46         | 46                  | 3191           |  |  |  |
| Candidate's Name                                   | ABHIJEET SUM                      | AN                   |                  |            |                     |                |  |  |  |
| Subject Code                                       | Subjec                            | t Name               | EXEMPTION        | Date (TH)  | Tir                 | ne (TH)        |  |  |  |
| 66801  | Administrative la                 | W                    |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |
| 66802  | FAMILY LAW - I                    |                      |                  | 04/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act | rty Act and          |                  | 06/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| 66804  | Company Law                       |                      |                  | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid               | I ONLY if signed by t             | he 'Principal Of The | Institute'.      |            |                     |                |  |  |  |
| 2.The hall ticket of not elig                      | - ·                               | ,                    | all be withheld. |            |                     |                |  |  |  |
| 3.The subjects and heads                           |                                   |                      |                  |            |                     |                |  |  |  |
| 4.No candidates shall be                           | allowed without hall ti           | cket.                |                  |            | Car                 | ndidate's      |  |  |  |
| 5.1E-EXEMPTION.                                    | 1                                 |                      |                  |            | le                  | dentity        |  |  |  |
|  |                                   |                      |                  |            |                     | Photo          |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation | Candidate'                        | s Signature          | Principal's Sig  | nature     |                     |                |  |  |  |

|   | People's Education Society's        |                                  |                 |            |                 |                  |  |  |  |
|---|-------------------------------------|----------------------------------|-----------------|------------|-----------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                                  |                 |            |                 |                  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                                  |                 |            |                 |                  |  |  |  |
| Exam No.  | Exam                                | Semester                         | Month & Year    | College    | Center Seat No. |                  |  |  |  |
|   | LL.B.                               | SEM III                          | February 2023   | 46         | 46              | 3192             |  |  |  |
| Candidate's Name  | TAJANE PRASAD                       | DHANANJAY SHRAD                  | DDHA            |            |                 |                  |  |  |  |
| Subject Code  | Subjec                              | Subject Name EXEMPTION Date (TH) |                 |            |                 |                  |  |  |  |
| 66801   | Administrative la                   | W                                |                 | 02/02/2023 | 02:30           | p.m 04:30 p.m.   |  |  |  |
| 66802   | FAMILY LAW - I                      |                                  |                 | 04/02/2023 | 02:30           | p.m 04:30 p.m.   |  |  |  |
| 66803   | Transfer of Proper<br>Easement Act  | rty Act and                      |                 | 06/02/2023 | 02:30           | p.m 04:30 p.m.   |  |  |  |
| 66804   | Company Law                         |                                  |                 | 08/02/2023 | 02:30           | p.m 04:30 p.m.   |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |                                  |                 |            |                 | ndidate's        |  |  |  |
|   |                                     |                                  |                 |            |                 | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate                           | s Signature                      | Principal's Sig | gnature    |                 |                  |  |  |  |

| People's Education Society's                         |                                   |                      |                       |            |                     |                |  |  |  |
|--|-----------------------------------|----------------------|-----------------------|------------|---------------------|----------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                  |                                   |                      |                       |            |                     |                |  |  |  |
| EXAMINATION HALL TICKET                              |                                   |                      |                       |            |                     |                |  |  |  |
| Exam No.   | Exam                              | Semester             | Month & Year          | College    | Center              | Seat No.       |  |  |  |
|  | LL.B.                             | SEM III.             | February 2023         | 46         | 46                  | 3193           |  |  |  |
| Candidate's Name                                     | TAKKE ABHIJIT A                   | AJAY ASMITA          |                       |            |                     |                |  |  |  |
| Subject Code   | Subjec                            | t Name               | EXEMPTION             | Date (TH)  | Tir                 | ne (TH)        |  |  |  |
| 66801  | Administrative la                 | Administrative law   |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |
| 66802  | FAMILY LAW - I                    |                      |                       | 04/02/2023 | 02:30 p.m 04:30 p.r |                |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act | rty Act and          |                       | 06/02/2023 | 02:30 p.m 04:30 p.  |                |  |  |  |
| 66804  | Company Law                       |                      |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid                 | I ONLY if signed by t             | he 'Principal Of The | Institute'.           |            |                     |                |  |  |  |
| 2. The hall ticket of not elig                       |                                   |                      | all be withheld.      |            |                     |                |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |                                   |                      |                       |            |                     |                |  |  |  |
| 5.1E-EXEMPTION.                                      |                                   | CKEL                 |                       |            | Car                 | ndidate's      |  |  |  |
|  |                                   |                      |                       |            | le                  | dentity        |  |  |  |
|  |                                   |                      |                       |            | I                   | Photo          |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                        | s Signature          | Principal's Signature |            |                     |                |  |  |  |

|   | People's Education Society's   |                  |                       |            |                     |                  |  |  |  |  |
|---|--|------------------|-----------------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                  |                       |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                  |                       |            |                     |                  |  |  |  |  |
| Exam No.  | Exam   | Semester         | Month & Year          | College    | Center Seat No.     |                  |  |  |  |  |
|   | LL.B.  | SEM III          | February 2023         | 46         | 46                  | 3194             |  |  |  |  |
| Candidate's Name  | TAMBE JAIKUMA  | R SHIVDAS HANSAB | AI                    |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name           | EXEMPTION             | Date (TH)  | Tir                 | ne (TH)          |  |  |  |  |
| 66801   | Administrative la  | W                |                       | 02/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 66802   | FAMILY LAW - I   |                  |                       | 04/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and      |                       | 06/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66804   | Company Law  |                  |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                  |                       |            |                     |                  |  |  |  |  |
| -   |  |                  |                       |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature      | Principal's Signature |            |                     |                  |  |  |  |  |

| People's Education Society's                       |                                     |                      |                  |            |                    |                |  |  |  |  |
|--|-------------------------------------|----------------------|------------------|------------|--------------------|----------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                      |                  |            |                    |                |  |  |  |  |
| EXAMINATION HALL TICKET                            |                                     |                      |                  |            |                    |                |  |  |  |  |
| Exam No.   | Exam                                | Semester             | Month & Year     | College    | Center             | Seat No.       |  |  |  |  |
|  | LL.B.                               | SEM III.             | February 2023    | 46         | 46                 | 3195           |  |  |  |  |
| Candidate's Name                                   | TAMTA JAGDISH                       |                      |                  |            |                    |                |  |  |  |  |
| Subject Code                                       | Subjec                              | t Name               | EXEMPTION        | Date (TH)  | Tir                | ne (TH)        |  |  |  |  |
| 66801  | Administrative la                   | W                    |                  | 02/02/2023 | 02:30              | p.m 04:30 p.m. |  |  |  |  |
| 66802  | FAMILY LAW - I                      |                      |                  | 04/02/2023 | 02:30              | p.m 04:30 p.m. |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and          |                  | 06/02/2023 | 02:30 p.m 04:30 p. |                |  |  |  |  |
| 66804  | Company Law                         |                      |                  | 08/02/2023 | 02:30              | p.m 04:30 p.m. |  |  |  |  |
| Note:<br>1.This hall ticket is valid               | I ONLY if signed by t               | he 'Principal Of The | Institute'.      |            |                    |                |  |  |  |  |
| 2.The hall ticket of not elig                      |                                     |                      | all be withheld. |            |                    |                |  |  |  |  |
| 3.The subjects and heads                           |                                     |                      |                  |            |                    |                |  |  |  |  |
| 4.No candidates shall be                           | allowed without hall ti             | cket.                |                  |            | Car                | ndidate's      |  |  |  |  |
| 5.1E-EXEMPTION.                                    |                                     |                      |                  |            | lo                 | dentity        |  |  |  |  |
|  |                                     |                      |                  |            |                    | Photo          |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation | Candidate'                          | s Signature          | Principal's Sig  |            |                    |                |  |  |  |  |

| People's Education Society's                              |  |                   |                       |            |                      |                      |  |  |  |  |
|---|--|-------------------|-----------------------|------------|----------------------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                   |                       |            |                      |                      |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                   |                       |            |                      |                      |  |  |  |  |
| Exam No.  | Exam   | Semester          | Month & Year          | College    | Center               | Seat No.             |  |  |  |  |
|   | LL.B.  | SEM III           | February 2023         | 46         | 46                   | 3196                 |  |  |  |  |
| Candidate's Name  | / TANDEL HEMAI   | NGI GORAKSHNATH A | ASMITA                |            |                      |                      |  |  |  |  |
| Subject Code  | Subjec   | t Name            | EXEMPTION             | Date (TH)  | Tiı                  | ne (TH)              |  |  |  |  |
| 66801   | Administrative la  | W                 |                       | 02/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |  |
| 66802   | FAMILY LAW - I   |                   |                       | 04/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and       |                       | 06/02/2023 | 02:30                | 02:30 p.m 04:30 p.m. |  |  |  |  |
| 66804   | Company Law  |                   |                       | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                   |                       |            |                      |                      |  |  |  |  |
|   |  |                   |                       |            |                      | dentity<br>Photo     |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature       | Principal's Signature |            |                      |                      |  |  |  |  |

| People's Education Society's                              |  |                   |                  |            |                      |          |  |  |  |
|---|--|-------------------|------------------|------------|----------------------|----------|--|--|--|
|   |  |                   |                  |            |                      |          |  |  |  |
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                       |  |                   |                  |            |                      |          |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                   |                  |            |                      |          |  |  |  |
| Exam No.  | Exam   | Semester          | Month & Year     | College    | Center               | Seat No. |  |  |  |
|   | LL.B.  | SEM III.          | February 2023    | 46         | 46                   | 3197     |  |  |  |
| Candidate's Name  | TARDE NAGRAJ   | BALASAHEB JAYSHR  | 1                |            |                      |          |  |  |  |
| Subject Code  | Subjec   | t Name            | EXEMPTION        | Date (TH)  | Tii                  | ne (TH)  |  |  |  |
| 66801   | Administrative la  | dministrative law |                  | 02/02/2023 | 02:30 p.m 04:30 p.m. |          |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I    |                  | 04/02/2023 | 02:30 p.m 04:30 p.m  |          |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and       |                  | 06/02/2023 | 02:30 p.m 04:30 p.n  |          |  |  |  |
| 66804   | Company Law  |                   |                  | 08/02/2023 | 02:30 p.m 04:30 p.n  |          |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                   |                  |            |                      |          |  |  |  |
|   |  |                   |                  |            | Identity<br>Photo    |          |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature       | Principal's Sigr | nature     |                      |          |  |  |  |

| People's Education Society's                         |                                   |                      |                       |            |                     |                |  |  |  |
|--|-----------------------------------|----------------------|-----------------------|------------|---------------------|----------------|--|--|--|
|  | Dr. AMBEI                         | OKAR COLI            | LEGE OF LA            | W WADA     | ALA.                |                |  |  |  |
| EXAMINATION HALL TICKET                              |                                   |                      |                       |            |                     |                |  |  |  |
| Exam No.   | Exam                              | Semester             | Month & Year          | College    | Center              | Seat No.       |  |  |  |
|  | LL.B.                             | SEM III              | February 2023         | 46         | 46                  | 3198           |  |  |  |
| Candidate's Name                                     | TAVHARE AASH                      | _ESH BALU UJJWALA    |                       |            |                     |                |  |  |  |
| Subject Code   | Subjec                            | t Name               | EXEMPTION             | Date (TH)  | Tiı                 | ne (TH)        |  |  |  |
| 66801  | Administrative la                 | W                    |                       | 02/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| 66802  | FAMILY LAW - I                    |                      |                       | 04/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act | rty Act and          |                       | 06/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |
| 66804  | Company Law                       |                      |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid                 | ONLY if signed by t               | he 'Principal Of The | Institute'.           |            |                     |                |  |  |  |
| 2.The hall ticket of not elig                        | • ·                               | ,                    | all be withheld.      |            |                     |                |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |                                   |                      |                       |            |                     |                |  |  |  |
| 5.E-EXEMPTION.                                       | allowed without hall the          | cket.                |                       |            | Ca                  | ndidate's      |  |  |  |
| OLE EXEMITION.                                       |                                   |                      |                       |            | le                  | dentity        |  |  |  |
|  |                                   |                      |                       |            |                     | Photo          |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                        | s Signature          | Principal's Signature |            |                     |                |  |  |  |

|  | People's Education Society's      |                      |                  |            |                      |           |  |  |  |
|--|-----------------------------------|----------------------|------------------|------------|----------------------|-----------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.      |                                   |                      |                  |            |                      |           |  |  |  |
| EXAMINATION HALL TICKET                  |                                   |                      |                  |            |                      |           |  |  |  |
| Exam No.                                 | Exam                              | Semester             | Month & Year     | College    | Center               | Seat No.  |  |  |  |
|  | LL.B.                             | SEM III.             | February 2023    | 46         | 46                   | 3199      |  |  |  |
| Candidate's Name                         | TAYADE SANKE                      | T SUNIL SHILABAI     |                  |            |                      |           |  |  |  |
| Subject Code                             | Subjec                            | t Name               | EXEMPTION        | Date (TH)  | Tir                  | ne (TH)   |  |  |  |
| 66801                                    | Administrative la                 | Administrative law   |                  | 02/02/2023 | 02:30 p.m 04:30 p.m. |           |  |  |  |
| 66802                                    | FAMILY LAW - I                    | FAMILY LAW - I       |                  | 04/02/2023 | 02:30 p.m 04:30 p.m  |           |  |  |  |
| 66803                                    | Transfer of Prope<br>Easement Act | rty Act and          |                  | 06/02/2023 | 02:30 p.m 04:30 p.r  |           |  |  |  |
| 66804                                    | Company Law                       |                      |                  | 08/02/2023 | 02:30 p.m 04:30 p.n  |           |  |  |  |
| Note:<br>1.This hall ticket is valid     | I ONLY if signed by t             | he 'Principal Of The | Institute'.      |            |                      |           |  |  |  |
| 2. The hall ticket of not elig           |                                   | ,                    | all be withheld. |            |                      |           |  |  |  |
| 3.The subjects and heads                 |                                   |                      |                  |            |                      |           |  |  |  |
| 4.No candidates shall be 5.1E-EXEMPTION. | allowed without hall the          | CKET.                |                  |            | Car                  | ndidate's |  |  |  |
| J. IL-EAEIVIF HUIN.                      |                                   |                      |                  |            | lo                   | dentity   |  |  |  |
|  |                                   |                      |                  |            | I                    | Photo     |  |  |  |
| Director,<br>Board of Examination        | Candidate'                        | s Signature          | Principal's Sig  |            |                      |           |  |  |  |
| andEvaluation                            | Culture                           |                      |                  |            |                      |           |  |  |  |

| People's Education Society's                              |  |                 |                 |            |                     |                  |  |  |  |  |
|---|--|-----------------|-----------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                 |                 |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                 |                 |            |                     |                  |  |  |  |  |
| Exam No.  | Exam   | Semester        | Month & Year    | College    | Center Seat No.     |                  |  |  |  |  |
|   | LL.B.  | SEM III         | February 2023   | 46         | 46                  | 3200             |  |  |  |  |
| Candidate's Name  | THAKER RISHIT  | CHANDRESH PRITI |                 |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name          | EXEMPTION       | Date (TH)  | Tir                 | ne (TH)          |  |  |  |  |
| 66801   | Administrative la  | W               |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   |                 |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and     |                 | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |  |
| 66804   | Company Law  |                 |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                 |                 |            |                     |                  |  |  |  |  |
|   |  |                 |                 |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature     | Principal's Sig |            |                     |                  |  |  |  |  |

| People's Education Society's                         |                                   |                      |                       |            |                     |                |  |  |  |
|--|-----------------------------------|----------------------|-----------------------|------------|---------------------|----------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.                  |                                   |                      |                       |            |                     |                |  |  |  |
| EXAMINATION HALL TICKET                              |                                   |                      |                       |            |                     |                |  |  |  |
| Exam No.   | Exam                              | Semester             | Month & Year          | College    | Center              | Seat No.       |  |  |  |
|  | LL.B.                             | SEM III.             | February 2023         | 46         | 46                  | 3201           |  |  |  |
| Candidate's Name                                     | TOMAR NAWNER                      | ET SINGH             |                       |            |                     |                |  |  |  |
| Subject Code   | Subjec                            | t Name               | EXEMPTION             | Date (TH)  | Tir                 | ne (TH)        |  |  |  |
| 66801  | Administrative la                 | Administrative law   |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |
| 66802  | FAMILY LAW - I                    |                      |                       | 04/02/2023 | 02:30 p.m 04:30 p.ı |                |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act | rty Act and          |                       | 06/02/2023 | 02:30 p.m 04:30 p.  |                |  |  |  |
| 66804  | Company Law                       |                      |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid                 | I ONLY if signed by t             | he 'Principal Of The | Institute'.           |            |                     |                |  |  |  |
| 2. The hall ticket of not elig                       |                                   |                      | all be withheld.      |            |                     |                |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |                                   |                      |                       |            |                     |                |  |  |  |
| 5.1E-EXEMPTION.                                      |                                   | CKEL                 |                       |            | Car                 | ndidate's      |  |  |  |
| OTTE EXEMITION.                                      |                                   |                      |                       |            |                     | dentity        |  |  |  |
|  |                                   |                      |                       |            | I                   | Photo          |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                        | s Signature          | Principal's Signature |            |                     |                |  |  |  |

| People's Education Society's                              |  |  |                       |            |                      |                  |  |  |  |  |
|---|--|--|-----------------------|------------|----------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |  |                       |            |                      |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |  |                       |            |                      |                  |  |  |  |  |
| Exam No.  | Exam   | Exam         Semester         Month & Year         College         Center         Seat No. |                       |            |                      |                  |  |  |  |  |
|   | LL.B.  | SEM III  | February 2023         | 46         | 46                   | 3202             |  |  |  |  |
| Candidate's Name  | TONDWALKAR R   | USHIKESH RAM RAS   | SIKA                  |            |                      |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name   | EXEMPTION             | Date (TH)  | Tir                  | ne (TH)          |  |  |  |  |
| 66801   | Administrative la  | W  |                       | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   |  |                       | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |  |
| 66803   | Transfer of Proper<br>Easement Act   | rty Act and  |                       | 06/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| 66804   | Company Law  |  |                       | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |  |                       |            |                      |                  |  |  |  |  |
|   |  |  |                       |            |                      | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate  | s Signature  | Principal's Signature |            |                      |                  |  |  |  |  |

| People's Education Society's                              |  |                    |                       |            |                     |                  |  |  |  |  |
|---|--|--------------------|-----------------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                       |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                       |            |                     |                  |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year          | College    | Center              | Seat No.         |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023         | 46         | 46                  | 3203             |  |  |  |  |
| Candidate's Name  | ULDE SOHAIL AF   | HMED ZAHUR SHEHN   | AZ                    |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION             | Date (TH)  | Tir                 | ne (TH)          |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                       | 04/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                       | 06/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66804   | Company Law  |                    |                       | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                    |                       |            |                     |                  |  |  |  |  |
|   |  |                    |                       |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Signature |            |                     |                  |  |  |  |  |

|   | People's Education Society's      |                  |                 |            |        |                  |  |  |  |
|---|-----------------------------------|------------------|-----------------|------------|--------|------------------|--|--|--|
|   | Dr. AMBEI                         | OKAR COLI        | LEGE OF LA      | W WADA     | ALA.   |                  |  |  |  |
| EXAMINATION HALL TICKET   |                                   |                  |                 |            |        |                  |  |  |  |
| Exam No.  | Exam                              | Semester         | Month & Year    | College    | Center | Seat No.         |  |  |  |
|   | LL.B.                             | SEM III          | February 2023   | 46         | 46     | 3204             |  |  |  |
| Candidate's Name  | UNAVANE SWAF                      | NIL GANESH SHOBH | A               |            |        |                  |  |  |  |
| Subject Code  | Subjec                            | t Name           | EXEMPTION       | Date (TH)  | Tii    | me (TH)          |  |  |  |
| 66801   | Administrative la                 | W                |                 | 02/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |
| 66802   | FAMILY LAW - I                    |                  |                 | 04/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act | rty Act and      |                 | 06/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |
| 66804   | Company Law                       |                  |                 | 08/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |
| Note:<br>1.This hall ticket is valid<br>2.The hall ticket of not elig | • •                               | •                |                 |            |        |                  |  |  |  |
| 3.The subjects and heads  |                                   | ,                |                 |            |        |                  |  |  |  |
| 4.No candidates shall be 5.E-EXEMPTION.                               | allowed without hall tio          | cket.            |                 |            | Ca     | ndidate's        |  |  |  |
|   |                                   |                  |                 |            |        | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation                    | Candidate'                        | s Signature      | Principal's Sig | nature     |        | -                |  |  |  |

| People's Education Society's  |                                   |                    |                       |            |                     |                  |  |  |  |
|---|-----------------------------------|--------------------|-----------------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.   |                                   |                    |                       |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET   |                                   |                    |                       |            |                     |                  |  |  |  |
| Exam No.  | Exam                              | Semester           | Month & Year          | College    | Center              | Center Seat No.  |  |  |  |
|   | LL.B.                             | SEM III.           | February 2023         | 46         | 46                  | 3205             |  |  |  |
| Candidate's Name  | / UNDE VIDYA P/                   | ANDURANG KANCHAI   | N                     |            |                     |                  |  |  |  |
| Subject Code  | Subjec                            | t Name             | EXEMPTION             | Date (TH)  | Tiı                 | me (TH)          |  |  |  |
| 66801   | Administrative la                 | Administrative law |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I                    | AMILY LAW - I      |                       | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act | rty Act and        |                       | 06/02/2023 | 02:30 p.m 04:30 p   |                  |  |  |  |
| 66804   | Company Law                       |                    |                       | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                   |                    |                       |            |                     | ndidate's        |  |  |  |
|   |                                   |                    |                       |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate                         | s Signature        | Principal's Signature |            |                     |                  |  |  |  |

| People's Education Society's  |                                     |                |                 |            |                      |                      |  |  |  |  |
|---|-------------------------------------|----------------|-----------------|------------|----------------------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                |                 |            |                      |                      |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                |                 |            |                      |                      |  |  |  |  |
| Exam No.  | Exam                                | Semester       | Month & Year    | College    | Center Seat No.      |                      |  |  |  |  |
|   | LL.B.                               | SEM III        | February 2023   | 46         | 46                   | 3206                 |  |  |  |  |
| Candidate's Name  | VAIDYA AYUSHI                       | MAHENDRA REKHA |                 |            |                      |                      |  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |                |                 |            | Tii                  | me (TH)              |  |  |  |  |
| 66801   | Administrative law                  |                |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |  |
| 66802   | FAMILY LAW - I                      |                |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                      |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and    |                 | 06/02/2023 | 02:30 p.m 04:30 p.   |                      |  |  |  |  |
| 66804   | Company Law                         |                |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |                |                 |            |                      | ndidate's<br>dentity |  |  |  |  |
| Director,   |                                     |                |                 |            |                      | Photo                |  |  |  |  |
| Board of Examination<br>andEvaluation   | Candidate'                          | s Signature    | Principal's Sig | nature     |                      |                      |  |  |  |  |

| People's Education Society's  |   |  |                       |            |                     |           |  |  |  |
|---|---|--|-----------------------|------------|---------------------|-----------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.   |   |  |                       |            |                     |           |  |  |  |
|   |   |  |                       |            |                     |           |  |  |  |
| EXAMINATION HALL TICKET   |   |  |                       |            |                     |           |  |  |  |
| Exam No.  | Exam  | Semester                                     | Month & Year          | College    | Center              | Seat No.  |  |  |  |
|   | LL.B.   | SEM III.                                     | February 2023         | 46         | 46                  | 3207      |  |  |  |
| Candidate's Name  | VARANKAR KALI                                   | PESH KRUSHNA KAV                             | ITA                   |            |                     |           |  |  |  |
| Subject Code  | Subjec  | t Name                                       | EXEMPTION             | Date (TH)  | Tiı                 | me (TH)   |  |  |  |
| 66801   | Administrative la                               | Administrative law                           |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |           |  |  |  |
| 66802   | FAMILY LAW - I                                  | FAMILY LAW - I                               |                       | 04/02/2023 | 02:30 p.m 04:30 p.r |           |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act               | rty Act and                                  |                       | 06/02/2023 | 02:30 p.m 04:30 p.I |           |  |  |  |
| 66804   | Company Law                                     |  |                       | 08/02/2023 | 02:30 p.m 04:30 p.r |           |  |  |  |
| Note:<br>1.This hall ticket is valid<br>2.The hall ticket of not elig<br>3.The subjects and heads<br>4.No candidates shall be a | gible (detained or othe<br>applied for examinat | er case) candidates sh<br>ion are displayed. |                       |            | Ca                  | ndidate's |  |  |  |
| 5.1E-EXEMPTION.   | 1   |  | 1                     |            |                     | dentity   |  |  |  |
|   |   |  |                       |            |                     | Photo     |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                                      | s Signature                                  | Principal's Signature |            |                     |           |  |  |  |

| People's Education Society's  |                                     |                  |                       |            |                     |                      |  |  |  |  |
|---|-------------------------------------|------------------|-----------------------|------------|---------------------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                  |                       |            |                     |                      |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                  |                       |            |                     |                      |  |  |  |  |
| Exam No.  | Exam                                | Semester         | Month & Year          | College    | Center              | Seat No.             |  |  |  |  |
|   | LL.B.                               | SEM III          | February 2023         | 46         | 46                  | 3208                 |  |  |  |  |
| Candidate's Name  | / VARMA SHEFAI                      | I PRASHANT SHASH | II                    |            |                     |                      |  |  |  |  |
| Subject Code  | Subjec                              | t Name           | EXEMPTION             | Date (TH)  | Tir                 | ne (TH)              |  |  |  |  |
| 66801   | Administrative la                   | W                |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |  |
| 66802   | FAMILY LAW - I                      |                  |                       | 04/02/2023 | 02:30 p.m 04:30 p.n |                      |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and      |                       | 06/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| 66804   | Company Law                         |                  |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |                  |                       |            |                     | ndidate's<br>dentity |  |  |  |  |
|   |                                     |                  |                       |            |                     | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature      | Principal's Signature |            |                     |                      |  |  |  |  |

| People's Education Society's  |                                   |   |                 |            |                     |                  |  |  |  |
|---|-----------------------------------|---|-----------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.   |                                   |   |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET   |                                   |   |                 |            |                     |                  |  |  |  |
| Exam No.  | Exam                              | Semester                                  | Month & Year    | College    | Center              | Seat No.         |  |  |  |
|   | LL.B.                             | SEM III.                                  | February 2023   | 46         | 46                  | 3209             |  |  |  |
| Candidate's Name  | VIKAS GAURAV                      | INDRANAND KIRAN                           |                 |            |                     |                  |  |  |  |
| Subject Code  | Subjec                            | t Name                                    | EXEMPTION       | Date (TH)  | Tir                 | ne (TH)          |  |  |  |
| 66801   | Administrative la                 | Administrative law                        |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802   | FAMILY LAW - I                    | FAMILY LAW - I                            |                 | 04/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act | Transfer of Property Act and Easement Act |                 | 06/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |
| 66804   | Company Law                       |   |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                   |   |                 |            |                     | ndidate's        |  |  |  |
|   |                                   |   |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                        | s Signature                               | Principal's Sig | nature     |                     |                  |  |  |  |

| People's Education Society's                       |  |               |                       |            |        |                  |  |  |  |  |
|--|--|---------------|-----------------------|------------|--------|------------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |               |                       |            |        |                  |  |  |  |  |
| EXAMINATION HALL TICKET                            |  |               |                       |            |        |                  |  |  |  |  |
| Exam No.   | Exam   | Semester      | Month & Year          | College    | Center | Seat No.         |  |  |  |  |
|  | LL.B.  | SEM III       | February 2023         | 46         | 46     | 3210             |  |  |  |  |
| Candidate's Name                                   | VISHE NITIN PUN  | IDLIK KALPANA |                       |            |        |                  |  |  |  |  |
| Subject Code                                       | Subjec   | t Name        | EXEMPTION             | Date (TH)  | Tiı    | me (TH)          |  |  |  |  |
| 66801  | Administrative la  | W             |                       | 02/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |  |
| 66802  | FAMILY LAW - I   |               |                       | 04/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act  | rty Act and   |                       | 06/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |  |
| 66804  | Company Law  |               |                       | 08/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |  |
| 2.The hall ticket of not elig                      | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed. |               |                       |            |        | ndidate's        |  |  |  |  |
| 5.E-EXEMPTION.                                     |  |               |                       |            |        | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation | Candidate'   | s Signature   | Principal's Signature |            |        | FIIOLO           |  |  |  |  |

|   | People's Education Society's   |   |                       |            |                      |                  |  |  |  |  |
|---|--|---|-----------------------|------------|----------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |   |                       |            |                      |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |   |                       |            |                      |                  |  |  |  |  |
| Exam No.  | Exam   | Semester                                  | Month & Year          | College    | Center Seat No.      |                  |  |  |  |  |
|   | LL.B.  | SEM III.                                  | February 2023         | 46         | 46                   | 3211             |  |  |  |  |
| Candidate's Name  | WAGHMARE SAN   | NTOSHKUMAR SHIVA                          | JI SHARDA             |            |                      |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name                                    | EXEMPTION             | Date (TH)  | Tir                  | me (TH)          |  |  |  |  |
| 66801   | Administrative la  | Administrative law                        |                       | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I                            |                       | 04/02/2023 | 02:30 p.m 04:30 p.n  |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | Transfer of Property Act and Easement Act |                       | 06/02/2023 | 02:30 p.m 04:30 p.r  |                  |  |  |  |  |
| 66804   | Company Law  |   |                       | 08/02/2023 | 02:30 p.m 04:30 p.n  |                  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |   |                       |            |                      |                  |  |  |  |  |
|   |  |   |                       |            |                      | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature                               | Principal's Signature |            |                      |                  |  |  |  |  |

| People's Education Society's   |                                   |                                    |                 |            |                     |                               |  |  |
|--|-----------------------------------|------------------------------------|-----------------|------------|---------------------|-------------------------------|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                                   |                                    |                 |            |                     |                               |  |  |
| EXAMINATION HALL TICKET  |                                   |                                    |                 |            |                     |                               |  |  |
| Exam No.   | Exam                              | Semester                           | Month & Year    | College    | Center              | Seat No.                      |  |  |
|  | LL.B.                             | SEM III                            | February 2023   | 46         | 46                  | 3212                          |  |  |
| Candidate's Name   | / WANKHEDE MA                     | DHURI BHIMRAO ME                   | ENA             |            |                     |                               |  |  |
| Subject Code   | Subjec                            | t Name                             | EXEMPTION       | Date (TH)  | Tir                 | ne (TH)                       |  |  |
| 66801  | Administrative law                |                                    |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                               |  |  |
| 66802  | FAMILY LAW - I                    |                                    |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                               |  |  |
| 66803  | Transfer of Prope<br>Easement Act | sfer of Property Act and ement Act |                 | 06/02/2023 | 02:30 p.m 04:30 p.n |                               |  |  |
| 66804  | Company Law                       |                                    |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.                |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.E-EXEMPTION. |                                   |                                    |                 |            |                     | ndidate's<br>dentity<br>Photo |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                        | s Signature                        | Principal's Sig |            |                     |                               |  |  |

|   | People's Education Society's   |                    |                  |            |                     |                  |  |  |  |  |
|---|--|--------------------|------------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                    |                  |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                    |                  |            |                     |                  |  |  |  |  |
| Exam No.  | Exam   | Semester           | Month & Year     | College    | Center              | Seat No.         |  |  |  |  |
|   | LL.B.  | SEM III.           | February 2023    | 46         | 46                  | 3213             |  |  |  |  |
| Candidate's Name  | WARANGADE BH   | HARAT PANDURANG    | JANABAI          |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec   | t Name             | EXEMPTION        | Date (TH)  | Tii                 | me (TH)          |  |  |  |  |
| 66801   | Administrative la  | Administrative law |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I   | FAMILY LAW - I     |                  | 04/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and        |                  | 06/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |  |
| 66804   | Company Law  |                    |                  | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                    |                  |            |                     |                  |  |  |  |  |
|   |  |                    |                  |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature        | Principal's Sigr | nature     |                     |                  |  |  |  |  |

| People's Education Society's                              |  |                  |                 |            |                      |                  |  |  |  |
|---|--|------------------|-----------------|------------|----------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                  |                 |            |                      |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                  |                 |            |                      |                  |  |  |  |
| Exam No.  | Exam   | Semester         | Month & Year    | College    | Center               | Seat No.         |  |  |  |
|   | LL.B.  | SEM III          | February 2023   | 46         | 46                   | 3214             |  |  |  |
| Candidate's Name  | WARBHUWAN M  | ADHUKAR JALINDAR | SHANTABAI       |            |                      |                  |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)   |                  |                 |            | Tiı                  | me (TH)          |  |  |  |
| 66801   | Administrative la  | W                |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |
| 66802   | FAMILY LAW - I   |                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and      |                 | 06/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |
| 66804   | Company Law  |                  |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |                  |                 |            |                      |                  |  |  |  |
|   |  |                  |                 |            |                      | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature      | Principal's Sig |            |                      |                  |  |  |  |

| People's Education Society's   |                                     |                    |                  |            |                     |                  |  |  |  |  |
|--|-------------------------------------|--------------------|------------------|------------|---------------------|------------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                    |                  |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET  |                                     |                    |                  |            |                     |                  |  |  |  |  |
| Exam No.   | Exam                                | Semester           | Month & Year     | College    | Center              | Seat No.         |  |  |  |  |
|  | LL.B.                               | SEM III.           | February 2023    | 46         | 46                  | 3215             |  |  |  |  |
| Candidate's Name   | WAREKAR RANJ                        | EET BHASKAR SHAL   | NI               |            |                     |                  |  |  |  |  |
| Subject Code   | Subjec                              | t Name             | EXEMPTION        | Date (TH)  | Tiı                 | me (TH)          |  |  |  |  |
| 66801  | Administrative la                   | Administrative law |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802  | FAMILY LAW - I                      | AMILY LAW - I      |                  | 04/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and        |                  | 06/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66804  | Company Law                         |                    |                  | 08/02/2023 | 02:30 p.m 04:30 p.  |                  |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.1E-EXEMPTION. |                                     |                    |                  |            |                     | ndidate's        |  |  |  |  |
|  |                                     |                    |                  |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature        | Principal's Sigr | nature     |                     |                  |  |  |  |  |

| People's Education Society's  |                                     |  |                 |            |                      |                      |  |  |  |
|---|-------------------------------------|--|-----------------|------------|----------------------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |  |                 |            |                      |                      |  |  |  |
| EXAMINATION HALL TICKET   |                                     |  |                 |            |                      |                      |  |  |  |
| Exam No.  | Exam                                | Exam         Semester         Month & Year         College         Center         Seat No. |                 |            |                      |                      |  |  |  |
|   | LL.B.                               | SEM III  | February 2023   | 46         | 46                   | 3216                 |  |  |  |
| Candidate's Name  | WAVHAL AMOL S                       | SURYAKANT ASHA   |                 |            |                      |                      |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |  |                 |            | Tii                  | me (TH)              |  |  |  |
| 66801   | Administrative law                  |  |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66802   | FAMILY LAW - I                      |  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                      |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and  |                 | 06/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| 66804   | Company Law                         |  |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |                                     |  |                 |            |                      | ndidate's<br>dentity |  |  |  |
|   |                                     |  |                 |            |                      | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature  | Principal's Sig |            |                      |                      |  |  |  |

| People's Education Society's                              |                                     |   |                  |            |                     |                  |  |  |  |  |
|---|-------------------------------------|---|------------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |   |                  |            |                     |                  |  |  |  |  |
|   |                                     |   |                  |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET                                   |                                     |   |                  |            |                     |                  |  |  |  |  |
| Exam No.  | Exam                                | Semester                                  | Month & Year     | College    | Center              | Seat No.         |  |  |  |  |
|   | LL.B.                               | SEM III.                                  | February 2023    | 46         | 46                  | 3217             |  |  |  |  |
| Candidate's Name  | YADAV DINESH                        | CHANDRA DAYARAM                           | SUKHRAJI         |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec                              | t Name                                    | EXEMPTION        | Date (TH)  | Tii                 | ne (TH)          |  |  |  |  |
| 66801   | Administrative la                   | Administrative law                        |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I                      | FAMILY LAW - I                            |                  | 04/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | Transfer of Property Act and Easement Act |                  | 06/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| 66804   | Company Law                         |   |                  | 08/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |  |
| Note:<br>1.This hall ticket is valid                      |                                     |   |                  |            |                     |                  |  |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads |                                     |   | all be withheld. |            |                     |                  |  |  |  |  |
| 4.No candidates shall be                                  |                                     |   |                  |            | Ca                  | ndidate's        |  |  |  |  |
| 5.1E-EXEMPTION.   |                                     |   |                  |            |                     |                  |  |  |  |  |
|   |                                     |   |                  |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'                          | s Signature                               | Principal's Sigr |            |                     |                  |  |  |  |  |

| People's Education Society's  |   |                  |                       |            |                      |                      |  |  |  |
|---|---|------------------|-----------------------|------------|----------------------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.       |                  |                       |            |                      |                      |  |  |  |
| EXAMINATION HALL TICKET   |   |                  |                       |            |                      |                      |  |  |  |
| Exam No.  | Exam                                      | Semester         | Month & Year          | College    | Center               | Center Seat No.      |  |  |  |
|   | LL.B.                                     | SEM III          | February 2023         | 46         | 46                   | 3218                 |  |  |  |
| Candidate's Name  | / YADAV NEHA S                            | ACHINDRA KUMAR N | IIRMALA               |            |                      |                      |  |  |  |
| Subject Code  | Subject Name                              |                  | EXEMPTION             | Date (TH)  | Tiı                  | ne (TH)              |  |  |  |
| 66801   | Administrative law                        |                  |                       | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66802   | FAMILY LAW - I                            |                  |                       | 04/02/2023 | 02:30 p.m 04:30 p.   |                      |  |  |  |
| 66803   | Transfer of Property Act and Easement Act |                  |                       | 06/02/2023 | 02:30 p.m 04:30 p.   |                      |  |  |  |
| 66804   | Company Law                               |                  |                       | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.E-EXEMPTION. |   |                  |                       |            |                      | ndidate's<br>dentity |  |  |  |
|   |   |                  |                       |            |                      | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                                | s Signature      | Principal's Signature |            |                      |                      |  |  |  |

|   | People's Education Society's        |   |                 |            |                     |                  |  |  |  |  |
|---|-------------------------------------|---|-----------------|------------|---------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |   |                 |            |                     |                  |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |   |                 |            |                     |                  |  |  |  |  |
| Exam No.  | Exam                                | Semester                                  | Month & Year    | College    | Center Seat No.     |                  |  |  |  |  |
|   | LL.B.                               | SEM III.                                  | February 2023   | 46         | 46                  | 3219             |  |  |  |  |
| Candidate's Name  | / YADAV SUDHA                       | OMPRAKASH VIDYA                           | /ATIDEVI        |            |                     |                  |  |  |  |  |
| Subject Code  | Subjec                              | t Name                                    | EXEMPTION       | Date (TH)  | Tir                 | ne (TH)          |  |  |  |  |
| 66801   | Administrative la                   | Administrative law                        |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |  |
| 66802   | FAMILY LAW - I                      | AMILY LAW - I                             |                 | 04/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | Transfer of Property Act and Easement Act |                 | 06/02/2023 | 02:30 p.m 04:30 p.I |                  |  |  |  |  |
| 66804   | Company Law                         |   |                 | 08/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                     |   |                 |            |                     | ndidate's        |  |  |  |  |
|   |                                     |   |                 |            |                     | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature                               | Principal's Sig |            |                     |                  |  |  |  |  |

| People's Education Society's                              |  |               |                       |            |                      |                  |  |  |  |
|---|--|---------------|-----------------------|------------|----------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |               |                       |            |                      |                  |  |  |  |
| EXAMINATION HALL TICKET                                   |  |               |                       |            |                      |                  |  |  |  |
| Exam No.  | Exam   | Semester      | Month & Year          | College    | Center               | Center Seat No.  |  |  |  |
|   | LL.B.  | SEM III       | February 2023         | 46         | 46                   | 3220             |  |  |  |
| Candidate's Name  | SHUKLA ASHOK   | KAUSHAL KUSUM |                       |            |                      |                  |  |  |  |
| Subject Code  | Subjec   | t Name        | EXEMPTION             | Date (TH)  | Tiı                  | me (TH)          |  |  |  |
| 66801   | Administrative law   |               | EX                    | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |
| 66802   | FAMILY LAW - I   |               | EX                    | ex         | 02:30 p.m 04:30 p.m  |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and   | EX                    | 06/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| 66804   | Company Law  |               |                       | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket. |               |                       |            |                      |                  |  |  |  |
|   |  |               |                       |            |                      | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature   | Principal's Signature |            |                      |                  |  |  |  |

| People's Education Society's   |                                     |                   |                 |            |                     |                               |  |  |
|--|-------------------------------------|-------------------|-----------------|------------|---------------------|-------------------------------|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                   |                 |            |                     |                               |  |  |
| EXAMINATION HALL TICKET  |                                     |                   |                 |            |                     |                               |  |  |
| Exam No.   | Exam                                | Semester          | Month & Year    | College    | Center              | Seat No.                      |  |  |
|  | LL.B.                               | SEM III.          | February 2023   | 46         | 46                  | 3221                          |  |  |
| Candidate's Name   | DESAI SANTOSH                       | I DIGAMBAR NALINI |                 |            |                     |                               |  |  |
| Subject Code   | Subject Name EXEMPTION Date (TH)    |                   |                 | Date (TH)  | Tii                 | me (TH)                       |  |  |
| 66801  | Administrative la                   | W                 |                 | 02/02/2023 | 02:30               | p.m 04:30 p.m.                |  |  |
| 66802  | FAMILY LAW - I                      |                   |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                               |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and       |                 | 06/02/2023 | 02:30 p.m 04:30 p.i |                               |  |  |
| 66804  | Company Law                         |                   |                 | 08/02/2023 | 02:30               | p.m 04:30 p.m.                |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.1E-EXEMPTION. |                                     |                   |                 |            |                     | ndidate's<br>dentity<br>Photo |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature       | Principal's Sig |            |                     |                               |  |  |

| People's Education Society's                       |  |                      |                       |            |                      |                      |  |  |  |
|--|--|----------------------|-----------------------|------------|----------------------|----------------------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA.          |                      |                       |            |                      |                      |  |  |  |
| EXAMINATION HALL TICKET                            |  |                      |                       |            |                      |                      |  |  |  |
| Exam No.   | Exam   | Semester             | Month & Year          | College    | Center               | Seat No.             |  |  |  |
|  | LL.B.  | SEM III              | February 2023         | 46         | 46                   | 3222                 |  |  |  |
| Candidate's Name                                   | DHARMADHIKAR                                 | I SUREKHA SUSHILE    | NDRA                  |            |                      |                      |  |  |  |
| Subject Code                                       | Subjec                                       | t Name               | EXEMPTION             | Date (TH)  | Tii                  | me (TH)              |  |  |  |
| 66801  | Administrative law                           |                      |                       | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66802  | FAMILY LAW - I                               |                      |                       | 04/02/2023 | 02:30                | 02:30 p.m 04:30 p.m. |  |  |  |
| 66803  | Transfer of Property Act and<br>Easement Act |                      |                       | 06/02/2023 | 02:30 p.m 04:30 p.r  |                      |  |  |  |
| 66804  | Company Law                                  |                      |                       | 08/02/2023 | 02:30                | ) p.m 04:30 p.m.     |  |  |  |
| Note:<br>1.This hall ticket is valid               | ONLY if signed by t                          | he 'Principal Of The | Institute'.           |            |                      |                      |  |  |  |
| 2.The hall ticket of not elig                      |  | ,                    | all be withheld.      |            |                      |                      |  |  |  |
| 3.The subjects and heads                           |  |                      |                       |            |                      |                      |  |  |  |
| 4.No candidates shall be a 5.E-EXEMPTION.          | allowed without hall tic                     | cket.                |                       |            | Ca                   | ndidate's            |  |  |  |
| J.L-LALINI HON.                                    |  |                      |                       |            | l                    | dentity              |  |  |  |
|  |  |                      |                       |            |                      | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation | Candidate'                                   | s Signature          | Principal's Signature |            |                      |                      |  |  |  |

| People's Education Society's   |                                     |                   |                 |            |                 |                               |  |  |
|--|-------------------------------------|-------------------|-----------------|------------|-----------------|-------------------------------|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                   |                 |            |                 |                               |  |  |
| EXAMINATION HALL TICKET  |                                     |                   |                 |            |                 |                               |  |  |
| Exam No.   | Exam                                | Semester          | Month & Year    | College    | Center          | Seat No.                      |  |  |
|  | LL.B.                               | SEM III.          | February 2023   | 46         | 46              | 3223                          |  |  |
| Candidate's Name   | GAMARE MOHAI                        | N LAXMAN SATYBHAI | MA              |            |                 |                               |  |  |
| Subject Code   | Subject Name                        |                   | EXEMPTION       | Date (TH)  | Tiı             | ne (TH)                       |  |  |
| 66801  | Administrative la                   | W                 |                 | 02/02/2023 | 02:30           | p.m 04:30 p.m.                |  |  |
| 66802  | FAMILY LAW - I                      |                   |                 | 04/02/2023 | 02:30           | p.m 04:30 p.m.                |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and       |                 | 06/02/2023 | 02:30 p.m 04:30 |                               |  |  |
| 66804  | Company Law                         |                   |                 | 08/02/2023 | 02:30           | p.m 04:30 p.m.                |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.1E-EXEMPTION.         Director, |                                     |                   |                 |            | li              | ndidate's<br>dentity<br>Photo |  |  |
| Board of Examination<br>andEvaluation  | Candidate'                          | s Signature       | Principal's Sig | nature     |                 |                               |  |  |

| People's Education Society's                              |   |                      |                       |            |                     |                  |  |  |
|---|---|----------------------|-----------------------|------------|---------------------|------------------|--|--|
|   | Dr. AMBEI                                 | DKAR COL             | LEGE OF LAV           | W WAD      | ALA.                |                  |  |  |
| EXAMINATION HALL TICKET                                   |   |                      |                       |            |                     |                  |  |  |
| Exam No.  | Exam                                      | Semester             | Month & Year          | College    | Center              | Seat No.         |  |  |
|   | LL.B.                                     | SEM III              | February 2023         | 46         | 46                  | 3224             |  |  |
| Candidate's Name  | GARALE DATTA                              | FRAY KISAN SHALAN    |                       |            |                     |                  |  |  |
| Subject Code  | Subjec                                    | Subject Name         |                       | Date (TH)  | Tii                 | me (TH)          |  |  |
| 66801   | Administrative law                        |                      |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |
| 66802   | FAMILY LAW - I                            |                      |                       | 04/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |
| 66803   | Transfer of Property Act and Easement Act |                      |                       | 06/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |
| 66804   | Company Law                               |                      |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |
| Note:<br>1.This hall ticket is valid                      | ONLY if signed by t                       | he 'Principal Of The | Institute'.           |            |                     |                  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads |   | ,                    | all be withheld.      |            |                     |                  |  |  |
| 4.No candidates shall be                                  |   |                      |                       |            | Co                  | ndidate's        |  |  |
| 5.E-EXEMPTION.  |   |                      |                       |            |                     |                  |  |  |
|   |   |                      |                       |            |                     | dentity<br>Photo |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'                                | s Signature          | Principal's Signature |            |                     |                  |  |  |

| People's Education Society's  |                                     |                                  |                       |            |        |                      |  |  |  |  |
|---|-------------------------------------|----------------------------------|-----------------------|------------|--------|----------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                                  |                       |            |        |                      |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                                  |                       |            |        |                      |  |  |  |  |
| Exam No.  | Exam                                | Semester                         | Month & Year          | College    | Center | Seat No.             |  |  |  |  |
|   | LL.B.                               | SEM III.                         | February 2023         | 46         | 46     | 3225                 |  |  |  |  |
| Candidate's Name  | / GHOLAP AARTI                      | MANOJ MEENA                      |                       |            |        |                      |  |  |  |  |
| Subject Code  | Subjec                              | Subject Name EXEMPTION Date (TH) |                       |            | Tir    | me (TH)              |  |  |  |  |
| 66801   | Administrative la                   | W                                |                       | 02/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |  |
| 66802   | FAMILY LAW - I                      |                                  |                       | 04/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |  |
| 66803   | Transfer of Proper<br>Easement Act  | rty Act and                      |                       | 06/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |  |
| 66804   | Company Law                         |                                  |                       | 08/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                     |                                  |                       |            |        | ndidate's<br>dentity |  |  |  |  |
|   |                                     |                                  |                       |            | I      | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature                      | Principal's Signature |            |        |                      |  |  |  |  |

| People's Education Society's  |                                     |   |                 |            |                      |                  |  |  |  |  |
|---|-------------------------------------|---|-----------------|------------|----------------------|------------------|--|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |   |                 |            |                      |                  |  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |   |                 |            |                      |                  |  |  |  |  |
| Exam No.  | Exam                                | Exam         Semester         Month & Year         College         Center |                 |            |                      |                  |  |  |  |  |
|   | LL.B.                               | SEM III   | February 2023   | 46         | 46                   | 3226             |  |  |  |  |
| Candidate's Name  | GIJARATHI VIJA                      | KUMAR SUKHALALD   | DAS SHAKUNTALA  |            |                      |                  |  |  |  |  |
| Subject Code  | Subjec                              | Subject Name  |                 | Date (TH)  | Tiı                  | ne (TH)          |  |  |  |  |
| 66801   | Administrative la                   | Administrative law  |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |  |
| 66802   | FAMILY LAW - I                      |   |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | Transfer of Property Act and<br>Easement Act                              |                 | 06/02/2023 | 02:30 p.m 04:30 p.n  |                  |  |  |  |  |
| 66804   | Company Law                         |   |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |  |
| Note:<br>1.This hall ticket is valid<br>2.The hall ticket of not elig<br>3.The subjects and heads<br>4.No candidates shall be<br>5.E-EXEMPTION. | Ca                                  | ndidate's   |                 |            |                      |                  |  |  |  |  |
| J.E-EXEMPTION.  |                                     |   |                 |            |                      | dentity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature   | Principal's Sig | nature     |                      |                  |  |  |  |  |

| People's Education Society's                              |  |                                  |                       |            |                      |                      |  |  |  |
|---|--|----------------------------------|-----------------------|------------|----------------------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                                  |                       |            |                      |                      |  |  |  |
| EXAMINATION HALL TICKET                                   |  |                                  |                       |            |                      |                      |  |  |  |
| Exam No.  | Exam   | Semester                         | Month & Year          | College    | Center               | Seat No.             |  |  |  |
|   | LL.B.  | SEM III.                         | February 2023         | 46         | 46                   | 3227                 |  |  |  |
| Candidate's Name  | JAIN PRATHAM S   | OHANLAL LEELABAI                 |                       |            |                      |                      |  |  |  |
| Subject Code  | Subjec   | Subject Name EXEMPTION Date (TH) |                       |            | Tii                  | me (TH)              |  |  |  |
| 66801   | Administrative la  | W                                |                       | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66802   | FAMILY LAW - I   |                                  |                       | 04/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act  | rty Act and                      |                       | 06/02/2023 | 02:30                | 02:30 p.m 04:30 p.m. |  |  |  |
| 66804   | Company Law  |                                  |                       | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads | Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket. |                                  |                       |            |                      |                      |  |  |  |
|   |  |                                  |                       |            |                      | dentity<br>Photo     |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'   | s Signature                      | Principal's Signature |            |                      |                      |  |  |  |

| People's Education Society's   |                                     |   |                 |                       |                      |                      |  |  |  |  |
|--|-------------------------------------|---|-----------------|-----------------------|----------------------|----------------------|--|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |   |                 |                       |                      |                      |  |  |  |  |
| EXAMINATION HALL TICKET  |                                     |   |                 |                       |                      |                      |  |  |  |  |
| Exam No.   | Exam                                | Exam         Semester         Month & Year         College         Center |                 |                       |                      |                      |  |  |  |  |
|  | LL.B.                               | SEM III   | February 2023   | 46                    | 46                   | 3228                 |  |  |  |  |
| Candidate's Name   | KALE KIRAN HAN                      | NUMANT NIRMALA  |                 |                       |                      |                      |  |  |  |  |
| Subject Code   | Subjec                              | Subject Name  |                 | Date (TH)             | Tir                  | ne (TH)              |  |  |  |  |
| 66801  | Administrative la                   | Administrative law  |                 | 02/02/2023            | 02:30 p.m 04:30 p.m. |                      |  |  |  |  |
| 66802  | FAMILY LAW - I                      |   |                 | 04/02/2023            | 02:30 p.m 04:30 p.m  |                      |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | Transfer of Property Act and<br>Easement Act                              |                 | 06/02/2023            | 02:30 p.m 04:30 p.r  |                      |  |  |  |  |
| 66804  | Company Law                         |   |                 | 08/02/2023            | 02:30                | p.m 04:30 p.m.       |  |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.E-EXEMPTION. |                                     |   |                 |                       |                      | ndidate's<br>dentity |  |  |  |  |
|  |                                     |   |                 |                       |                      | Photo                |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature   | Principal's Sig | Principal's Signature |                      |                      |  |  |  |  |

| People's Education Society's  |                                     |                  |                 |            |                      |                      |  |  |
|---|-------------------------------------|------------------|-----------------|------------|----------------------|----------------------|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                  |                 |            |                      |                      |  |  |
| EXAMINATION HALL TICKET   |                                     |                  |                 |            |                      |                      |  |  |
| Exam No.  | Exam                                | Semester         | Month & Year    | College    | Center               | Seat No.             |  |  |
|   | LL.B.                               | SEM III.         | February 2023   | 46         | 46                   | 3229                 |  |  |
| Candidate's Name  | / KAMBLE PRATI                      | BHA SHANKAR KAMA | L               |            |                      |                      |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |                  |                 |            |                      | ne (TH)              |  |  |
| 66801   | Administrative la                   | W                |                 | 02/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |
| 66802   | FAMILY LAW - I                      |                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and      |                 | 06/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |
| 66804   | Company Law                         |                  |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                     |                  |                 |            |                      | ndidate's<br>dentity |  |  |
| Director,   |                                     |                  |                 |            |                      | Photo                |  |  |
| Board of Examination<br>andEvaluation   | Candidate'                          | s Signature      | Principal's Sig |            |                      |                      |  |  |

| People's Education Society's   |                                   |  |                 |            |                     |                  |  |  |  |
|--|-----------------------------------|--|-----------------|------------|---------------------|------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                                   |  |                 |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET  |                                   |  |                 |            |                     |                  |  |  |  |
| Exam No.   | Exam                              | Semester                                     | Month & Year    | College    | Center              | Seat No.         |  |  |  |
|  | LL.B.                             | SEM III                                      | February 2023   | 46         | 46                  | 3230             |  |  |  |
| Candidate's Name   | KHARAT SANTO                      | SH LAXMAN MANGAL                             | -               |            |                     |                  |  |  |  |
| Subject Code   | Subjec                            | t Name                                       | EXEMPTION       | Date (TH)  | Tii                 | me (TH)          |  |  |  |
| 66801  | Administrative la                 | Administrative law                           |                 | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802  | FAMILY LAW - I                    |  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act | Transfer of Property Act and<br>Easement Act |                 | 06/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |
| 66804  | Company Law                       |  |                 | 08/02/2023 | 02:30               | ) p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.E-EXEMPTION. |                                   |  |                 |            |                     | ndidate's        |  |  |  |
|  |                                   |  |                 |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                        | s Signature                                  | Principal's Sig | nature     |                     | -                |  |  |  |

| People's Education Society's   |                                     |               |                       |            |        |                               |  |  |
|--|-------------------------------------|---------------|-----------------------|------------|--------|-------------------------------|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |               |                       |            |        |                               |  |  |
| EXAMINATION HALL TICKET  |                                     |               |                       |            |        |                               |  |  |
| Exam No.   | Exam                                | Semester      | Month & Year          | College    | Center | Seat No.                      |  |  |
|  | LL.B.                               | SEM III.      | February 2023         | 46         | 46     | 3231                          |  |  |
| Candidate's Name   | LAD SANTOSH S                       | AHEBRAO BHAMA |                       |            |        |                               |  |  |
| Subject Code   | Subjec                              | t Name        | EXEMPTION             | Date (TH)  | Tiı    | me (TH)                       |  |  |
| 66801  | Administrative la                   | W             |                       | 02/02/2023 | 02:30  | p.m 04:30 p.m.                |  |  |
| 66802  | FAMILY LAW - I                      |               |                       | 04/02/2023 | 02:30  | p.m 04:30 p.m.                |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and   |                       | 06/02/2023 | 02:30  | p.m 04:30 p.m.                |  |  |
| 66804  | Company Law                         |               |                       | 08/02/2023 | 02:30  | p.m 04:30 p.m.                |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.1E-EXEMPTION. |                                     |               |                       |            | li     | ndidate's<br>dentity<br>Photo |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature   | Principal's Signature |            |        | - 11010                       |  |  |

| People's Education Society's                         |                                     |  |                  |            |                     |                |  |  |  |
|--|-------------------------------------|--|------------------|------------|---------------------|----------------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |  |                  |            |                     |                |  |  |  |
| EXAMINATION HALL TICKET                              |                                     |  |                  |            |                     |                |  |  |  |
| Exam No.   | Exam                                | Exam         Semester         Month & Year         College         Center         Seat |                  |            |                     |                |  |  |  |
|  | LL.B.                               | SEM III  | February 2023    | 46         | 46                  | 3232           |  |  |  |
| Candidate's Name                                     | MOMIN RAIYAN I                      | BRAHIM SAKINA  |                  |            |                     |                |  |  |  |
| Subject Code   | Subjec                              | t Name   | EXEMPTION        | Date (TH)  | Tiı                 | ne (TH)        |  |  |  |
| 66801  | Administrative la                   | W  |                  | 02/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| 66802  | FAMILY LAW - I                      |  |                  | 04/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and  |                  | 06/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |
| 66804  | Company Law                         |  |                  | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid                 | ONLY if signed by t                 | he 'Principal Of The   | Institute'.      |            |                     |                |  |  |  |
| 2.The hall ticket of not elig                        |                                     | ,  | all be withheld. |            |                     |                |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |                                     |  |                  |            |                     |                |  |  |  |
| 5.E-EXEMPTION.                                       | allowed without hall tic            | cket.  |                  |            | Ca                  | ndidate's      |  |  |  |
|  |                                     |  |                  |            | le                  | dentity        |  |  |  |
|  |                                     |  |                  |            |                     | Photo          |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature  | Principal's Sig  | nature     |                     |                |  |  |  |

| People's Education Society's  |                                     |   |                       |            |                     |                      |  |  |  |
|---|-------------------------------------|---|-----------------------|------------|---------------------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |   |                       |            |                     |                      |  |  |  |
| EXAMINATION HALL TICKET   |                                     |   |                       |            |                     |                      |  |  |  |
| Exam No.  | Exam                                | Semester Month & Year College Center Seat No. |                       |            |                     |                      |  |  |  |
|   | LL.B.                               | SEM III.                                      | February 2023         | 46         | 46                  | 3233                 |  |  |  |
| Candidate's Name  | PATOLE DATTAF                       | AM RAJARAM SAVIT                              | RI                    |            |                     |                      |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |   |                       |            | Tii                 | me (TH)              |  |  |  |
| 66801   | Administrative la                   | W   |                       | 02/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |
| 66802   | FAMILY LAW - I                      |   |                       | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and                                   |                       | 06/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |
| 66804   | Company Law                         |   |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                     |   |                       |            |                     | ndidate's<br>dentity |  |  |  |
|   |                                     |   |                       |            |                     | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature                                   | Principal's Signature |            |                     |                      |  |  |  |

| People's Education Society's  |   |  |                       |            |                     |                  |  |  |
|---|---|--|-----------------------|------------|---------------------|------------------|--|--|
|   | Dr. AMBE                                  | DKAR COL   | LEGE OF LAV           | W WADA     | ALA.                |                  |  |  |
| EXAMINATION HALL TICKET   |   |  |                       |            |                     |                  |  |  |
| Exam No.  | Exam                                      | Exam         Semester         Month & Year         College         Center         Seat N |                       |            |                     |                  |  |  |
|   | LL.B.                                     | SEM III  | February 2023         | 46         | 46                  | 3234             |  |  |
| Candidate's Name  | / SAHITYA GUDL                            | IRI UMABALA  |                       |            |                     |                  |  |  |
| Subject Code  | Subjec                                    | t Name   | EXEMPTION             | Date (TH)  | Tiı                 | ne (TH)          |  |  |
| 66801   | Administrative law                        |  |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |
| 66802   | FAMILY LAW - I                            |  |                       | 04/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |
| 66803   | Transfer of Property Act and Easement Act |  |                       | 06/02/2023 | 02:30 p.m 04:30 p.r |                  |  |  |
| 66804   | Company Law                               |  |                       | 08/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |
| Note:<br>1.This hall ticket is valid  | • •                                       |  |                       |            |                     |                  |  |  |
| <ol> <li>2.The hall ticket of not elig</li> <li>3.The subjects and heads</li> </ol> |   | ,  | all be withheld.      |            |                     |                  |  |  |
| 4.No candidates shall be a 5.E-EXEMPTION.   |   |  |                       |            |                     | ndidate's        |  |  |
|   |   |  |                       |            |                     | dentity<br>Photo |  |  |
| Director,<br>Board of Examination<br>andEvaluation                                  | Candidate'                                | s Signature  | Principal's Signature |            |                     |                  |  |  |

| People's Education Society's   |                                     |                  |                 |            |                      |                      |  |  |  |
|--|-------------------------------------|------------------|-----------------|------------|----------------------|----------------------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                  |                 |            |                      |                      |  |  |  |
| EXAMINATION HALL TICKET  |                                     |                  |                 |            |                      |                      |  |  |  |
| Exam No.   | Exam                                | Semester         | Month & Year    | College    | Center               | Seat No.             |  |  |  |
|  | LL.B.                               | SEM III.         | February 2023   | 46         | 46                   | 3235                 |  |  |  |
| Candidate's Name   | SANSARE SAND                        | ESH GAJANAN SAND | HYA             |            |                      |                      |  |  |  |
| Subject Code   | Subject Name EXEMPTION Date (TH)    |                  |                 |            | Tir                  | ne (TH)              |  |  |  |
| 66801  | Administrative la                   | W                |                 | 02/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| 66802  | FAMILY LAW - I                      |                  |                 | 04/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and      |                 | 06/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| 66804  | Company Law                         |                  |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.1E-EXEMPTION. |                                     |                  |                 |            |                      | ndidate's<br>dentity |  |  |  |
|  |                                     |                  |                 |            |                      | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature      | Principal's Sig |            |                      |                      |  |  |  |

| People's Education Society's  |                                     |                        |                       |            |        |                  |  |  |  |
|---|-------------------------------------|------------------------|-----------------------|------------|--------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                        |                       |            |        |                  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                        |                       |            |        |                  |  |  |  |
| Exam No.  | Exam                                | Semester               | Month & Year          | College    | Center | Seat No.         |  |  |  |
|   | LL.B.                               | SEM III                | February 2023         | 46         | 46     | 3236             |  |  |  |
| Candidate's Name  | / SHEDGE SANIK                      | (a vijay vimal         |                       |            |        |                  |  |  |  |
| Subject Code  | Subjec                              | Subject Name EXEMPTION |                       |            | Tir    | ne (TH)          |  |  |  |
| 66801   | Administrative la                   | W                      |                       | 02/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |
| 66802   | FAMILY LAW - I                      |                        |                       | 04/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and            |                       | 06/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |
| 66804   | Company Law                         |                        |                       | 08/02/2023 | 02:30  | p.m 04:30 p.m.   |  |  |  |
| Note:<br>1.This hall ticket is valid  | • •                                 |                        |                       |            |        |                  |  |  |  |
| <ol> <li>The hall ticket of not elig</li> <li>The subjects and heads</li> </ol> |                                     | ,                      | all be withheld.      |            |        |                  |  |  |  |
| 4.No candidates shall be<br>5.E-EXEMPTION.                                      |                                     |                        |                       |            |        | ndidate's        |  |  |  |
|   |                                     |                        |                       |            |        | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation                              | Candidate'                          | s Signature            | Principal's Signature |            |        |                  |  |  |  |

| People's Education Society's  |                                     |             |                 |            |        |                      |  |  |  |
|---|-------------------------------------|-------------|-----------------|------------|--------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |             |                 |            |        |                      |  |  |  |
| EXAMINATION HALL TICKET   |                                     |             |                 |            |        |                      |  |  |  |
| Exam No.  | Exam                                | Semester    | Month & Year    | College    | Center | Seat No.             |  |  |  |
|   | LL.B.                               | SEM III.    | February 2023   | 46         | 46     | 3237                 |  |  |  |
| Candidate's Name  | SHINDE AJIT VIN                     | AYAK GEETA  |                 |            |        |                      |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |             |                 |            |        | ne (TH)              |  |  |  |
| 66801   | Administrative la                   | W           |                 | 02/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| 66802   | FAMILY LAW - I                      |             |                 | 04/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and |                 | 06/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| 66804   | Company Law                         |             |                 | 08/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                     |             |                 |            |        | ndidate's<br>dentity |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature | Principal's Sig |            | Photo  |                      |  |  |  |

| People's Education Society's  |                                     |   |                 |            |                      |                  |  |  |  |
|---|-------------------------------------|---|-----------------|------------|----------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |   |                 |            |                      |                  |  |  |  |
| EXAMINATION HALL TICKET   |                                     |   |                 |            |                      |                  |  |  |  |
| Exam No.  | Exam                                | Semester                                  | Month & Year    | College    | Center               | Seat No.         |  |  |  |
|   | LL.B.                               | SEM III                                   | February 2023   | 46         | 46                   | 3238             |  |  |  |
| Candidate's Name  | SONAWANE ANI                        | L DATTU RANGUBAI                          |                 |            |                      |                  |  |  |  |
| Subject Code  | Subjec                              | t Name                                    | EXEMPTION       | Date (TH)  | Tiı                  | me (TH)          |  |  |  |
| 66801   | Administrative la                   | Administrative law                        |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |
| 66802   | FAMILY LAW - I                      |   |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | Transfer of Property Act and Easement Act |                 | 06/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |  |
| 66804   | Company Law                         |   |                 | 08/02/2023 | 02:30                | ) p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid<br>2.The hall ticket of not elig |                                     |   |                 |            |                      |                  |  |  |  |
| 3.The subjects and heads  |                                     |   |                 |            |                      |                  |  |  |  |
| 4.No candidates shall be 5.E-EXEMPTION.                               | allowed without hall tio            | cket.                                     |                 |            |                      | ndidate's        |  |  |  |
|   |                                     |   |                 |            |                      | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation                    | Candidate'                          | s Signature                               | Principal's Sig | nature     |                      |                  |  |  |  |

| People's Education Society's  |                                     |              |                 |            |        |                      |  |  |  |
|---|-------------------------------------|--------------|-----------------|------------|--------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |              |                 |            |        |                      |  |  |  |
| EXAMINATION HALL TICKET   |                                     |              |                 |            |        |                      |  |  |  |
| Exam No.  | Exam                                | Semester     | Month & Year    | College    | Center | Seat No.             |  |  |  |
|   | LL.B.                               | SEM III.     | February 2023   | 46         | 46     | 3239                 |  |  |  |
| Candidate's Name  | / TADAVI MAYA N                     | NIJAM SARIPA |                 |            |        |                      |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |              |                 |            | Tir    | ne (TH)              |  |  |  |
| 66801   | Administrative la                   | W            |                 | 02/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| 66802   | FAMILY LAW - I                      |              |                 | 04/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and  |                 | 06/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| 66804   | Company Law                         |              |                 | 08/02/2023 | 02:30  | p.m 04:30 p.m.       |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                     |              |                 |            |        | ndidate's<br>dentity |  |  |  |
| Director,   |                                     |              |                 |            | I      | <sup>&gt;</sup> hoto |  |  |  |
| Board of Examination<br>andEvaluation   | Candidate'                          | s Signature  | Principal's Sig |            |        |                      |  |  |  |

| People's Education Society's                         |                                     |   |                  |            |                     |                  |  |  |  |
|--|-------------------------------------|---|------------------|------------|---------------------|------------------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |   |                  |            |                     |                  |  |  |  |
| EXAMINATION HALL TICKET                              |                                     |   |                  |            |                     |                  |  |  |  |
| Exam No.   | Exam                                | Semester                                  | Month & Year     | College    | Center              | Seat No.         |  |  |  |
|  | LL.B.                               | SEM III                                   | February 2023    | 46         | 46                  | 3240             |  |  |  |
| Candidate's Name                                     | WADEKAR UPEN                        | IDRA MANOHAR SAR                          | ITA              |            |                     |                  |  |  |  |
| Subject Code   | Subjec                              | t Name                                    | EXEMPTION        | Date (TH)  | Tii                 | me (TH)          |  |  |  |
| 66801  | Administrative la                   | W   |                  | 02/02/2023 | 02:30               | p.m 04:30 p.m.   |  |  |  |
| 66802  | FAMILY LAW - I                      |   |                  | 04/02/2023 | 02:30               | ) p.m 04:30 p.m. |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | Transfer of Property Act and Easement Act |                  | 06/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |
| 66804  | Company Law                         |   |                  | 08/02/2023 | 02:30               | ) p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid                 | ONLY if signed by t                 | he 'Principal Of The                      | Institute'.      |            |                     |                  |  |  |  |
| 2. The hall ticket of not elig                       |                                     |   | all be withheld. |            |                     |                  |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |                                     |   |                  |            | 0.                  | - d'aleste la    |  |  |  |
| 5.E-EXEMPTION.                                       |                                     |   |                  |            | Ca                  | ndidate's        |  |  |  |
|  |                                     |   |                  |            |                     | dentity          |  |  |  |
| Director   |                                     |   |                  |            |                     | Photo            |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature                               | Principal's Sig  | nature     |                     |                  |  |  |  |

|  |                                     | People's H        | Education Society's |            |                     |                               |  |  |  |
|--|-------------------------------------|-------------------|---------------------|------------|---------------------|-------------------------------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                   |                     |            |                     |                               |  |  |  |
|  | E                                   |                   | IALL TICKET         |            |                     |                               |  |  |  |
| Exam No.   | Exam                                | Semester          | Month & Year        | College    | Center              | Seat No.                      |  |  |  |
|  | LL.B.                               | SEM III.          | February 2023       | 46         | 46                  | 3241                          |  |  |  |
| Candidate's Name   | WAGHMARE MIL                        | IND DAJIRAM LEELA |                     |            |                     |                               |  |  |  |
| Subject Code   | Subject Name                        |                   | EXEMPTION           | Date (TH)  | Tir                 | ne (TH)                       |  |  |  |
| 66801  | Administrative law                  |                   |                     | 02/02/2023 | 02:30 p.m 04:30 p.r |                               |  |  |  |
| 66802  | FAMILY LAW - I                      |                   |                     | 04/02/2023 | 02:30 p.m 04:30 p.n |                               |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and       |                     | 06/02/2023 | 02:30               | p.m 04:30 p.m                 |  |  |  |
| 66804  | Company Law                         |                   |                     | 08/02/2023 | 02:30               | p.m 04:30 p.m                 |  |  |  |
| Note:       1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.1E-EXEMPTION.         Director, |                                     |                   |                     |            | lo                  | ndidate's<br>dentity<br>Photo |  |  |  |
| Board of Examination<br>andEvaluation  | Candidate'                          | s Signature       | Principal's Sig     | jnature    |                     |                               |  |  |  |

| People's Education Society's                         |                                     |                                  |                  |            |                      |                |  |  |  |
|--|-------------------------------------|----------------------------------|------------------|------------|----------------------|----------------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                                  |                  |            |                      |                |  |  |  |
| EXAMINATION HALL TICKET                              |                                     |                                  |                  |            |                      |                |  |  |  |
| Exam No.   | Exam                                | Semester                         | Month & Year     | College    | Center               | Seat No.       |  |  |  |
|  | LL.B.                               | SEM III                          | February 2023    | 46         | 46                   | 3242           |  |  |  |
| Candidate's Name                                     | WANKHEDE KIR                        | AN SUKHDEO LATA                  |                  |            |                      |                |  |  |  |
| Subject Code   | Subjec                              | Subject Name EXEMPTION Date (TH) |                  |            | Tiı                  | ne (TH)        |  |  |  |
| 66801  | Administrative la                   | W                                |                  | 02/02/2023 | 02:30 p.m 04:30 p.m. |                |  |  |  |
| 66802  | FAMILY LAW - I                      |                                  |                  | 04/02/2023 | 02:30                | p.m 04:30 p.m. |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and                      |                  | 06/02/2023 | 02:30 p.m 04:30 p.   |                |  |  |  |
| 66804  | Company Law                         |                                  |                  | 08/02/2023 | 02:30                | p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid                 | ONLY if signed by t                 | he 'Principal Of The             | Institute'.      |            |                      |                |  |  |  |
| 2. The hall ticket of not elig                       |                                     | ,                                | all be withheld. |            |                      |                |  |  |  |
| 3.The subjects and heads<br>4.No candidates shall be |                                     |                                  |                  |            | _                    |                |  |  |  |
| 5.E-EXEMPTION.                                       |                                     |                                  |                  |            | Ca                   | ndidate's      |  |  |  |
|  |                                     |                                  |                  |            | le                   | dentity        |  |  |  |
|  |                                     |                                  |                  |            |                      | Photo          |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                          | s Signature                      | Principal's Sigr |            |                      |                |  |  |  |

| People's Education Society's  |                                     |             |                 |                            |                      |                      |  |  |  |
|---|-------------------------------------|-------------|-----------------|----------------------------|----------------------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |             |                 |                            |                      |                      |  |  |  |
| EXAMINATION HALL TICKET   |                                     |             |                 |                            |                      |                      |  |  |  |
| Exam No.  | Exam                                | Semester    | Month & Year    | ar College Center Seat No. |                      |                      |  |  |  |
|   | LL.B.                               | SEM III.    | February 2023   | 46                         | 46                   | 3 243                |  |  |  |
| Candidate's Name  | / YADAV KIRAN V                     | IJAY CHAMPA |                 |                            |                      |                      |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |             |                 |                            |                      | me (TH)              |  |  |  |
| 66801   | Administrative la                   | W           |                 | 02/02/2023                 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| 66802   | FAMILY LAW - I                      |             |                 | 04/02/2023                 | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66803   | Transfer of Proper<br>Easement Act  | rty Act and |                 | 06/02/2023                 | 02:30                | 02:30 p.m 04:30 p.m. |  |  |  |
| 66804   | Company Law                         |             |                 | 08/02/2023                 | 02:30                | p.m 04:30 p.m.       |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                     |             |                 |                            |                      | ndidate's<br>dentity |  |  |  |
|   |                                     |             |                 |                            |                      | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate's                         | s Signature | Principal's Sig |                            |                      |                      |  |  |  |

| People's Education Society's  |   |   |                 |            |                      |                  |  |  |  |
|---|---|---|-----------------|------------|----------------------|------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.       |   |                 |            |                      |                  |  |  |  |
|   | EXAMINATION HALL TICKET                   |   |                 |            |                      |                  |  |  |  |
| Exam No.  | Exam                                      | Exam         Semester         Month & Year         College         Center         S |                 |            |                      |                  |  |  |  |
|   | LL.B.                                     | SEM III   | February 2023   | 46         | 46                   | 3244             |  |  |  |
| Candidate's Name  | YADAV VIJAY SH                            | IVRAM KANTABAI  |                 |            |                      |                  |  |  |  |
| Subject Code  | Subjec                                    | t Name  | EXEMPTION       | Date (TH)  | Tiı                  | ne (TH)          |  |  |  |
| 66801   | Administrative law                        |   |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |  |
| 66802   | FAMILY LAW - I                            |   |                 | 04/02/2023 | 02:30 p.m 04:30 p.n  |                  |  |  |  |
| 66803   | Transfer of Property Act and Easement Act |   |                 | 06/02/2023 | 02:30 p.m 04:30 p.r  |                  |  |  |  |
| 66804   | Company Law                               |   |                 | 08/02/2023 | 02:30                | p.m 04:30 p.m.   |  |  |  |
| Note:<br>1.This hall ticket is valid<br>2.The hall ticket of not elig |   | •   |                 |            |                      |                  |  |  |  |
| 3.The subjects and heads  | applied for examination                   | ion are displayed.  |                 |            |                      |                  |  |  |  |
| 4.No candidates shall be 5.E-EXEMPTION.                               | allowed without hall tio                  | cket.   |                 |            |                      | ndidate's        |  |  |  |
|   |   |   |                 |            |                      | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation                    | Candidate'                                | s Signature   | Principal's Sig |            |                      |                  |  |  |  |

| People's Education Society's  |                                     |                  |                 |                                |                      |                      |  |  |  |
|---|-------------------------------------|------------------|-----------------|--------------------------------|----------------------|----------------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                  |                 |                                |                      |                      |  |  |  |
| EXAMINATION HALL TICKET   |                                     |                  |                 |                                |                      |                      |  |  |  |
| Exam No.  | Exam                                | Semester         | Month & Year    | & Year College Center Seat No. |                      |                      |  |  |  |
|   | LL.B.                               | SEM III.         | February 2023   | 46                             | 46                   | 3245                 |  |  |  |
| Candidate's Name  | ZOMBADE BAJR                        | ANG ANANTA LAKSH | MI              |                                |                      |                      |  |  |  |
| Subject Code  | Subject Name EXEMPTION Date (TH)    |                  |                 |                                |                      | me (TH)              |  |  |  |
| 66801   | Administrative la                   | W                |                 | 02/02/2023                     | 02:30                | p.m 04:30 p.m.       |  |  |  |
| 66802   | FAMILY LAW - I                      |                  |                 | 04/02/2023                     | 02:30 p.m 04:30 p.m. |                      |  |  |  |
| 66803   | Transfer of Prope<br>Easement Act   | rty Act and      |                 | 06/02/2023                     | 02:30                | 02:30 p.m 04:30 p.m. |  |  |  |
| 66804   | Company Law                         |                  |                 | 08/02/2023                     | 02:30                | p.m 04:30 p.m.       |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.1E-EXEMPTION. |                                     |                  |                 |                                |                      | ndidate's<br>dentity |  |  |  |
|   |                                     |                  |                 |                                |                      | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation  | Candidate'                          | s Signature      | Principal's Sig |                                |                      |                      |  |  |  |

| People's Education Society's   |  |   |                 |            |                      |                  |  |  |
|--|--|---|-----------------|------------|----------------------|------------------|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |  |   |                 |            |                      |                  |  |  |
| EXAMINATION HALL TICKET  |  |   |                 |            |                      |                  |  |  |
| Exam No.   | Exam   | Exam         Semester         Month & Year         College         Center         Sea |                 |            |                      |                  |  |  |
|  | LL.B.  | SEM III   | February 2023   | 46         | 46                   | 3246             |  |  |
| Candidate's Name   | JUVEKAR MOHIT                                | SURESH SUREKHA  |                 |            |                      |                  |  |  |
| Subject Code   | Subjec                                       | t Name  | EXEMPTION       | Date (TH)  | Tiı                  | ne (TH)          |  |  |
| 66801  | Administrative la                            | Administrative law  |                 | 02/02/2023 | 02:30 p.m 04:30 p.m. |                  |  |  |
| 66802  | FAMILY LAW - I                               |   |                 | 04/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |
| 66803  | Transfer of Property Act and<br>Easement Act |   |                 | 06/02/2023 | 02:30 p.m 04:30 p.m  |                  |  |  |
| 66804  | Company Law                                  |   | EX              | 08/02/2023 | 02:30 p.m 04:30 p.r  |                  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.E-EXEMPTION. |  |   |                 |            |                      | ndidate's        |  |  |
|  |  |   |                 |            |                      | dentity<br>Photo |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                                   | s Signature   | Principal's Sig |            |                      |                  |  |  |

| People's Education Society's   |                                    |              |               |            |                               |                |  |  |
|--|------------------------------------|--------------|---------------|------------|-------------------------------|----------------|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                                    |              |               |            |                               |                |  |  |
| EXAMINATION HALL TICKET  |                                    |              |               |            |                               |                |  |  |
| Exam No.   | Exam                               | Semester     | Month & Year  | College    | Center                        | Seat No.       |  |  |
|  | LL.B.                              | SEM III.     | February 2023 | 46         | 46                            | 247            |  |  |
| Candidate's Name   | MUSALE CHETAI                      | N ASHOK LATA |               |            |                               |                |  |  |
| Subject Code   | Subject Name EXEMPTION Date (TH)   |              |               | Tir        | me (TH)                       |                |  |  |
| 66801  | Administrative la                  | W            |               | 02/02/2023 | 02:30                         | p.m 04:30 p.m. |  |  |
| 66802  | FAMILY LAW - I                     |              | EX            | 04/02/2023 | 02:30 p.m 04:30 p.m.          |                |  |  |
| 66803  | Transfer of Proper<br>Easement Act | rty Act and  | EX            | 06/02/2023 | 02:30                         | p.m 04:30 p.m. |  |  |
| 66804  | Company Law                        |              | EX            | 08/02/2023 | 02:30                         | p.m 04:30 p.m. |  |  |
| Note:       1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.1E-EXEMPTION.         Director,         Board of Examination and Evaluation         Candidate's Signature         Principal's Signature |                                    |              |               | lo         | ndidate's<br>dentity<br>Photo |                |  |  |

| People's Education Society's   |                                   |               |                       |            |                     |                      |  |  |  |
|--|-----------------------------------|---------------|-----------------------|------------|---------------------|----------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                                   |               |                       |            |                     |                      |  |  |  |
|  | EXAMINATION HALL TICKET           |               |                       |            |                     |                      |  |  |  |
| Exam No.   | Exam                              | Semester      | Month & Year          | College    | Center              | Seat No.             |  |  |  |
|  | LL.B.                             | SEM III       | February 2023         | 46         | 46                  | 3248                 |  |  |  |
| Candidate's Name   | SAKAT PRAKASI                     | HANIL NIRMALA |                       |            |                     |                      |  |  |  |
| Subject Code   | Subjec                            | t Name        | EXEMPTION             | Date (TH)  | Tir                 | ne (TH)              |  |  |  |
| 66801  | Administrative la                 | W             |                       | 02/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |
| 66802  | FAMILY LAW - I                    |               | EX                    | 04/02/2023 | 02:30 p.m 04:30 p.m |                      |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act | rty Act and   |                       | 06/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |
| 66804  | Company Law                       |               | EX                    | 08/02/2023 | 02:30               | p.m 04:30 p.m.       |  |  |  |
| Note:<br>1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.<br>2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.<br>3.The subjects and heads applied for examination are displayed.<br>4.No candidates shall be allowed without hall ticket.<br>5.E-EXEMPTION. |                                   |               |                       |            |                     | ndidate's<br>dentity |  |  |  |
|  |                                   |               |                       |            |                     | Photo                |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                        | s Signature   | Principal's Signature |            |                     |                      |  |  |  |

| People's Education Society's  |                   |                       |                                       |   |                               |  |  |  |
|---|-------------------|-----------------------|---------------------------------------|---|-------------------------------|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.   |                   |                       |                                       |   |                               |  |  |  |
| EXAMINATION HALL TICKET   |                   |                       |                                       |   |                               |  |  |  |
| Exam  | Semester          | Month & Year          | College                               | Center Seat No.                             |                               |  |  |  |
| LL.B.   | SEM III.          | February 2023         | 46                                    | 46  | 3249                          |  |  |  |
| _OKHANDE UN   | IESH RAMESH RESHM | Ą                     |                                       |   |                               |  |  |  |
| Subject Name EXEMPTION Date (TH)  |                   |                       | Ti                                    | me (TH)                                     |                               |  |  |  |
| ninistrative  | aw                |                       | 02/02/2023                            | 02:30                                       | p.m 04:30 p.m.                |  |  |  |
| /ILY LAW -  |                   | EX                    | 04/02/2023                            | 02:30 p.m 04:30 p.m.                        |                               |  |  |  |
| nsfer of Prop<br>ement Act  | erty Act and      | EX                    | 06/02/2023                            | 02:30                                       | 02:30 p.m 04:30 p.m.          |  |  |  |
| npany Law   |                   | EX                    | 08/02/2023                            | 02:30                                       | p.m 04:30 p.m.                |  |  |  |
| Note:       1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.1E-EXEMPTION.         Director,         Board of Examination       Candidate's Signature         andEvaluation |                   |                       |                                       |   | ndidate's<br>dentity<br>Photo |  |  |  |
| C   | Candidat          | candidate's Signature | Candidate's Signature Principal's Sig | Candidate's Signature Principal's Signature |                               |  |  |  |

| People's Education Society's                              |   |   |                  |            |                      |                |  |  |  |
|---|---|---|------------------|------------|----------------------|----------------|--|--|--|
|   | Dr. AMBEDKAR COLLEGE OF LAW WADALA.       |   |                  |            |                      |                |  |  |  |
| EXAMINATION HALL TICKET                                   |   |   |                  |            |                      |                |  |  |  |
| Exam No.  | Exam                                      | Exam         Semester         Month & Year         College         Center         Set |                  |            |                      |                |  |  |  |
|   | LL.B.                                     | SEM III   | February 2023    | 46         | 46                   | 3250           |  |  |  |
| Candidate's Name  | MORE MAHEND                               | RA SHANKAR SAKHU  | BAI              |            |                      |                |  |  |  |
| Subject Code  | Subjec                                    | t Name  | EXEMPTION        | Date (TH)  | Tiı                  | ne (TH)        |  |  |  |
| 66801   | Administrative law                        |   |                  | 02/02/2023 | 02:30 p.m 04:30 p.m. |                |  |  |  |
| 66802   | FAMILY LAW - I                            |   | EX               | 04/02/2023 | 02:30                | p.m 04:30 p.m. |  |  |  |
| 66803   | Transfer of Property Act and Easement Act |   | EX               | 06/02/2023 | 02:30 p.m 04:30 p.m  |                |  |  |  |
| 66804   | Company Law                               |   |                  | 08/02/2023 | 02:30 p.m 04:30 p.n  |                |  |  |  |
| Note:<br>1.This hall ticket is valid                      | • •                                       | •   |                  |            |                      |                |  |  |  |
| 2.The hall ticket of not elig<br>3.The subjects and heads |   | ,   | all be withheld. |            | Ca                   | ndidate's      |  |  |  |
| 4.No candidates shall be                                  |   |   |                  |            | l                    | dentity        |  |  |  |
| 5.E-EXEMPTION.  |   |   |                  |            |                      | Photo          |  |  |  |
|   |   |   |                  |            |                      | 1010           |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation        | Candidate'                                | s Signature   | Principal's Sig  |            |                      |                |  |  |  |

| People's Education Society's   |   |                                   |               |            |                     |                  |  |  |  |
|--|---|-----------------------------------|---------------|------------|---------------------|------------------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA.       |                                   |               |            |                     |                  |  |  |  |
|  | EXAMINATION HALL TICKET                   |                                   |               |            |                     |                  |  |  |  |
| Exam No.   | Exam                                      | Semester                          | Month & Year  | College    | Center              | Seat No.         |  |  |  |
|  | LL.B.                                     | SEM III.                          | February 2023 | 46         | 46                  | 3253             |  |  |  |
| Candidate's Name   | RATHOD ANKUS                              | H SHANKARRAO TUL                  | SABAI         |            |                     |                  |  |  |  |
| Subject Code   | Subjec                                    | t Name                            | EXEMPTION     | Date (TH)  | Tiı                 | me (TH)          |  |  |  |
| 66801  | Administrative law                        |                                   |               | 02/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66802  | FAMILY LAW - I                            |                                   |               | 04/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| 66803  | Transfer of Property Act and Easement Act |                                   |               | 06/02/2023 | 02:30 p.m 04:30 p.n |                  |  |  |  |
| 66804  | Company Law                               |                                   |               | 08/02/2023 | 02:30 p.m 04:30 p.m |                  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.1E-EXEMPTION. |   |                                   |               |            |                     | ndidate's        |  |  |  |
|  |   |                                   |               |            |                     | dentity<br>Photo |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                                | s Signature Principal's Signature |               |            |                     |                  |  |  |  |

| People's Education Society's                       |                                     |                                  |                  |            |                     |                |  |  |  |
|--|-------------------------------------|----------------------------------|------------------|------------|---------------------|----------------|--|--|--|
|  | Dr. AMBEDKAR COLLEGE OF LAW WADALA. |                                  |                  |            |                     |                |  |  |  |
| EXAMINATION HALL TICKET                            |                                     |                                  |                  |            |                     |                |  |  |  |
| Exam No.   | Exam                                | Semester                         | Month & Year     | College    | Center              | Seat No.       |  |  |  |
|  | LL.B.                               | SEM III                          | February 2023    | 46         | 46                  | 3252           |  |  |  |
| Candidate's Name                                   | PADHI SURESHK                       | UMAR BIPRACHARA                  | N REBATI         |            |                     |                |  |  |  |
| Subject Code                                       | Subjec                              | Subject Name EXEMPTION Date (TH) |                  |            | Tiı                 | ne (TH)        |  |  |  |
| 66801  | Administrative la                   | W                                |                  | 02/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |
| 66802  | FAMILY LAW - I                      |                                  |                  | 04/02/2023 | 02:30 p.m 04:30 p.m |                |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act   | rty Act and                      |                  | 06/02/2023 | 02:30 p.m 04:30 p.n |                |  |  |  |
| 66804  | Company Law                         |                                  |                  | 08/02/2023 | 02:30               | p.m 04:30 p.m. |  |  |  |
| Note:<br>1.This hall ticket is valid               | ONLY if signed by t                 | he 'Principal Of The             | Institute'.      |            |                     |                |  |  |  |
| 2.The hall ticket of not elig                      |                                     | ,                                | all be withheld. |            |                     |                |  |  |  |
| 3. The subjects and heads                          |                                     |                                  |                  |            |                     |                |  |  |  |
| 4.No candidates shall be a 5.E-EXEMPTION.          | allowed without hall tic            | cket.                            |                  |            | Ca                  | ndidate's      |  |  |  |
| J.L-EXEMITION.                                     |                                     |                                  |                  |            | le                  | dentity        |  |  |  |
|  |                                     |                                  |                  |            |                     | Photo          |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation | Candidate'                          | s Signature                      | Principal's Sig  |            |                     |                |  |  |  |

| People's Education Society's   |                                   |             |                       |            |                      |                      |  |  |  |  |  |
|--|-----------------------------------|-------------|-----------------------|------------|----------------------|----------------------|--|--|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                                   |             |                       |            |                      |                      |  |  |  |  |  |
| EXAMINATION HALL TICKET  |                                   |             |                       |            |                      |                      |  |  |  |  |  |
| Exam No.   | Exam                              | Semester    | Month & Year          | College    | Center               | Seat No.             |  |  |  |  |  |
|  | LL.B.                             | SEM III.    | February 2023         | 46         | 46                   | 3253                 |  |  |  |  |  |
| Candidate's Name   | MASKE VILAS RAMCHANDRA ANJIRA     |             |                       |            |                      |                      |  |  |  |  |  |
| Subject Code   | Subjec                            | t Name      | EXEMPTION             | Date (TH)  | Time (TH)            |                      |  |  |  |  |  |
| 66801  | Administrative la                 | W           |                       | 02/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |  |  |
| 66802  | FAMILY LAW - I                    |             |                       | 04/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act | rty Act and |                       | 06/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |  |  |
| 66804  | Company Law                       |             |                       | 08/02/2023 | 02:30 p.m 04:30 p.m. |                      |  |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.1E-EXEMPTION. |                                   |             |                       |            |                      | ndidate's<br>dentity |  |  |  |  |  |
| Director,  |                                   |             |                       |            |                      | ⊃hoto                |  |  |  |  |  |
| Board of Examination<br>andEvaluation  | Candidate'                        | s Signature | Principal's Signature |            |                      |                      |  |  |  |  |  |

| People's Education Society's   |                                   |             |                       |            |                      |                                  |  |  |  |  |
|--|-----------------------------------|-------------|-----------------------|------------|----------------------|----------------------------------|--|--|--|--|
| Dr. AMBEDKAR COLLEGE OF LAW WADALA.  |                                   |             |                       |            |                      |                                  |  |  |  |  |
| EXAMINATION HALL TICKET  |                                   |             |                       |            |                      |                                  |  |  |  |  |
| Exam No.   | Exam                              | Semester    | Month & Year          | College    | Center               | Seat No.                         |  |  |  |  |
|  | LL.B.                             | SEM III.    | February 2023         | 46         | 46                   | 3254                             |  |  |  |  |
| Candidate's Name   | UNAVHANE NITI                     |             |                       |            |                      |                                  |  |  |  |  |
| Subject Code   | Subject Name                      |             | EXEMPTION             | Date (TH)  | Time (TH)            |                                  |  |  |  |  |
| 66801  | Administrative la                 | W           |                       | 02/02/2023 | 02:30 p.m 04:30 p.m. |                                  |  |  |  |  |
| 66802  | FAMILY LAW - I                    |             |                       | 04/02/2023 | 02:30 p.m 04:30 p.m. |                                  |  |  |  |  |
| 66803  | Transfer of Prope<br>Easement Act | rty Act and |                       | 06/02/2023 | 02:30 p.m 04:30 p.m. |                                  |  |  |  |  |
| 66804  | Company Law                       |             |                       | 08/02/2023 | 02:30                | p.m 04:30 p.m.                   |  |  |  |  |
| Note:         1.This hall ticket is valid ONLY if signed by the 'Principal Of The Institute'.         2.The hall ticket of not eligible (detained or other case) candidates shall be withheld.         3.The subjects and heads applied for examination are displayed.         4.No candidates shall be allowed without hall ticket.         5.1E-EXEMPTION. |                                   |             |                       |            |                      | Candidate's<br>Identity<br>Photo |  |  |  |  |
| Director,<br>Board of Examination<br>andEvaluation   | Candidate'                        | s Signature | Principal's Signature |            |                      |                                  |  |  |  |  |